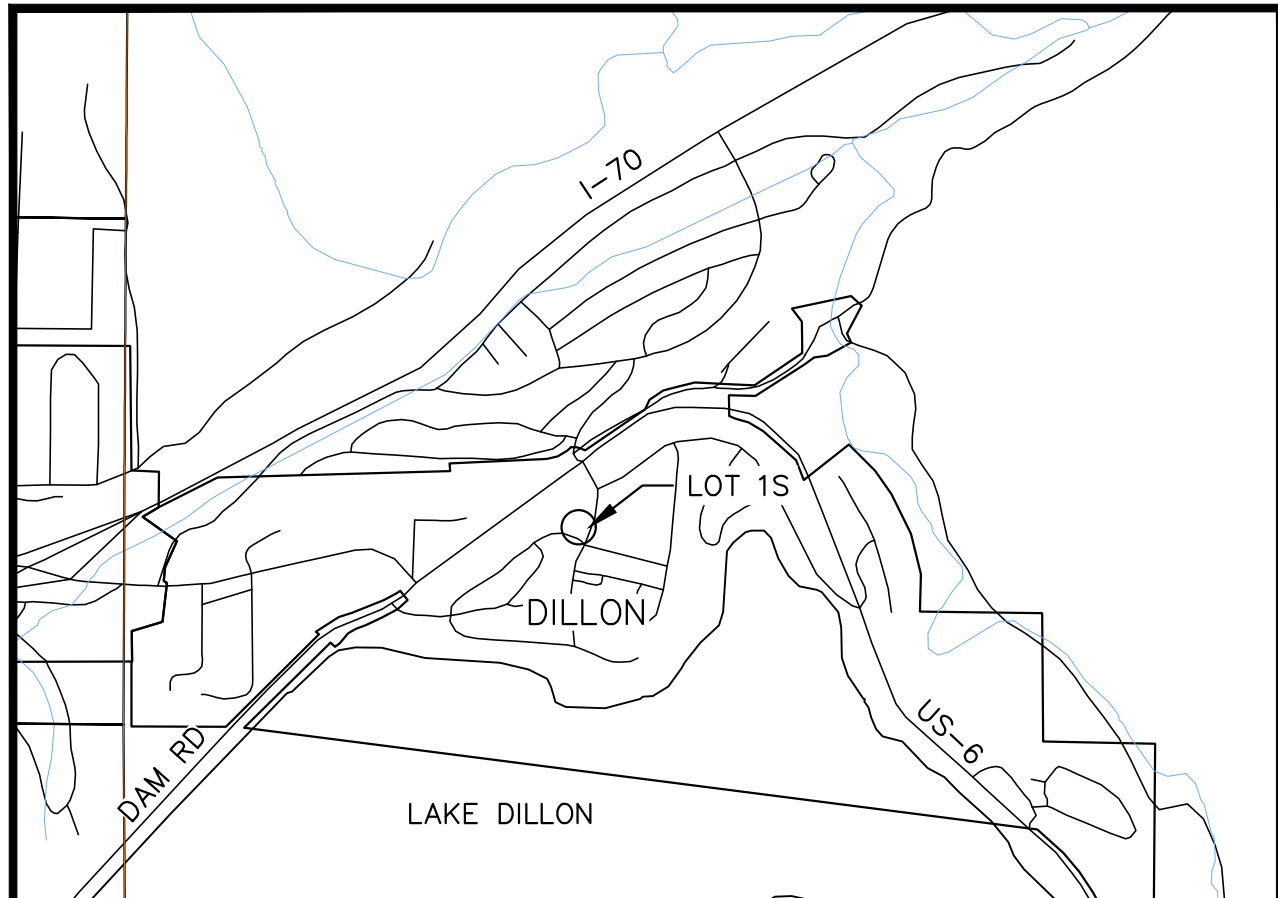


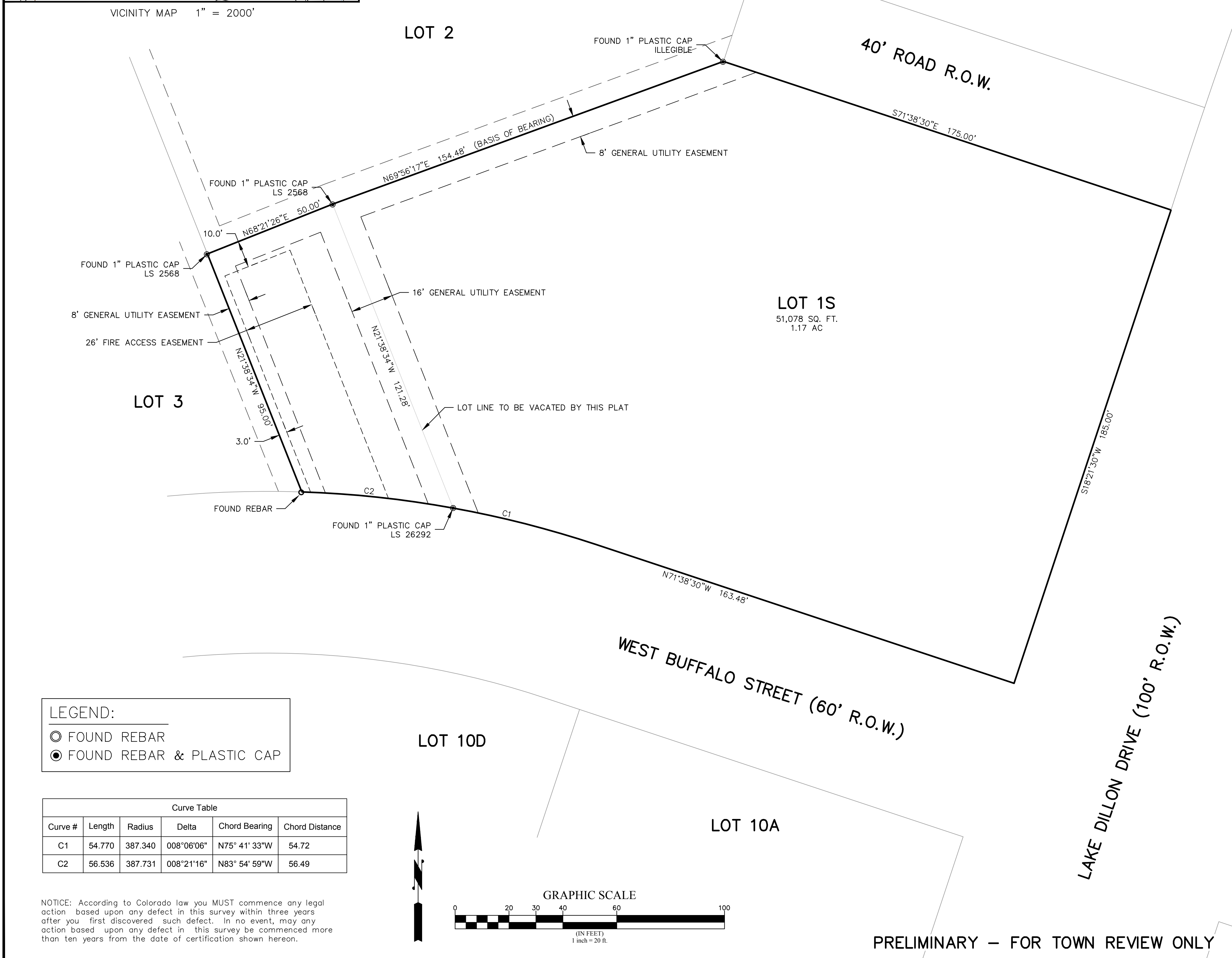
# FINAL PLAT

## UPTOWN 240 PUD DEVELOPMENT PLAN

A RESUBDIVISION OF ALPINE LAKE LODGE PUD AND LOT 1G, BLOCK B, NEW TOWN OF DILLON  
Town of Dillon, Summit County, State of Colorado



VICINITY MAP 1" = 2000'

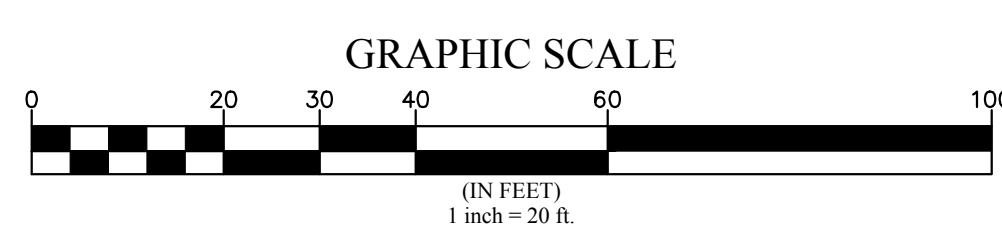


**LEGEND:**  
 ○ FOUND REBAR  
 ● FOUND REBAR & PLASTIC CAP

Curve #	Length	Radius	Delta	Chord Bearing	Chord Distance
C1	54.770	387.340	008°06'06"	N75° 41' 33"W	54.72
C2	56.536	387.731	008°21'16"	N83° 54' 59"W	56.49

LOT 10D

LOT 10A



PRELIMINARY – FOR TOWN REVIEW ONLY

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS:  
 That DANILO OTTOBORGO, being the owner of ALPINE LAKE LODGE PUD and LOT 1G, BLOCK B, NEW TOWN OF DILLON, located in Section 27, Township 3S, Range 77W, West of the Sixth Principal Meridian, Town of Dillon, County of Summit, State of Colorado, more particularly described as follows:  
 Parcel A  
 Alpine Lake Lodge PUD, Block B, New Town of Dillon, containing 45,710 square feet or 1.05 acres, more or less  
 Parcel B  
 Lot 1G, Block B, New Town of Dillon, containing 5368 square feet or 0.12 acres, more or less

Have laid out, subdivided and platted the same into lots, tracts, streets and easements as shown hereon under the name and style of UPTOWN 240, and by these presents, do hereby set apart and dedicate to the perpetual use of the public all of the streets, alleys and other public ways and places as shown hereon and hereby dedicate those portions of land labeled as "General Utility Easements" for the installation and maintenance of public utilities as shown hereon, and hereby dedicate those portions of land labeled as "Fire Access Easements" for the use of emergency vehicles as shown hereon. Fire Access Easements shall be kept clear of debris, snow, and vehicles at all times.

IN WITNESS WHEREOF, \_\_\_\_\_ and \_\_\_\_\_ have caused their names to be hereunto subscribed this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_

Secretary \_\_\_\_\_ President \_\_\_\_\_

DILLON PLANNING AND ZONING COMMISSION CERTIFICATE

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_, Town Planning and Zoning Commission, Dillon, Colorado.

Chairman \_\_\_\_\_

DILLON TOWN COUNCIL CERTIFICATE

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_, Town Council, Dillon, Colorado. This approval does not guarantee that the size of soil or flooding conditions of any lot shown hereon are such that a building permit may be issued. This approval is with the understanding that all expenses involving necessary improvements for all utility services, paving, grading, landscaping, curbs, gutters, streetlights, street signs and sidewalks shall be financed by others and not the Town of Dillon.

Carolyn Skowyr, Mayor

Attest \_\_\_\_\_  
 Jo-Anne Tyson, CMC/MMC, Town Clerk  
 (Corporate Seal)

NOTICE

Public notice is hereby given that acceptance of this platted subdivision by the Town of Dillon does not constitute an acceptance of the roads and rights-of-way reflected hereon for maintenance by said Town.

Until such roads and rights-of-way meet Town road specifications and are specifically accepted by the Town, the maintenance, construction and all other matters pertaining to or affecting said roads and rights-of-way are the sole responsibility of the owners of the land embraced within this subdivision.

ACKNOWLEDGMENT

State of Colorado )  
 County of Summit ) ss.  
 Town of Dillon )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_ by \_\_\_\_\_ as President and \_\_\_\_\_ as Secretary of \_\_\_\_\_, a Colorado corporation.

Witness my hand and official seal.  
 My commission expires: \_\_\_\_\_  
 Notary Public

SURVEYOR'S CERTIFICATE

I, THOMAS S. MARCIN, being a registered land surveyor in the State of Colorado, do hereby certify that this Plat of UPTOWN 240 was prepared by me and under my supervision from a survey made by me and under my supervision, that both this Plat and the survey are true and accurate to the best of my knowledge and belief and that the monuments were placed pursuant to CRS 38-51-101.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_

Name \_\_\_\_\_

TITLE COMPANY CERTIFICATE

\_\_\_\_\_ does hereby certify that we have examined the title to all lands shown hereon and all lands herein dedicated by virtue of this Plat and title to all such lands is in the dedicator free and clear of all liens, taxes and encumbrances, except as follows: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_

Agent \_\_\_\_\_

CLERK AND RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed in my office at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_ and filed under Reception No. \_\_\_\_\_

Summit County Clerk and Recorder \_\_\_\_\_

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of all taxes due and payable as of \_\_\_\_\_, 20\_\_\_\_ upon parcels of real estate described on this plat are paid in full.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, A.D.

Summit County Treasurer or designee \_\_\_\_\_  
 (Ord. 14-08 §1)

FINAL PLAT UPTOWN 240 PUD DEVELOPMENT PLAN Town of Dillon, Summit County State of Colorado	
DRAWN BY: JLV	DATE: 06/01/18
CHECKED BY: RAG	DRAWING NO.: PLAT
JOB NO: 17087	SHEET: 1 OF 1



**MARCIN ENGINEERING LLC**

130 SKI HILL RD, #235  
 P.O. BOX 6008  
 BRECKENRIDGE, CO 80424  
 (970) 771-3459

DRAWING: P:\2018\17087-2018\_Golfway\Survey\17087-PLAT.dwg