# **PUD (PLANNED UNIT** DEVELOPMENT) PERMIT SET FOR

LEGAL DESCRIPTION:

LOTS 45R PTARMIGAN TRAIL ESTATES, UNIT 1 TOWN OF DILLON, SUMMIT COUNTY, COLORADO

# PROJECT NAME

Dillon Urgent Care and Residences

Residences Dillon

# PROJECT INFORMATION

**ZONING DISTRICT:** 

ZONING: MIXED USE (MU)

# **PROJECT ADDRESS**

956 W. ANEMONE TRAIL

## PROJECT TEAM

### **OWNER:**

Salima Abou Assi Trust 730 Kraffei Lane Chesterfield MO 63017 Nizar Assi, Admin Phone: 314-640-1632 E-mail: nizarassi@yahoo.com

### **APPLICANT**

Trilogy Partners Michael Rath P.O. Box 5636 Breckenridge CO. 80424 Phone: 970-453-2230 E-mail: michaelr@trilogybuilds.com

### **CIVIL ENGINEER**

Marcin Engineering 130 Ski Hill Road, # 235 Breckenridge, Colorado Rob Goss, PE Phone: 970-771-3459 rob@marcinengineering.com

### **SURVEYOR**

Range West Engineers & Surveyors Inc P.Ö. Box 589 Silverthorne, CO 80498 970-468-6821

### ARCHITECT:

Eric Smith Associates, P.C. 1919 7th Street Boulder, CO., 80302

Phone: 303-442-5458 Fax:303-442-4745

**Project Architect:** Tom Jarmon Email: tom@esapc.com

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### **ARCHITECTURAL**

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CIVIL

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Job Number:	17039	
Date:	2018 JUL 11	
Drawn By:	J.M.	
Checked By:	T.J.	
Project Phase		
PUD (PLANNED UNIT		
DEVELOPMENT)PERMIT		
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PROJECT COVER SHEET		
Sheet Number		
A001		

VICINITY MAP

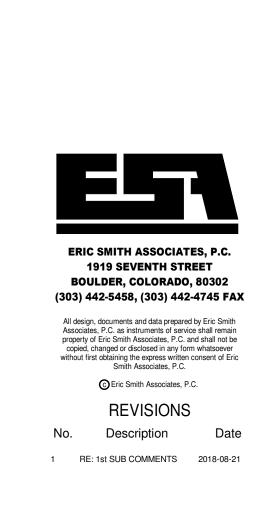
La Quinta Inn & Suites Silverthorne - Summit

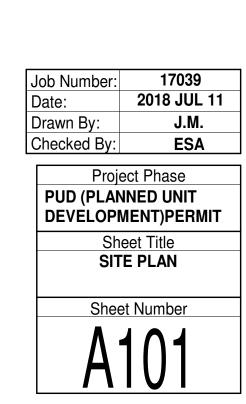


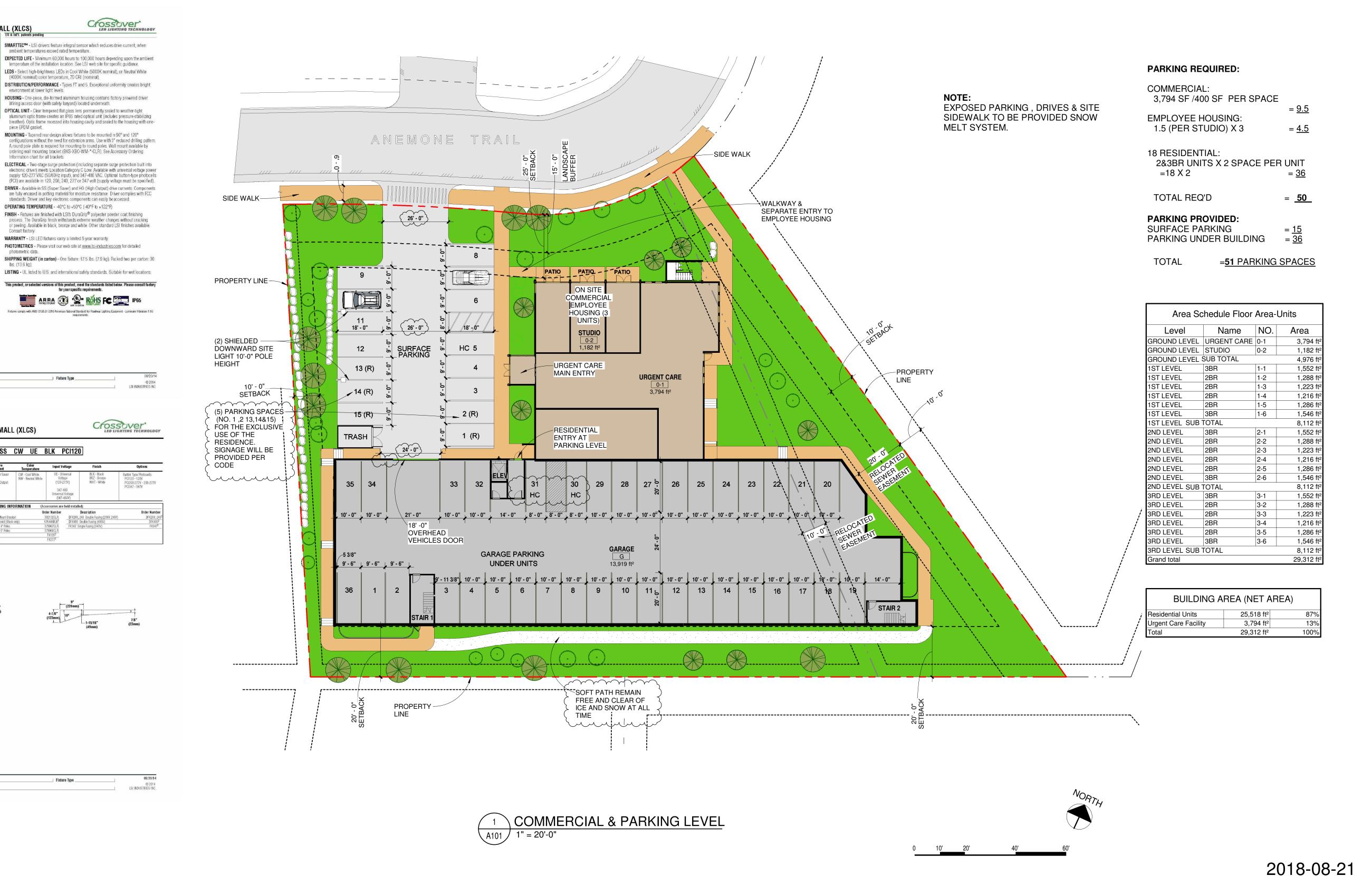
**PROJECT** 

2018-08-21









LED AREA LIGHTS - LSI SLICE SMALL (XLCS)

Department of Energy has verified representative product test data and results in accordance with its Lighting Facts Program. Visit www.lightingfacts.com for specific catalog strings.

LED AREA LIGHTS - LSI SLICE SMALL (XLCS)

TYPICAL ORDER EXAMPLE: XLCS 5 LED SS CW UE BLK PCI120

LUMINAIRE EPA CHART - XLCS ACCESSORY ORDERING INFORMATION (Accessories are field installed)

LUMINAIRE ORDERING INFORMATION

FOOTNOTES: 1 - House Side Shields add to fixture EPA. Consult factory.

DIMENSIONS

ambient temperatures exceed rated temperature.

environment at lower light levels.

Information chart for all brackets.

piece EPDM gasket

photometric data.

(4000K nominal) color temperature, 70 CRI (nominal).

Wiring access door (with safety lanyard) located underneath.

standards. Driver and key electronic components can easily be accessed.

OPERATING TEMPERATURE - -40°C to +50°C (-40°F to +122°F)

WARRANTY - LSI LED fixtures carry a limited 5-year warranty.

emperature of the installation location. See LSI web site for specific guidance.

# Dillon Urgent Care & Residences 956 W. Anemone Trail

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1919 SEVENTH STREET
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REVISIONS

No. Description Date

1 RE: 1st SUB COMMENTS 2018-08-21

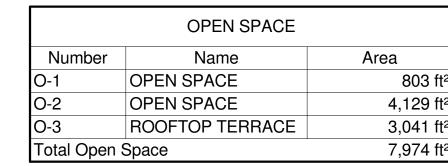
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LANDSCAPE PLAN

Sheet Number
A102





PER CITY PLANNING DEPARTMENT COMMNETS

REQUIRED OPEN SPACE FOR THIS PROJECT IS TOTAL OF 1,950 SF

PROVIDED OPEN SPACE IS TOTAL OF <u>7.974 SF</u> (INCLUDE ROOFTOP TERRACE AREA 3,041 SF)

GROUND LEVEL AREA				
Name	Area	PERCENTAGE		
BUILDING COVERAGE	19,520 ft <sup>2</sup>	43.8%		
DRIVE & PARKING	5,343 ft <sup>2</sup>	12.0%		
OPEN SPACE	4,933 ft <sup>2</sup>	11.1%		
SETBACK AREA	14,759 ft <sup>2</sup>	33.1%		
Total Area	44,555 ft <sup>2</sup>	100.0%		



Dillon

Care & Residences
. Anemone Trail
N, COLORADO

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OPEN SPACE

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A 103

2018-08-21

2 1ST LEVEL ROOF TOP TERRACE

A103 | 1" = 20'-0"

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No. Description Date 1 RE: 1st SUB COMMENTS 2018-08-21

Job Number: 17039 2018 JUL 11 Drawn By:

Checked By: Project Phase PUD (PLANNED UNIT DEVELOPMENT)PERMIT

Sheet Title SNOW STORAGE

Sheet Number

PAKING & DRIVE AREA: 5,188 SF SNOW STOGARE REQUIREMD:

5,186 SF X 25% = 1,297 SF

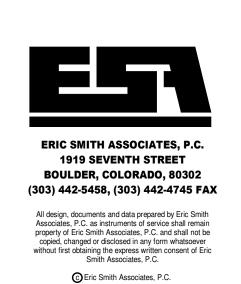
SNOW STORAGE PROVIDED: 1,354 SF

Snow Storage FC	R PARKII	NG & DRIVE
snow storage P	SP 1	835 ft
snow storage P	SP 2	231 ft
snow storage P	SP 3	288 ft
Snow Storage Area		1,354 ft



1 SNOW STORAGE PLAN 1" = 20'-0"

Dillon Urgent Care & Residences 956 W. Anemone Trail DILLON, COLORADO



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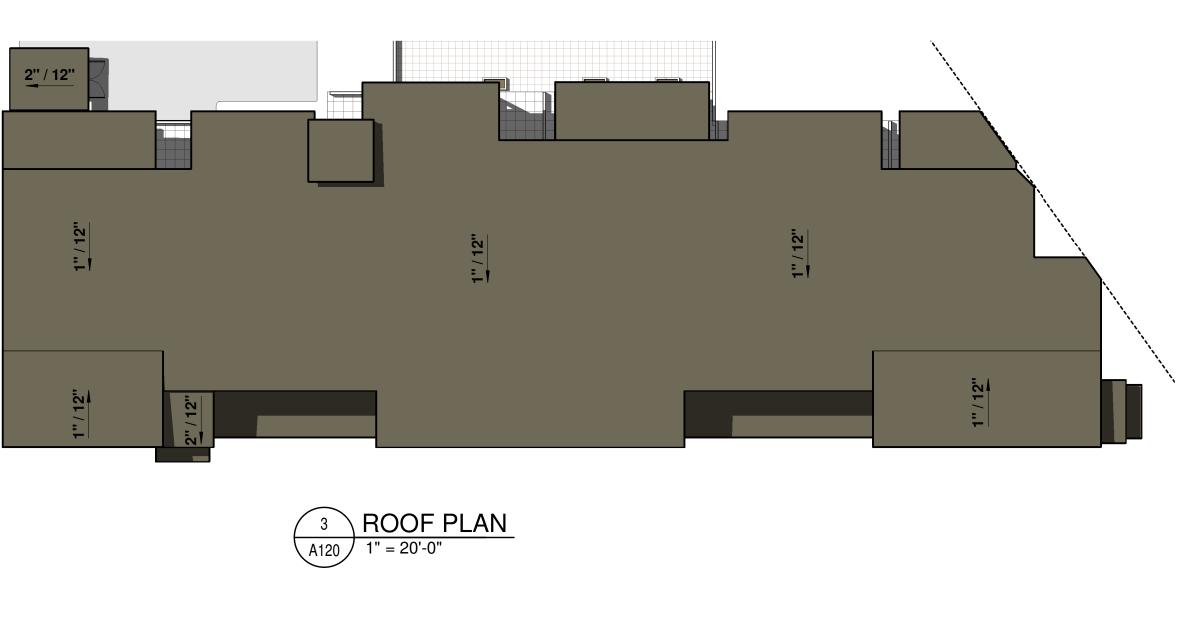
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1ST LEVEL FLOOR PLAN

Sheet Number

1 1ST LEVEL RESIDENTIAL UNITS ABOVE PARKING
A110 1" = 20'-0"





Urgent Care & Residences 956 W. Anemone Trail DILLON, COLORADO Dillon



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Sheet Title 2ND & 3RD LEVEL FLOOR **PLAN &ROOF PLAN** 

Sheet Number