

APPENDIX 'A'
Dillon Medical Building
PUD Development Plan

LEGAL DESCRIPTION

THE DILLON MEDICAL BUILDING PUD DEVELOPMENT PLAN IS LOCATED IN THE TOWN OF DILLON, COUNTY OF SUMMIT, STATE OF COLORADO. THE REAL PROPERTY IS MORE SPECIFICALLY DESCRIBED AS BLOCK 12R, DILLON RIDGE MARKETPLACE REPLAT "E," AS RECORDED ON _____ IN THE OFFICE OF THE SUMMIT COUNTY CLERK & RECORDER AS RECEPTION NO. _____.

ALLOWED USES:

THE PUD DEVELOPMENT PLAN IS APPROVED WITH A MEDICAL CENTER WHICH WILL BE CONSTRUCTED IN TWO PHASES, A PARKING STRUCTURE AND ASSOCIATED SERVICE AREAS AND LANDSCAPING.

ALLOWABLE DENSITY:

PROJECT SITE AREA = 5.909 ACRES
THE PUD DEVELOPMENT PLAN IS APPROVED WITH THE DENSITY PRESENTED HEREIN.

AT THE TIME PHASE 2 IS FINALIZED, THIS PUD DEVELOPMENT PLAN AUTHORIZES UP TO AN ADDITIONAL 5% OF THE BUILDING SQUARE FOOTAGE PRESENTED ON THE ARCHITECTURAL PLANS CONTAINED HEREIN. PHASE 2 WILL ALSO BE ALLOWED UP TO AN ADDITIONAL 5,000 SF OF BUILDING FOOTPRINT ON BLOCK 12R. LOT COVERAGE BY THE BUILDING MAY BE UP TO 45%.

ALLOWED BUILDING HEIGHT:

THE PUD DEVELOPMENT PLAN IS APPROVED WITH A BUILDING HEIGHT OF 53 AS CALCULATED BY THE TOWN OF DILLON MUNICIPAL CODE. THE MAXIMUM ELEVATION OF THE HIGHEST POINT OF THE BUILDING SHALL NOT EXCEED 9,074' FEET.

YARDS (SETBACKS):

THE MINIMUM YARDS (SETBACKS) ESTABLISHED FOR THIS PROJECT ARE AS FOLLOWS:
U.S. HIGHWAY 6 (SOUTH)=20'
DILLON RIDGE ROAD (NORTH)=20'
NORTH DILLON DAM ROAD=20'

ARCHITECTURE:

THE ARCHITECTURE AS SHOWN ON THE ATTACHED PLANS IS APPROVED AND HAS BEEN DETERMINED TO CONFORM WITH THE TOWN OF DILLON'S ARCHITECTURAL GUIDELINES. THE MATERIALS AND COLORS USED SHALL CONFORM TO THE MATERIAL BOARD ON FILE AT THE TOWN OF DILLON PLANNING DEPARTMENT.

LANDSCAPING:

THE LANDSCAPING PROVIDED FOR THIS DEVELOPMENT SHALL BE PROVIDED IN CONFORMANCE WITH THE GENERAL INTENT OF THE PLAN SHOWN ON SHEET L-101.1.

ALLOWED SIGNAGE:

THE PUD DEVELOPMENT PLAN IS APPROVED WITH THE NUMBER OF SIGNS ON SHEET A-11 " PRELIMINARY SIGNAGE PLAN ". THE SIGN AREAS SHOWN ON THE PLAN ARE THE MAXIMUM ALLOWED SIGNAGE AREA FOR EACH SIGN.

ADDITIONALLY, THE BUSINESS AREA DIRECTORY SIGN FOR THE DILLON RIDGE MARKETPLACE, LOCATED IN THE SOUTHWEST CORNER OF THE SITE SHALL REMAIN IN PLACE AND AN EASEMENT SHALL BE GRANTED FOR ITS LOCATION. THE REGULATION AND IMPLEMENTATION OF THIS BUSINESS AREA DIRECTORY SIGN SHALL BE CONSIDERED INDEPENDENT OF THIS PUD DEVELOPMENT PLAN APPROVAL. FUTURE AMENDMENTS AND CHANGES TO THIS BUSINESS AREA DIRECTORY SIGN SHALL BE MADE IN CONFORMANCE WITH THE THEN CURRENT TOWN OF DILLON MUNICIPAL CODE SIGNAGE PROVISIONS, APPLICATION AND APPROVAL REQUIREMENTS.

EACH SIGN SHALL BE APPROVED BY THE TOWN OF DILLON PURSUANT TO THE TOWN OF DILLON MUNICIPAL CODE PRIOR TO INSTALLATION.

ALLOWABLE PARKING DESIGN STANDARDS:

PARKING GARAGE RAMP WIDTH: THE PARKING GARAGE RAMPS SHALL HAVE A MINIMUM WIDTH OF 20' (TWENTY FEET) AND SHALL NOT EXCEED 20% IN LONGITUDINAL SLOPE. PARKING GRADES SHALL BE AS SHOWN ON THE GRADING PLAN.

Dillon Medical Building

PUD Development Plan

TBD Dillon Ridge Road

Town of Dillon, Colorado

Town of Dillon Ordinance 1-19, Series of 2019

TOTAL PARKING REQUIREMENT:

THE PROJECT SHALL PROVIDE A MINIMUM OF 250 PARKING SPACES. IF ADDITIONAL SQUARE FOOTAGE IS ADDED TO THE PROJECT DURING PHASE 2, THEN ADDITIONAL PARKING SHALL BE PROVIDED IN CONFORMANCE WITH THE CURRENT TOWN OF DILLON MUNICIPAL CODE.

ON-SITE PARKING USE RESTRICTIONS:

THE PARKING SPACES LOCATED ON-SITE SHALL NOT BE USED FOR THE STORAGE OF ANY VEHICLE OR NON-VEHICLE ITEMS, INCLUDING, BUT NOT LIMITED TO STORAGE SHEDS, TRAILERS, BOATS, KAYAKS, ATVs OR RECREATIONAL EQUIPMENT. CONSTRUCTION EQUIPMENT, LANDSCAPING MATERIALS AND SNOW/ICE STORAGE.

RIGHT-OF-WAY SNOW STORAGE PROHIBITION:

STORAGE OF SNOW FROM THIS DEVELOPMENT WITHIN TOWN RIGHTS-OF-WAYS IS STRICTLY PROHIBITED.

SNOW STORAGE

THE MINIMUM AREA OF SNOW STORAGE PROVIDED FOR THIS PROJECT SHALL BE AS SHOWN ON SHEET L-102.

P.U.D. PAGE NUM	SHEET TITLE
1	PUD Development Plan Cover Sheet
2	Architect's Cover Sheet
3	Land Title Survey (1 of 2)
4	Land Title Survey (2 of 2)
5	Final Plat
6	Preliminary Site Plan (C-001)
7	Landscape Plan (L-101.1)
8	Snow Storage Plan (L-102)
9	Architectural Site Plan (A-00)
10	Medical Building Level P1 (A-01)
11	Medical Building Basement Level (A-02)
12	Medical Building Level 1 (A-03)
13	Medical Building Level 2 (A-04)
14	Roof Plan (A-04.1)
15	Building Stacking Diagrams (A-06)
16	Site Sections/Elevations (A-07)
17	Project Renderings (A-08)
18	Project Renderings (A-09)
19	Project Renderings (A-10)
20	Preliminary Signage Plan (A-11)

PLANNING COMMISSION CERTIFICATE

THIS LEVEL IV DEVELOPMENT APPLICATION FOR THE DILLON HOMEWOOD SUITES PUD DEVELOPMENT PLAN WAS REVIEWED BY THE TOWN OF DILLON PLANNING COMMISSION AT THE REGULAR MEETING HELD ON December 5, 2018.

CHAIRPERSON _____ DATE _____

TOWN COUNCIL APPROVAL CERTIFICATE

THIS PUD DEVELOPMENT PLAN IS TO BE KNOWN AS THE DILLON HOMEWOOD SUITES PUD DEVELOPMENT PLAN AND WAS APPROVED AND ACCEPTED BY ORDINANCE NO. 1-19, SERIES OF 2019 PASSED AND ADOPTED AT THE REGULAR MEETING OF THE TOWN OF COUNCIL OF THE TOWN OF DILLON, COLORADO, HELD ON _____, _____ 2019.

CAROLYN SKOWYRA, MAYOR _____ DATE _____

ATTEST:

ADRIENNE STUCKEY, TOWN CLERK _____ DATE _____

PROPERTY OWNER APPROVAL CERTIFICATE

BY SIGNING THIS PUD DEVELOPMENT PLAN, THE PROPERTY OWNERS ACKNOWLEDGE AND ACCEPT ALL OF THE REQUIREMENTS AND INTENT SET FORTH HEREIN.

OWNER:
TEN MILE HOLDINGS, LLC
A COLORADO LIMITED LIABILITY COMPANY

BY: _____ MEMBER

STATE OF COLORADO)
COUNTY OF SUMMIT) ss.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2018, A.D. BY _____.

by: _____
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

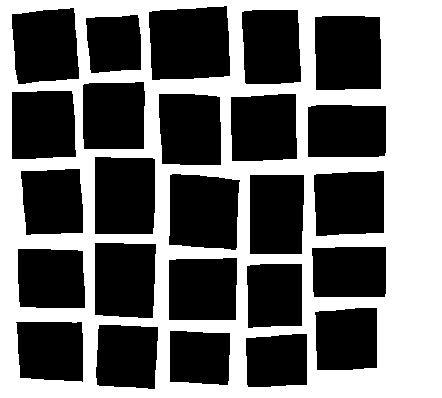
CLERK & RECORDER CERTIFICATE

STATE OF COLORADO)
COUNTY OF SUMMIT) ss.

I HEREBY CERTIFY THAT THIS PUD ZONING MAP WAS FILED IN MY OFFICE AT _____ O'CLOCK, ON THIS _____ DAY OF _____, 2019 A.D. AND RECORDED AT RECEPTION NUMBER _____.

SUMMIT COUNTY CLERK & RECORDER _____

LEGAL DIScription/TOWN CODES AND CERTIFICATES, SEE ADJOINING COVER.



**DAVIS
PARTNERSHIP
ARCHITECTS**

DENVER OFFICE
2901 Blake Street, Suite 100
Denver, CO 80205
303.861.8555

ALEXANDRIA OFFICE
635 South Fairfax Street
Alexandria, VA 22314
703.838.8414

**PROGRESS PRINTS
NOT FOR
CONSTRUCTION**
11/29/2018 4:32:04 PM



SHEET INDEX

Number	Sheet	Issue Date	Revision Name	Revision Date
01 General				
00	COVER	11/07/2018	PUD REVISION 1	11/26/2018
03 Civil				
C-0.1	1- ALTA/NSP LAND TITLE SURVEY	11/07/2018		
C-0.2	2- ALTA/NSP LAND TITLE SURVEY	11/07/2018		
C-0.3	FINAL PLAT	11/07/2018	PUD REVISION 1	11/26/2018
C-001	CIVIL PLAN	11/07/2018		
D-001	DRAINAGE MAP	REMOVED		
D-002	DRAINAGE MAP	REMOVED		
04 Landscape				
L101.1	LANDSCAPE PLAN	11/07/2018	PUD REVISION 1	11/26/2018
L-102	SNOW STORAGE PLAN	ADDED	PUD REVISION 1	11/26/2018
09 Architectural				
A-00	ARCHITECTURAL SITE PLAN	11/07/2018		
A-01	LEVEL P1	11/07/2018		
A-02	BASEMENT LEVEL	11/07/2018		
A-03	LEVEL 1	11/07/2018		
A-04	LEVEL 2	11/07/2018		
A-04.1	ROOF PLAN	11/19/2018		
A-05	PRECEDENT IMAGES	REMOVED		
A-06	BUILDING STACKING DIAGRAMS	11/07/2018		
A-07	SITE SECTIONS/ELEVATIONS	11/07/2018		
A-08	PROJECT RENDERINGS	11/07/2018		
A-09	PROJECT RENDERINGS	11/07/2018		
A-10	PROJECT RENDERINGS	11/07/2018		
A-11	PRELIMINARY SIGNAGE PLAN	ADDED	PUD REVISION 1	11/26/2018

Issue Date:

NOVEMBER 7TH, 2018

Project:

18917.00

VAIL HEALTH - DILLON MEDICAL BUILDING

DILLON, COLOARDO

Original Issuance:

PUD DEVELOPMENT PLAN

ALTA/NSPS LAND TITLE SURVEY

SITUATED IN THE SOUTH HALF OF SECTION 7,
TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF DILLON, COUNTY OF SUMMIT, STATE OF COLORADO

LEGAL DESCRIPTION (FROM TITLE COMMITMENT NO. 1)

PARCEL A:

BLOCKS 12 AND 13, DILLON RIDGE MARKETPLACE REPLAT D, ACCORDING TO THE PLAT RECORDED MARCH 24, 2004 UNDER RECEPTION NO. 750675, COUNTY OF SUMMIT, STATE OF COLORADO.
(NOTE: CORRECT LEGAL SHOULD READ: BLOCKS 12 AND 13, DILLON RIDGE MARKETPLACE REPLAT C, ACCORDING TO THE PLAT RECORDED JANUARY 19, 2000 UNDER RECEPTION NO. 615489, COUNTY OF SUMMIT, STATE OF COLORADO.)

PARCEL B:

"FUTURE PHASE TRACT B", ACCORDING TO THE PLAT FILED FOR *(FIRST AMENDMENT TO:)* LOOKOUT RIDGE TOWNHOMES PHASE I, RECORDED JUNE 27, 2001 UNDER RECEPTION NO. 655933, COUNTY OF SUMMIT, STATE OF COLORADO: AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF PHASE IV, LOOKOUT RIDGE TOWNHOMES, ACCORDING TO THE FIRST AMENDMENT TO LOOKOUT RIDGE TOWNHOMES PHASE IV RECORDED JUNE 27, 2001 UNDER RECEPTION NO. 655933, IN SAID CLERK AND RECORDER OFFICE, THENCE SOUTH 00 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE WESTERLY LINE OF SAID PHASE IV, ALSO BEING THE EASTERLY LINE OF DILLON RIDGE MARKETPLACE 392.63 FEET TO THE SOUTHWEST CORNER OF SAID PHASE IV AND THE TRUE POINT OF BEGINNING THENCE EASTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID PHASE IV, FOR THE FOLLOWING 3 COURSES:
SOUTH 89 DEGREES 20 MINUTES 12 SECONDS EAST A DISTANCE OF 206.07 FEET;
27.25 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 09 DEGREES 38 MINUTES 18 SECONDS A RADIUS OF 162.00 FEET AND A CHORD WHICH BEARS NORTH 88 DEGREES 27 MINUTES 53 SECONDS EAST 27.22 FEET DISTANT;
61.52 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 40 DEGREES 31 MINUTES 05 SECONDS A RADIUS OF 87.00 FEET AND A CHORD WHICH BEARS NORTH 61 DEGREES 15 MINUTES 28 SECONDS EAST FEET DISTANT TO A POINT OF THE SOUTHERLY BOUNDARY OF PHASE III, LOOKOUT RIDGE TOWNHOMES, A SUBDIVISION RECORDED MAY 1, 1998 UNDER RECEPTION NO. 564721;
THENCE SOUTH 60 DEGREES 44 MINUTES 17 SECONDS EAST ALONG SAID BOUNDARY A DISTANCE OF 96.87 FEET TO THE SOUTHEASTERLY BOUNDARY OF SAID PHASE I, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6;
THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE FOR THE FOLLOWING TWO COURSES:
SOUTH 53 DEGREES 41 MINUTES 28 SECONDS WEST A DISTANCE OF 180.80 FEET;
SOUTH 56 DEGREES 46 MINUTES 59 SECONDS WEST A DISTANCE OF 199.92 FEET TO THE WESTERLY BOUNDARY OF SAID PHASE I, BEING THE EASTERLY BOUNDARY OF BLOCK 13, DILLON RIDGE MARKETPLACE, REPLAT C, A SUBDIVISION RECORDED JANUARY 19, 2000 UNDER RECEPTION NO. 615489;
THENCE NORTHERLY ALONG SAID BOUNDARY FOR THE FOLLOWING TWO COURSES:
NORTH 14 DEGREES 50 MINUTES 19 SECONDS WEST A DISTANCE OF 225.90 FEET;
NORTH 00 DEGREES 37 MINUTES 05 SECONDS EAST A DISTANCE OF 18.25 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION (FROM TITLE COMMITMENT NO. 2)

BLOCK 14, DILLON RIDGE MARKETPLACE REPLAT D, ACCORDING TO THE PLAT RECORDED MARCH 24, 2004 UNDER RECEPTION NO. 750675, COUNTY OF SUMMIT, STATE OF COLORADO.
(NOTE: CORRECT LEGAL SHOULD READ: BLOCK 14, DILLON RIDGE MARKETPLACE REPLAT C, ACCORDING TO THE PLAT RECORDED JANUARY 19, 2000 UNDER RECEPTION NO. 615489, COUNTY OF SUMMIT, STATE OF COLORADO.)

TITLE COMMITMENT NO. 1 NOTES

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ORDER NO. M20181159-4, WITH AN EFFECTIVE DATE OF 06/28/2018 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.

ITEM NUMBERS BELOW REFER TO THOSE ITEMS AS LISTED IN SCHEDULE B - SECTION 2 OF SAID TITLE COMMITMENT.

ITEM NUMBERS 1-7 ARE STANDARD EXCEPTIONS NOT TO BE ADDRESSED AS A PART OF THIS SURVEY.

8. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED NOVEMBER 23, 1909 IN BOOK 97 AT PAGE 69.
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.
9. EASEMENTS NOTES AND DEDICATIONS AS SHOWN AND RESERVED ON THE PLAT OF DILLON RIDGE MARKETPLACE RECORDED ON MARCH 13, 1997 UNDER RECEPTION NO. 535200.
THE AFFECTS OF THE ABOVE PLAT ARE SHOWN HEREON.
10. RIGHT-OF-WAY AGREEMENT BETWEEN ROBERT Z. ROUSH AND MYRTH N. ROUSH, GRANTORS, AND CITY AND COUNTY OF DENVER, GRANTEES, AS CONTAINED IN DOCUMENT RECORDED DECEMBER 10, 1964 IN BOOK 174 AT PAGE 988.
THE RIGHT-OF-WAY DESCRIBED IN THE ABOVE DOCUMENT WAS VACATED BY ITEM 19 AND IS NOT SHOWN HEREON.
11. EASEMENT DEED BETWEEN JOHN AND MARGARET BUMPUS AND THE TOWN OF DILLON AS CONTAINED IN DOCUMENT RECORDED MARCH 6, 1978 UNDER RECEPTION NO. 188543.
THE EASEMENT DESCRIBED IN THE ABOVE DOCUMENT IS SHOWN HEREON.
12. TERMS, CONDITIONS AND PROVISIONS OF DEVELOPMENT AGREEMENT RECORDED MARCH 20, 1997 UNDER RECEPTION NO. 535496.
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.
13. TERMS, CONDITIONS AND PROVISIONS OF AGREEMENT AMENDED RECORDED JULY 31, 1998 UNDER RECEPTION NO. 571515 AND RERECORDED MARCH 30, 1999 UNDER RECEPTION NO. 591726.
THE ABOVE DOCUMENTS DO PERTAIN TO THE SUBJECT PARCELS BUT HAVE NO PLOTTABLE ELEMENTS.
14. (THIS ITEM WAS INTENTIONALLY DELETED)
15. (THIS ITEM WAS INTENTIONALLY DELETED)
16. TERMS, CONDITIONS AND PROVISIONS OF IRRIGATION EASEMENT AGREEMENT RECORDED APRIL 26, 2000 AT RECEPTION NO. 621274.
THE EASEMENT DESCRIBED IN THE ABOVE DOCUMENT IS SHOWN HEREON.
17. RESTRICTIVE COVENANTS, WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS CONTAINED IN INSTRUMENT RECORDED APRIL 26, 2000, UNDER RECEPTION NO. 621274.
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.
18. TERMS, CONDITIONS AND PROVISIONS OF EASEMENT RECORDED OCTOBER 17, 2002 AT RECEPTION NO. 698881.
THE EASEMENT DESCRIBED IN THE ABOVE DOCUMENT IS SHOWN HEREON.
19. EASEMENTS, NOTES, DEDICATIONS AND VACATIONS AS SHOWN ON THE PLAT RECORDED MARCH 24, 2004 UNDER RECEPTION NO. 750675.
THE AFFECTS OF THE ABOVE PLAT ARE REFLECTED HEREON.
20. (THIS ITEM WAS INTENTIONALLY DELETED)
21. TERMS, CONDITIONS AND PROVISIONS OF TOWN OF DILLON DEVELOPMENT PERMIT RECORDED NOVEMBER 06, 2000 AT RECEPTION NO. 637518.
(ITEMS 8 THROUGH 21 AFFECT PARCEL A)
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.

TITLE COMMITMENT #1 NOTES (CONT.)

22. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED JUNE 12, 1915 IN BOOK 104 AT PAGE 20.
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.
 23. EASEMENTS, NOTES AND DEDICATIONS AS SHOWN ON THE PLAT FOR LOOKOUT RIDGE TOWNHOMES RECORDED FEBRUARY 05, 1997 UNDER RECEPTION NO. 533030.
THE AFFECTS OF THE ABOVE PLAT ARE SHOWN HEREON.
 24. RESTRICTIVE COVENANTS, WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, AS CONTAINED IN INSTRUMENT RECORDED FEBRUARY 05, 1997, UNDER RECEPTION NO. 533029 AND AFFIDAVIT OF CORRECTION RECORDED DECEMBER 12, 2003 UNDER RECEPTION NO. 739967.
THE ABOVE DOCUMENTS DO PERTAIN TO THE SUBJECT PARCELS BUT HAVE NO PLOTTABLE ELEMENTS.
 25. TERMS, CONDITIONS AND PROVISIONS OF CROSS EASEMENT, BUFFER AND MAINTENANCE EASEMENT RECORDED JULY 02, 1997 UNDER RECEPTION NO. 541965 AND AMENDED JUNE 27, 2001 UNDER RECEPTION NO. 655934.
THE EASEMENT DESCRIBED IN THE DOCUMENTS ABOVE IS SHOWN HEREON BUT DOES NOT FALL WITHIN THE SUBJECT BOUNDARY.
 26. EASEMENTS, NOTES AND DEDICATIONS AS SHOWN ON THE PLAT FOR LOOKOUT RIDGE TOWNHOMES RECORDED JUNE 2, 2001 UNDER RECEPTION NO. 655933.
NOTE: ROADS AS SHOWN ON THE PLAT ARE PRIVATE ROADS
THE AFFECTS OF THE ABOVE PLAT ARE SHOWN HEREON.
 27. (THIS ITEM WAS INTENTIONALLY DELETED)
- (ITEMS 22 THROUGH 27 AFFECT PARCEL B)

TITLE COMMITMENT NO. 2 NOTES

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ORDER NO. M20181466-2, WITH AN EFFECTIVE DATE OF 07/28/2018 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.

ITEM NUMBERS BELOW REFER TO THOSE ITEMS AS LISTED IN SCHEDULE B - SECTION 2 OF SAID TITLE COMMITMENT.

ITEM NUMBERS 1-7 ARE STANDARD EXCEPTIONS NOT TO BE ADDRESSED AS A PART OF THIS SURVEY.

8. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED NOVEMBER 23, 1909 IN BOOK 97 AT PAGE 69.
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.
9. EASEMENTS NOTES AND DEDICATIONS AS SHOWN AND RESERVED ON THE PLAT OF DILLON RIDGE MARKETPLACE RECORDED ON MARCH 13, 1997 UNDER RECEPTION NO. 535200 AND NOVEMBER 19, 2000 UNDER RECEPTION NO. 615489.
THE AFFECTS OF THE ABOVE PLAT ARE SHOWN HEREON.
10. RIGHT-OF-WAY AGREEMENT BETWEEN ROBERT Z. ROUSH AND MYRTH N. ROUSH, GRANTORS, AND CITY AND COUNTY OF DENVER, GRANTEES, AS CONTAINED IN DOCUMENT RECORDED DECEMBER 10, 1964 IN BOOK 174 AT PAGE 988.
THE RIGHT-OF-WAY DESCRIBED IN THE ABOVE DOCUMENT WAS VACATED BY ITEM 15 AND IS NOT SHOWN HEREON.
11. EASEMENT DEED BETWEEN JOHN AND MARGARET BUMPUS AND THE TOWN OF DILLON AS CONTAINED IN DOCUMENT RECORDED MARCH 6, 1978 UNDER RECEPTION NO. 188543.
THE EASEMENT DESCRIBED IN THE ABOVE DOCUMENT IS SHOWN HEREON.
12. TERMS, CONDITIONS AND PROVISIONS OF DEVELOPMENT AGREEMENT RECORDED MARCH 20, 1997 UNDER RECEPTION NO. 535496.
THE ABOVE DOCUMENT DOES PERTAIN TO THE SUBJECT PARCELS BUT HAS NO PLOTTABLE ELEMENTS.
13. TERMS, CONDITIONS AND PROVISIONS OF AGREEMENT AMENDED RECORDED JULY 31, 1998 UNDER RECEPTION NO. 571515 AND RERECORDED MARCH 30, 1999 UNDER RECEPTION NO. 591726.
THE ABOVE DOCUMENTS DO PERTAIN TO THE SUBJECT PARCELS BUT HAVE NO PLOTTABLE ELEMENTS.
14. TERMS, CONDITIONS AND PROVISIONS OF IRRIGATION EASEMENT AGREEMENT RECORDED APRIL 26, 2000 AT RECEPTION NO. 621274.
THE EASEMENT DESCRIBED IN THE ABOVE DOCUMENT IS SHOWN HEREON.
15. EASEMENTS, NOTES, DEDICATIONS AND VACATIONS AS SHOWN ON THE PLAT RECORDED MARCH 24, 2004 UNDER RECEPTION NO. 750675.
THE AFFECTS OF THE ABOVE PLAT ARE REFLECTED HEREON.

BASIS OF BEARINGS

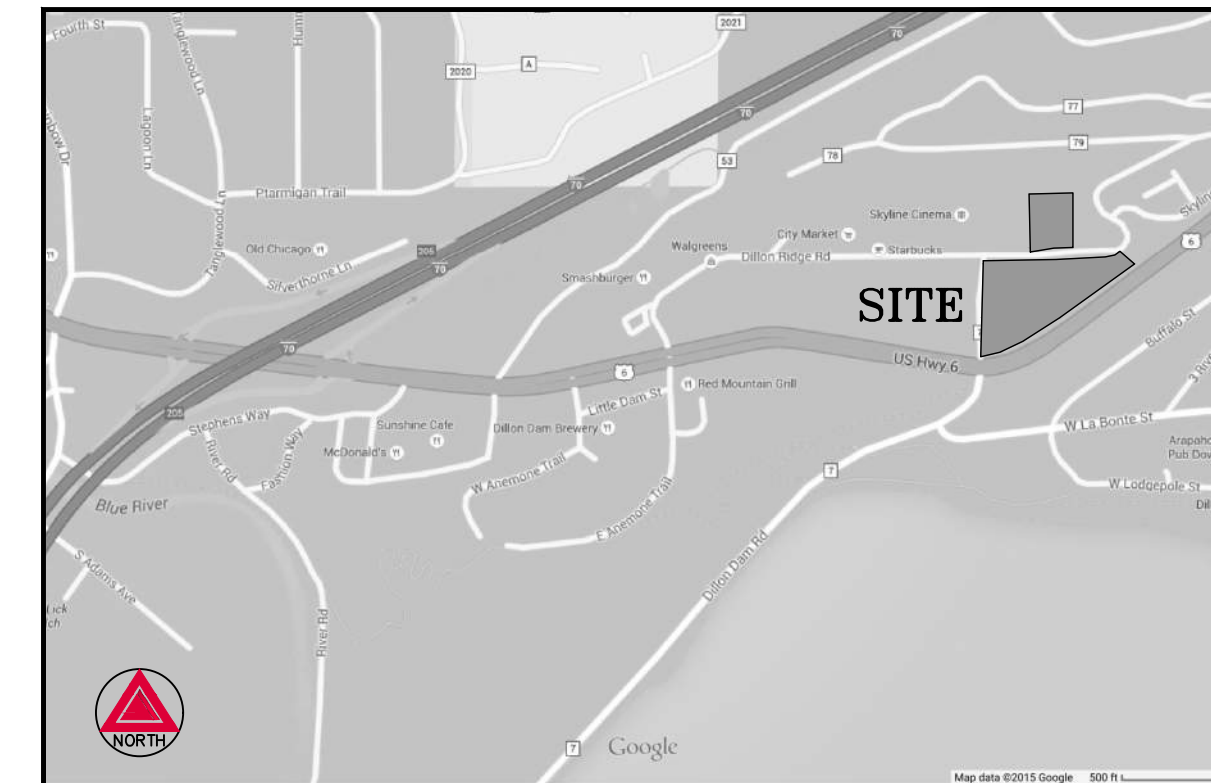
THE EAST LINE OF BLOCK 14, DILLON RIDGE MARKETPLACE REPLAT C, HAVING A PLATTED BEARING OF NORTH 00°40'41" EAST.

BENCHMARK

N/S E 450 (AZTEC # 403), RECOVERED 3.25" BRASS CAP IN A BOULDER, LOCATED ON THE SOUTH SIDE OF I-70 AND NORTH SIDE OF A CREEK ACCESSIBLE FROM WHERE LITTLE BEAVER TRAIL TURNS SOUTH APPROXIMATELY 0.8 OF MILE EAST OF GRAND ARMY OF THE REPUBLIC HWY AND 230 FEET +/- NORTH OF STRAIGHT CREEK DRIVE. ELEVATION = 8942.52 (NAVD 88).

FLOOD ZONE

THE SUBJECT PROPERTY SHOWN HEREIN LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 08117C0243E, MAP REVISED NOVEMBER 16, 2011.



VICINITY MAP
N.T.S.

GENERAL NOTES

1. THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON SEPTEMBER 13, 2018.
2. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
3. AS TO TABLE A ITEM NO. 2: THERE WERE NO POSTED ADDRESSES ON THE SUBJECT PARCELS.
4. AS TO TABLE A ITEM NO. 4: THE SURVEYED PARCEL CONTAINS A TOTAL OF 5.909 ACRES OR 257,406 SQUARE FEET, MORE OR LESS.
5. AS TO TABLE A ITEM NO. 11: THIS SURVEY DOES NOT CERTIFY TO SUBSURFACE FEATURES, IMPROVEMENTS, UTILITIES OR BURIED LINES OF ANY TYPE, LOCATION DEPICTED HEREON ARE DERIVED FROM FIELD SURVEY OF UTILITY FLAGGING / PAINT MARKING, PERFORMED BY AZTEC SURVEY AND LOCATING ON SEPTEMBER 12, 2018.
6. AS TO TABLE A ITEM NO. 16: THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT THE TIME OF THIS SURVEY.
7. AS TO TABLE A ITEM NO. 18: NO INFORMATION WAS MADE AVAILABLE OR OBSERVED DURING THE SURVEY RELATING TO THE DELINEATION OF WETLANDS.
8. THE SUBJECT PARCELS DO NOT HAVE DIRECT PHYSICAL ACCESS (I.E. CURB CUTS, DRIVEWAYS) TO DILLON DAM ROAD NORTH AND DILLON RIDGE ROAD, BOTH DEDICATED PUBLIC STREETS. THE SUBJECT PARCELS DO HAVE DIRECT PHYSICAL ACCESS TO US HIGHWAY 6, A DEDICATED PUBLIC STREET.
9. THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES. THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF COLORADO.
10. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

SURVEYOR'S STATEMENT

TO: DILLON RIDGE INVESTMENTS, LLC, A COLORADO LIMITED LIABILITY COMPANY
DILLON RIDGE MARKETPLACE III LLC, A COLORADO LIMITED LIABILITY COMPANY
TEN MILE HOLDINGS, LLC, A COLORADO LIMITED LIABILITY COMPANY
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
LAND TITLE GUARANTEE COMPANY OF SUMMIT COUNTY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-5, 8, 11, 13, 16 AND 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 13, 2018.

DATE OF PLAT OR MAP: 9/21/18

JAMES E. LYNCH, PLS NO. 37933
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS ALTA WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF

SUMMIT COUNTY AT ____M. ON THE ____ DAY OF _____ 20__.

RECEPTION NO. _____

SUMMIT COUNTY CLERK AND RECORDER

BY: _____
DEPUTY

SCALE	N.T.S.
DATE	9/20/18
BY	
DATE	
REVISION	DESCRIPTION

300 East Mineral Ave., Suite 1
Littleton, Colorado, 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com



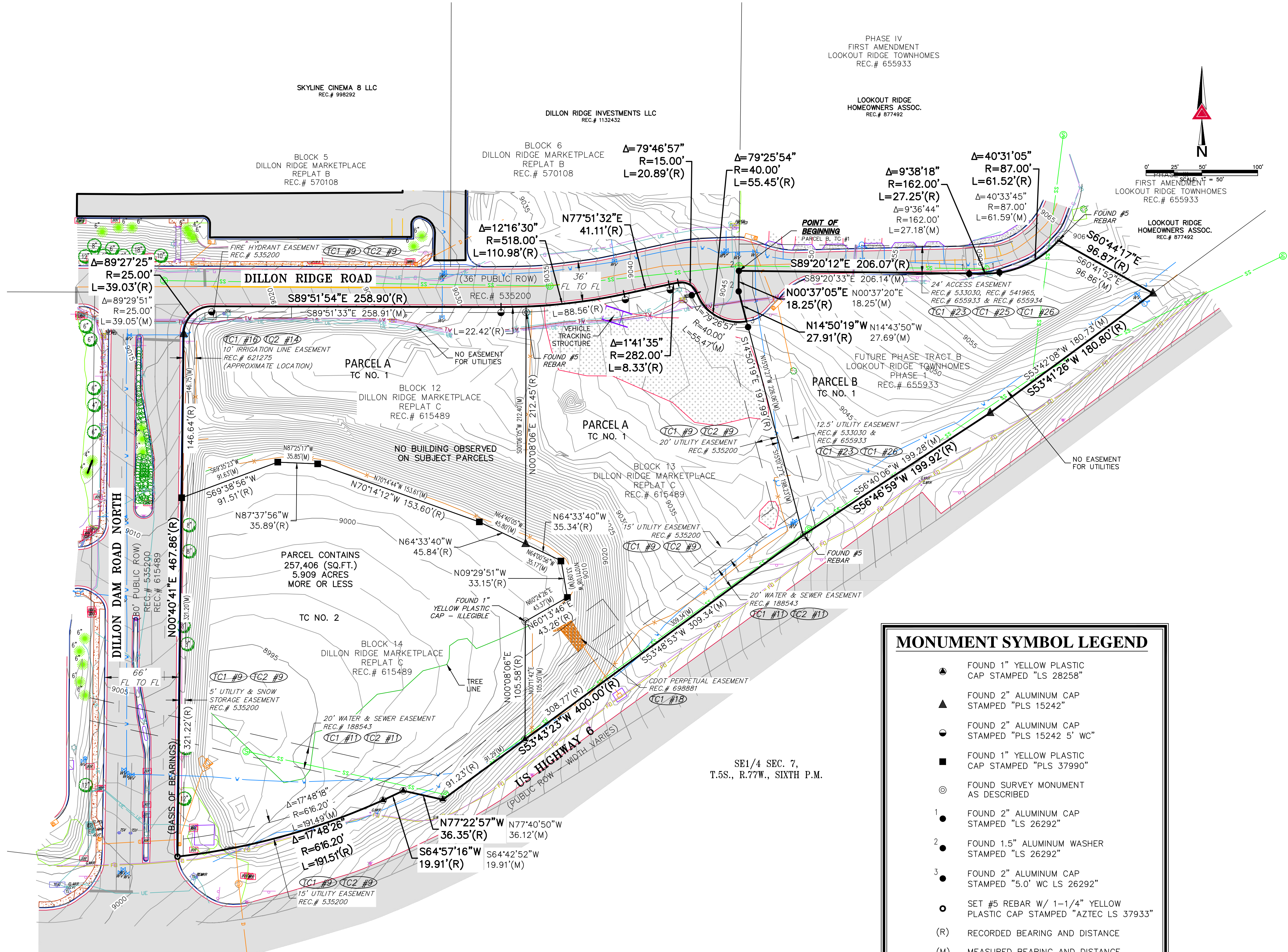
ALTA/NSPS LAND TITLE SURVEY
S1/2 SEC. 7, T5S, R77W, 6TH P.M.
SUMMIT COUNTY, COLORADO
 PREPARED FOR
 LIV SOTHEBY'S INTERNATIONAL REALTY
 101 S. MAIN ST., BRECKENRIDGE, CO 80424

SHEET	1
OF	2 SHEETS
JOB NO.	137018-01

FOR REVIEW

ALTA/NSPS LAND TITLE SURVEY

SITUATED IN THE SOUTH HALF OF SECTION 7,
TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF DILLON, COUNTY OF SUMMIT, STATE OF COLORADO



LEGEND

- SANITARY MANHOLE
- RIPRAP
- STORM INLET
- STORM FES
- WATER MANHOLE
- WATER FIRE HYDRANT
- WATER VALVE
- WATER STOPBOX
- ELECTRIC BREAKER BOX
- ELECTRIC METER
- ELECTRIC MKR
- ELECTRIC PEDESTAL
- LIGHT POLE
- ELECTRIC VAULT
- TELEPHONE PEDESTAL
- FIBER OPTIC MKR
- FIBER OPTICS PEDESTAL
- GAS MKR POST
- IRRIGATION CONTROL BOX
- IRRIGATION VALVE
- VENT PIPE
- BUSH EVERGREEN
- BUSH DECIDUOUS
- TREE CONIFER
- TREE DECIDUOUS
- HANDICAP RAMP
- TRAFFIC CONTROL CABINET
- TRAFFIC CONTROL VAULT
- TRAFFIC SIGNAL
- DELINEATOR
- SIGN
- ELECTRIC UNDERGROUND
- TELEPHONE LINE UNDERGROUND
- FIBER OPTIC UNDERGROUND
- CABLE TV UNDERGROUND
- GAS LINE UNDERGROUND
- STORM REINFORCED CONCRETE PIPE
- WATER LINE UNDERGROUND
- SANITARY UNDERGROUND
- FENCE
- LANDSCAPE EDGE
- TREELINE
- CROWN ROAD
- EDGE ASPHALT
- EDGE CONCRETE
- TRAIL
- CHASE
- PAN FLOWLINE
- LINEMARKING WHITE STRIPE SOLID
- LINEMARKING YELLOW STRIPE SOLID
- GUARD RAIL
- SPEED BUMP
- STEPS
- STRUCTURE
- HANDRAIL
- WALL
- CONCRETE
- ASPHALT PAVEMENT
- GRAVEL

MONUMENT SYMBOL LEGEND

- FOUND 1" YELLOW PLASTIC CAP STAMPED "LS 28258"
- FOUND 2" ALUMINUM CAP STAMPED "PLS 15242"
- FOUND 2" ALUMINUM CAP STAMPED "PLS 15242 5' WC"
- FOUND 1" YELLOW PLASTIC CAP STAMPED "PLS 37990"
- FOUND SURVEY MONUMENT AS DESCRIBED
- FOUND 2" ALUMINUM CAP STAMPED "LS 26292"
- FOUND 1.5" ALUMINUM WASHER STAMPED "LS 26292"
- FOUND 2" ALUMINUM CAP STAMPED "5.0' WC LS 26292"
- SET #5 REBAR W/ 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC LS 37933"
- (R) RECORDED BEARING AND DISTANCE
- (M) MEASURED BEARING AND DISTANCE
- WC WITNESS CORNER

SCALE	1"=50'	DATE	9/20/18	
DATE	BY	DATE	BY	REVISION DESCRIPTION
ALTA/NSPS LAND TITLE SURVEY S1/2 SEC. 7, T5S, R77W, 6TH P.M. SUMMIT COUNTY, COLORADO				
PREPARED FOR LIV SOTHEBY'S INTERNATIONAL REALTY 101 S. MAIN ST., PO BOX 2618, BRECKENRIDGE, CO 80424				
SHEET	2			
OF	2		SHEETS	
137018-01				
JOB NO.				

FOR REVIEW

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

DILLON RIDGE MARKETPLACE REPLAT E

A REPLAT OF BLOCKS 12, 13 AND 14, DILLON RIDGE MARKETPLACE REPLAT C
AND A PORTION OF FUTURE PHASE TRACT B, LOOKOUT RIDGE TOWNHOMES PHASE 1,
SITUATED IN THE SOUTH HALF OF SECTION 7,
TOWNSHIP 5 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF DILLON, COUNTY OF SUMMIT, STATE OF COLORADO.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT DILLON RIDGE INVESTMENTS, LLC, A COLORADO LIMITED LIABILITY COMPANY, AND TEN MILE HOLDINGS, LLC, BEING THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY:

BLOCKS 12 AND 13, DILLON RIDGE MARKETPLACE REPLAT C, ACCORDING TO THE PLAT RECORDED JANUARY 19, 2000 UNDER RECEPTION NO. 615489, COUNTY OF SUMMIT, STATE OF COLORADO.

AND A PORTION OF "FUTURE PHASE TRACT B", ACCORDING TO THE PLAT FILED FOR FIRST AMENDMENT TO LOOKOUT RIDGE TOWNHOMES PHASE I, RECORDED JUNE 27, 2001 UNDER RECEPTION NO. 655933, COUNTY OF SUMMIT, STATE OF COLORADO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF PHASE IV, LOOKOUT RIDGE TOWNHOMES, ACCORDING TO THE FIRST AMENDMENT TO LOOKOUT RIDGE TOWNHOMES PHASE I RECORDED JUNE 27, 2001 UNDER RECEPTION NO. 655933 IN SAID CLERK AND RECORDER OFFICE, THENCE SOUTH 00 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE WESTERLY LINE OF SAID PHASE IV, ALSO BEING THE EASTERLY LINE OF DILLON RIDGE MARKETPLACE 392.63 FEET TO THE SOUTHWEST CORNER OF SAID PHASE IV AND THE TRUE POINT OF BEGINNING;

THENCE EASTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID PHASE IV, FOR THE FOLLOWING 3 COURSES:
SOUTH 89 DEGREES 20 MINUTES 12 SECONDS EAST A DISTANCE OF 206.07 FEET;
27.25 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 09 DEGREES 38 MINUTES 18 SECONDS A RADIUS OF 162.00 FEET AND A CHORD WHICH BEARS NORTH 88 DEGREES 27 MINUTES 53 SECONDS EAST 27.22 FEET DISTANT;
61.52 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 40 DEGREES 31 MINUTES 05 SECONDS A RADIUS OF 87.00 FEET AND A CHORD WHICH BEARS NORTH 61 DEGREES 15 MINUTES 28 SECONDS EAST FEET DISTANT TO A POINT OF THE SOUTHERLY BOUNDARY OF PHASE III, LOOKOUT RIDGE TOWNHOMES, A SUBDIVISION RECORDED MAY 1, 1998 UNDER RECEPTION NO. 564721;
THENCE SOUTH 60 DEGREES 44 MINUTES 17 SECONDS EAST ALONG SAID BOUNDARY A DISTANCE OF 96.87 FEET TO THE SOUTHEASTERLY BOUNDARY OF SAID PHASE I, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6;
THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE FOR THE FOLLOWING TWO COURSES:
SOUTH 53 DEGREES 41 MINUTES 26 SECONDS WEST A DISTANCE OF 180.80 FEET;
SOUTH 56 DEGREES 46 MINUTES 59 SECONDS WEST A DISTANCE OF 199.92 FEET TO THE WESTERLY BOUNDARY OF SAID PHASE I, BEING THE EASTERLY BOUNDARY OF BLOCK 13, DILLON RIDGE MARKETPLACE, REPLAT C, A SUBDIVISION RECORDED JANUARY 19, 2000 UNDER RECEPTION NO. 615489;

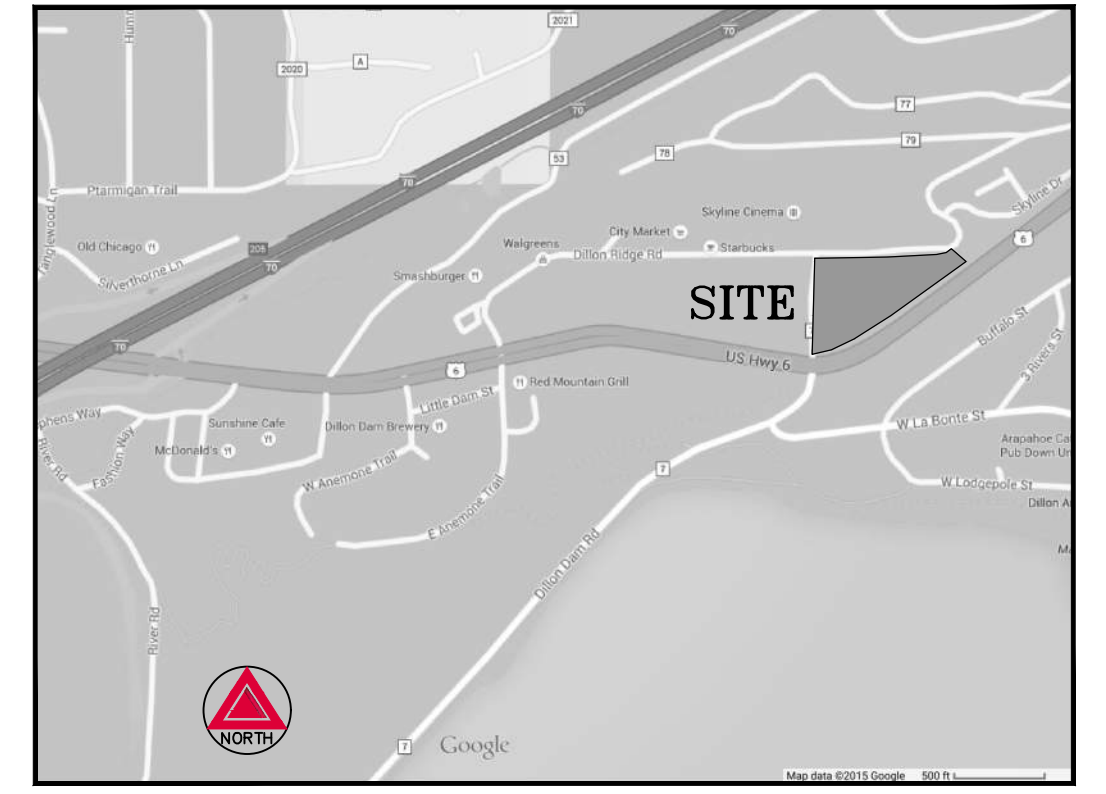
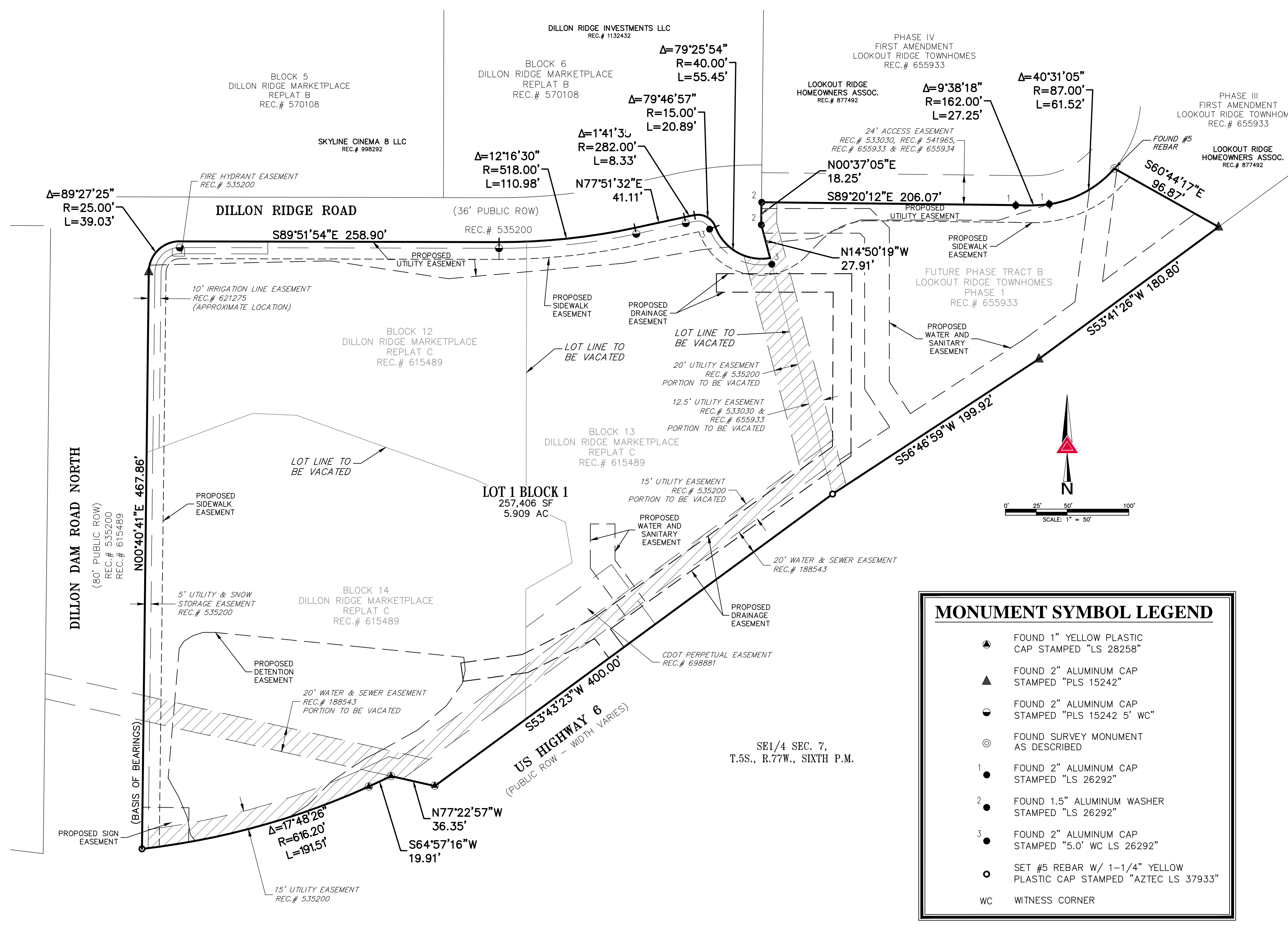
THENCE NORTHERLY ALONG SAID BOUNDARY FOR THE FOLLOWING TWO COURSES:
NORTH 14 DEGREES 50 MINUTES 19 SECONDS WEST A DISTANCE OF 225.90 FEET;
NORTH 00 DEGREES 37 MINUTES 05 SECONDS EAST A DISTANCE OF 18.25 FEET TO THE POINT OF BEGINNING.
CONTAINING AN AREA OF 5.909 ACRES, (257,406 SQUARE FEET), MORE OR LESS.
HAVE LAID OUT AND PLATTED THE SAME INTO A LOT AND EASEMENTS SHOWN HEREON UNDER THE NAME AND STYLE OF "DILLON RIDGE MARKETPLACE REPLAT E" AND BY THESE PRESENTS, DO HEREBY DEDICATE THOSE PORTIONS OF LAND LABELLED AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AS SHOWN HEREON. (AND/OR OTHER PURPOSES)

IN WITNESS WHEREOF, _____ AS _____ OF TEN MILE HOLDINGS, LLC, HAVE CAUSED THEIR NAMES TO BE HEREUNTO SUBSCRIBED THIS _____ DAY OF _____, A.D., 2018.

TEN MILE HOLDINGS, LLC,
BY _____
AS _____
STATE OF COLORADO)
) SS.
COUNTY OF SUMMIT)

THE FOREGOING INSTRUMENT OF "A REPLAT OF LOTS 41R & 42R, PTARMIGAN TRAIL ESTATES, UNIT 1," WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, A.D., 2018, BY _____ AS _____ OF TEN MILE HOLDINGS, LLC.
WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: _____
NOTARY PUBLIC _____
TOWN OF DILLON,
A COLORADO MUNICIPAL CORPORATION
KEVIN BURNS, MAYOR

ATTEST
JO-ANNE TYSON, TOWN CLERK
(CORPORATE SEAL)



CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF ALL TAXES DUE AND PAYABLE AS OF _____, 20____, UPON PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.
DATED THIS _____ DAY OF _____, 20____, A.D.

SUMMIT COUNTY TREASURER OR DESIGNEE _____

PLAT NOTES

- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET; ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

DILLON TOWN COUNCIL CERTIFICATE

APPROVED THIS _____ DAY OF _____, A.D., _____, TOWN COUNCIL, DILLON, COLORADO. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE OR SOIL OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT MAY BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INVOLVING NECESSARY IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, STREETLIGHTS, STREET SIGNS, AND SIDEWALKS SHALL BE FINANCED BY OTHERS AND NOT THE TOWN OF DILLON.

KEVIN BURNS, MAYOR
ATTEST
JO-ANNE TYSON, TOWN CLERK
(CORPORATE SEAL)

DILLON PLANNING & ZONING COMMISSION CERTIFICATE

APPROVED THIS _____ DAY OF _____, A.D., _____, TOWN PLANNING AND ZONING COMMISSION, DILLON, COLORADO.
CHAIRMAN _____

SURVEYOR'S CERTIFICATE

I, JAMES E. LYNCH, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME AND UNDER MY SUPERVISION FROM A SURVEY MADE BY ME AND UNDER MY SUPERVISION, THAT BOTH THIS PLAT AND THE SURVEY ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE MONUMENTS WERE PLACED PURSUANT TO CRS 38-51-101.
DATED THIS _____ DAY OF _____, 20____, A.D.

SIGNATURE _____
JAMES E. LYNCH
COLORADO REGISTRATION NO. 37933

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

MONUMENT SYMBOL LEGEND

- ▲ FOUND 1" YELLOW PLASTIC CAP STAMPED "LS 28258"
- ▲ FOUND 2" ALUMINUM CAP STAMPED "PLS 15242"
- FOUND 2" ALUMINUM CAP STAMPED "PLS 15242 5' WC"
- ⊙ FOUND SURVEY MONUMENT AS DESCRIBED
- 1 ● FOUND 2" ALUMINUM CAP STAMPED "LS 26292"
- 2 ● FOUND 1.5" ALUMINUM WASHER STAMPED "LS 26292"
- 3 ● FOUND 2" ALUMINUM CAP STAMPED "5.0' WC LS 26292"
- SET #5 REBAR W/ 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC LS 37933"
- WC WITNESS CORNER

TOWN CLERK'S CERTIFICATE

STATE OF COLORADO)
) SS.
TOWN OF DILLON)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT _____ O'CLOCK, _____ A.D., _____, AND IS DULY RECORDED.
JO-ANNE TYSON, TOWN CLERK

TITLE COMPANY'S CERTIFICATE

_____ DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO ALL LANDS SHOWN HEREON AND ALL LANDS HEREIN DEDICATED BY THE VIRTUE OF THIS PLAT AND TITLE TO ALL SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
DATED THIS _____ DAY OF _____, A.D., _____
AGENT _____

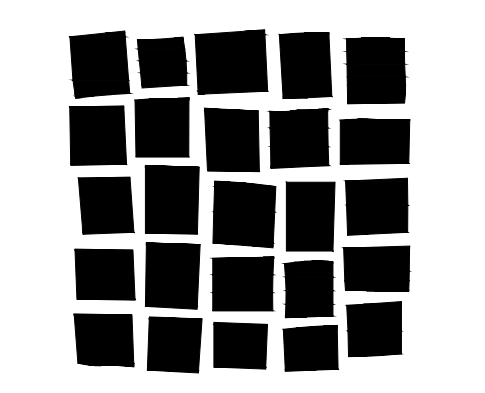
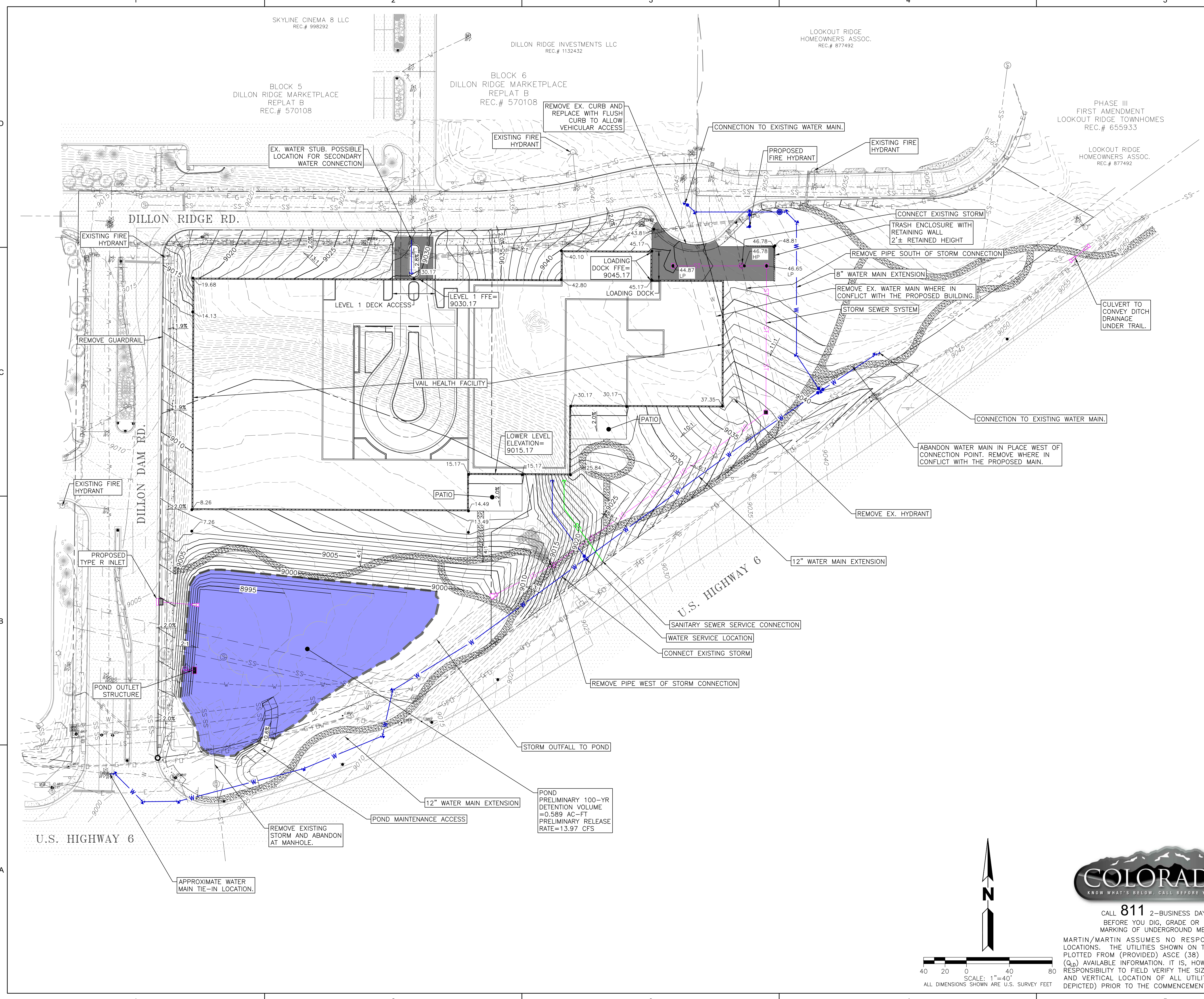
CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
) SS.
COUNTY OF SUMMIT)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT _____ THIS _____ DAY OF _____, A.D., _____, AND FILED UNDER RECEPTION NO. _____
SUMMIT COUNTY CLERK AND RECORDER _____

AzTec
Consultants, Inc.
300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

DEVELOPER		DATE OF PREPARATION:	11/19/2018
TEN MILE HOLDINGS, LLC		SCALE:	1"=100'
101 SOUTH MAIN STREET BRECKENRIDGE, COLORADO 970-453-0550		SHEET 1 OF 1	

PLOT DATE: Monday, November 26, 2018 12:50 PM LAST SAVED BY: RJOHNSON
 DRAWING LOCATION: H:\MC18.1267-VH - Dillon Ridge Marketplace\PLANS\PRELIMINARY\PRELIMINARY SITE AND GRADING.dwg



DAVIS PARTNERSHIP ARCHITECTS

2901 Blake Street, Suite 100
 Denver, CO 80205
 303.861.8555

Consultant



0101 FAWCETT ROAD, SUITE 200, AVON, COLORADO 81602
 970.926.6007 MARTINMARTIN.COM

**PROGRESS PRINTS
 NOT FOR
 CONSTRUCTION**

Issuance	Date
PUD DEVELOPMENT PLAN	11/26/2018

Revisions	Date	No.
-----------	------	-----

Project Information

**VAIL HEALTH
 DILLON ASC**
 North Dillon Dam Road
 Dillon, CO 80435

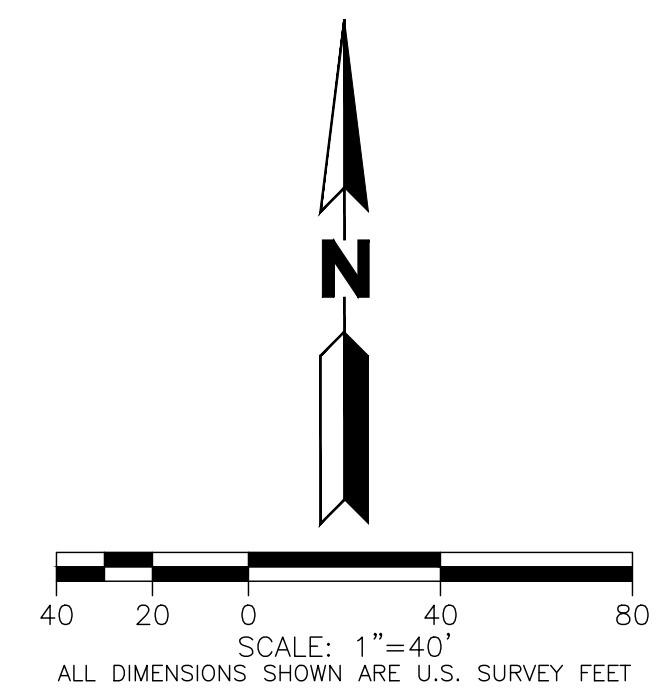
Sheet Information

Sheet Title:
PRELIMINARY SITE PLAN - CIVIL

Sheet Number:

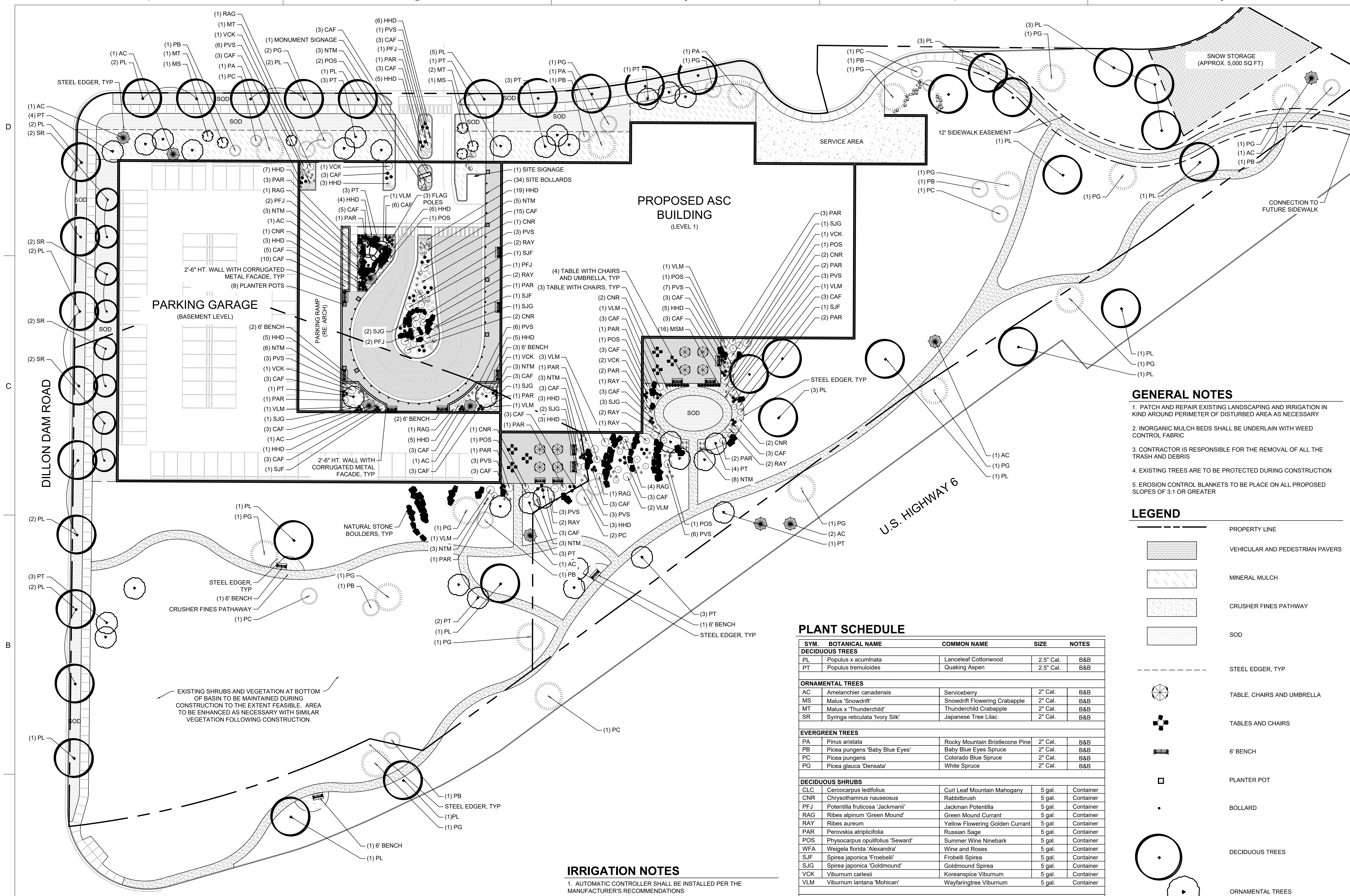
C-001

DPA Project: 18917.00



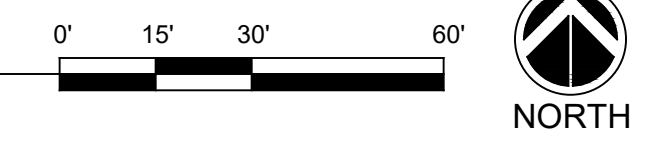
811 2-BUSINESS DAYS IN ADVANCE
 BEFORE YOU DIG, GRADE OR EXCAVATE FOR
 MARKING OF UNDERGROUND MEMBER UTILITIES

MARTIN/MARTIN ASSUMES NO RESPONSIBILITY FOR UTILITY LOCATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM (PROVIDED) ASCE (38) UTILITY QUALITY LEVEL D (Q₁₀) AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY THE SIZE, MATERIAL, HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES (DEPICTED OR NOT DEPICTED) PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.



A1 PRELIMINARY LANDSCAPE PLAN

SCALE: 1" = 30' - 0"



IRRIGATION NOTES

1. AUTOMATIC CONTROLLER SHALL BE INSTALLED PER THE MANUFACTURER'S RECOMMENDATIONS
2. PROVIDE SPECIFIED IRRIGATION CONTROLLER IN A SECURE, LOCKABLE, TAMPERPROOF, EXTERIOR METAL CABINET. CABINET TO BE SECURELY MOUNTED ON A 4" THICK CONCRETE PAD.
3. PROVIDE A SECURE, LOCKABLE, TAMPERPROOF, METAL MESH ENCLOSURE FOR THE BACKFLOW PREVENTER.
4. THE IRRIGATION SYSTEM DESIGN WILL CONSIST OF DRIP IRRIGATION IN ALL PLANTING BEDS. THE SYSTEM PLANS WILL INCLUDE ALL LOCATIONS OF THE TAP CONNECTION AND SIZE, CONTROLLER LOCATION, MAINLINE ROUTING, CONTROL VALVE LOCATIONS AND ALL LATERAL LINE PIPING TO ALL SPRINKLER HEADS. CONSTRUCTION NOTES, SCHEDULE OF EQUIPMENT AND CONSTRUCTION DETAILS WILL BE INCLUDED ON THE PLANS.

GENERAL NOTES

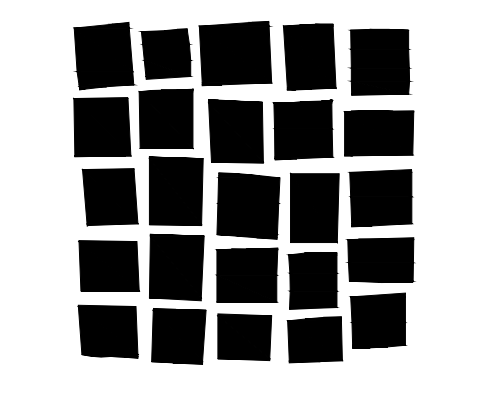
1. PATCH AND REPAIR EXISTING LANDSCAPING AND IRRIGATION IN KIND AROUND PERIMETER OF DISTURBED AREA AS NECESSARY
2. INORGANIC MULCH BEDS SHALL BE UNDERLAIN WITH WEED CONTROL FABRIC
3. CONTRACTOR IS RESPONSIBLE FOR THE REMOVAL OF ALL THE TRASH AND DEBRIS
4. EXISTING TREES ARE TO BE PROTECTED DURING CONSTRUCTION
5. EROSION CONTROL BLANKETS TO BE PLACED ON ALL PROPOSED SLOPES OF 3:1 OR GREATER

LEGEND

	PROPERTY LINE
	VEHICULAR AND PEDESTRIAN PAVERS
	MINERAL MULCH
	CRUSHER FINES PATHWAY
	SOD
	STEEL EDGER, TYP
	TABLE, CHAIRS AND UMBRELLA
	TABLES AND CHAIRS
	6' BENCH
	PLANTER POT
	BOLLARD
	DECIDUOUS TREES
	ORNAMENTAL TREES
	EVERGREEN TREES
	DECIDUOUS SHRUBS
	EVERGREEN SHRUBS
	ORNAMENTAL GRASSES

PLANT SCHEDULE

SYM.	BOTANICAL NAME	COMMON NAME	SIZE	NOTES
DECIDUOUS TREES				
PL	Populus x acuminata	Lanceleaf Cottonwood	2.5" Cal.	B&B
PT	Populus tremuloides	Quaking Aspen	2.5" Cal.	B&B
ORNAMENTAL TREES				
AC	Amelanchier canadensis	Serviceberry	2" Cal.	B&B
MS	Malus 'Snowdrift'	Snowdrift Flowering Crabapple	2" Cal.	B&B
MT	Malus x 'Thunderchild'	Thunderchild Crabapple	2" Cal.	B&B
SR	Syringa reticulata 'Ivory Silk'	Japanese Tree Lilac	2" Cal.	B&B
EVERGREEN TREES				
PA	Pinus aristata	Rocky Mountain Bristlecone Pine	2" Cal.	B&B
PB	Picea pungens 'Baby Blue Eyes'	Baby Blue Eyes Spruce	2" Cal.	B&B
PC	Picea pungens	Colorado Blue Spruce	2" Cal.	B&B
PG	Picea glauca 'Densata'	White Spruce	2" Cal.	B&B
DECIDUOUS SHRUBS				
CLC	Cercocarpus ledifolius	Curl Leaf Mountain Mahogany	5 gal.	Container
CNR	Chrysothamnus nauseosus	Rabbitbrush	5 gal.	Container
PFJ	Potentilla fruticosa 'Jackmanii'	Jackman Potentilla	5 gal.	Container
RAG	Ribes alpinum 'Green Mound'	Green Mound Currant	5 gal.	Container
RAY	Ribes aureum	Yellow Flowering Golden Currant	5 gal.	Container
PAR	Perovskia atriplicifolia	Russian Sage	5 gal.	Container
POS	Physocarpus opulifolius 'Seward'	Summer Wine Ninebark	5 gal.	Container
WFA	Weigela florida 'Alexandra'	Wine and Roses	5 gal.	Container
SJF	Spirea japonica 'Froebelii'	Froebeli Spirea	5 gal.	Container
SJG	Spirea japonica 'Goldmound'	Goldmound Spirea	5 gal.	Container
VCK	Viburnum carlesii	Koreanspice Viburnum	5 gal.	Container
VLM	Viburnum lantana 'Mohican'	Wayfaringtree Viburnum	5 gal.	Container
EVERGREEN SHRUBS				
CDC	Cotoneaster dammeri 'Coral Beauty'	Coral Beauty Cotoneaster	5 gal.	Container
JSB	Juniperus sabinia 'Buffalo'	Buffalo Juniper	5 gal.	Container
ORNAMENTAL GRASSES				
CAF	Calamagrostis arundinacea 'Karl Foerster'	Karl Foerster Feather Reed Grass	5 gal.	Container
MSM	Miscanthus sinensis 'Morning Light'	Morning Light Maiden Grass	5 gal.	Container
NTM	Nassella tenuissima	Mexican Feather Grass	5 gal.	Container
PVS	Panicum virgatum 'Shenandoah'	Yellow Daylily	5 gal.	Container
PERENNIALS AND GROUNDCOVERS				
HHD	Hemerocallis 'Happy Returns'	Dwarf Yellow Daylily	5 gal.	Container
MSG	Miscanthus sinensis 'Gracillimus'	Maiden Grass	5 gal.	Container
PVS	Panicum virgatum 'Shenandoah'	Yellow Daylily	5 gal.	Container
PQV	Parthenocissus quinquefolia	Virginia Creeper	5 gal.	Container



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Revisions	Date	No.
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Project Information

VAIL HEALTH DILLON ASC
North Dillon Dam Road
Dillon, CO 80435

Sheet Information

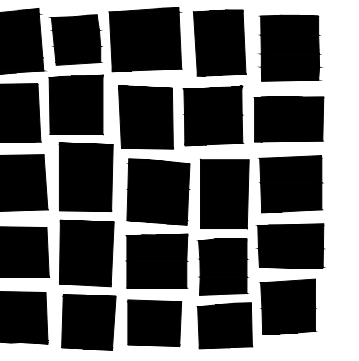
Sheet Title:

PRELIMINARY LANDSCAPE PLAN

Sheet Number:

L-101

DPA Project: 18917.00



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**VAIL HEALTH
DILLON ASC**
North Dillon Dam Road
Dillon, CO 80435

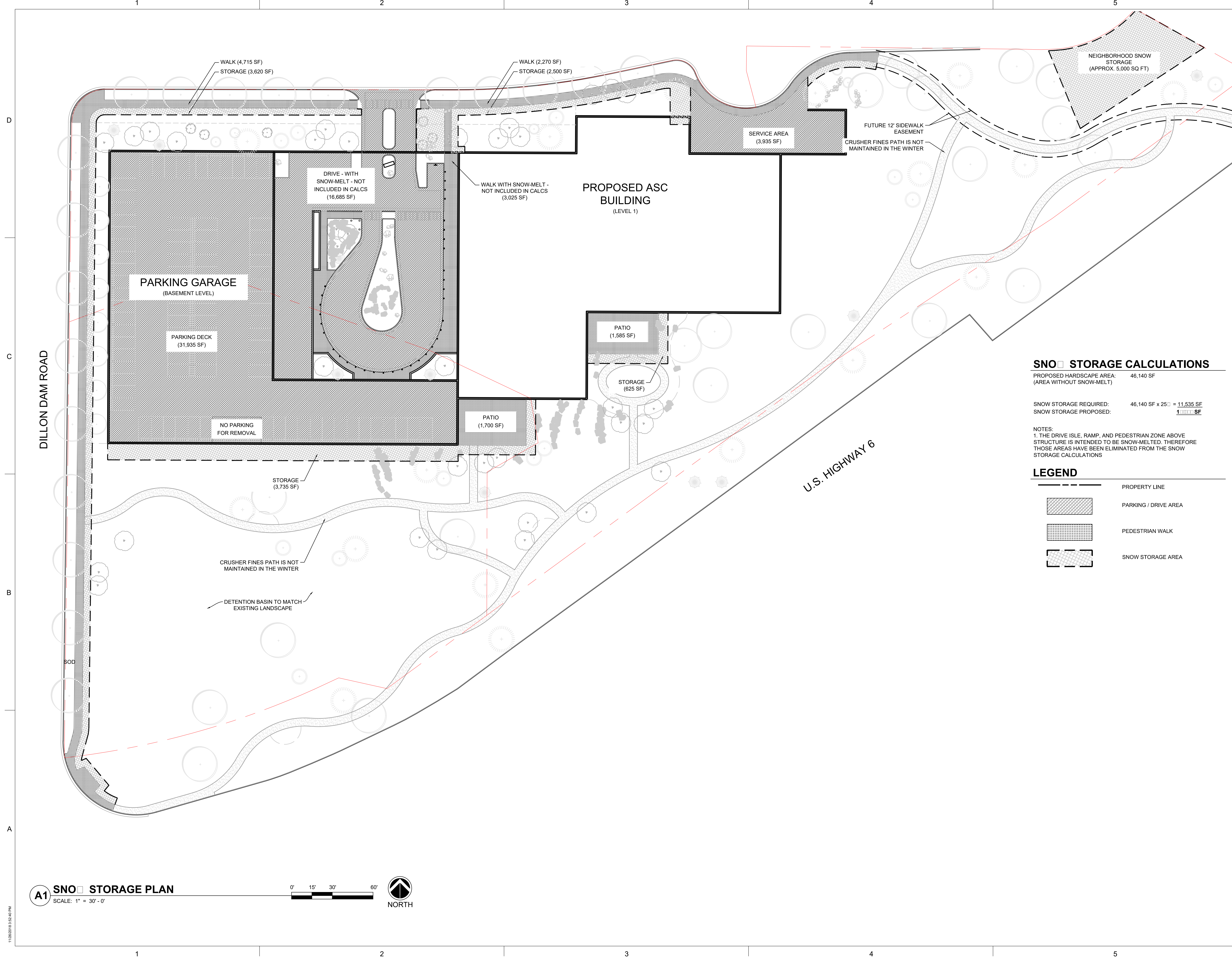
Sheet Information

Sheet Title:
**SNOW STORAGE
PLAN**

Sheet Number:

L-102

DPA Project: 18917.00



SNO STORAGE CALCULATIONS

PROPOSED HARDSCAPE AREA: 46,140 SF
(AREA WITHOUT SNOW-MELT)

SNOW STORAGE REQUIRED: 46,140 SF x 25" = 11,535 SF
SNOW STORAGE PROPOSED: 11,100 SF

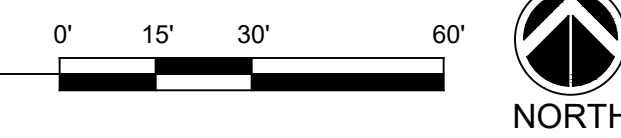
NOTES:

1. THE DRIVE ISLE, RAMP, AND PEDESTRIAN ZONE ABOVE STRUCTURE IS INTENDED TO BE SNOW-MELTED. THEREFORE THOSE AREAS HAVE BEEN ELIMINATED FROM THE SNOW STORAGE CALCULATIONS

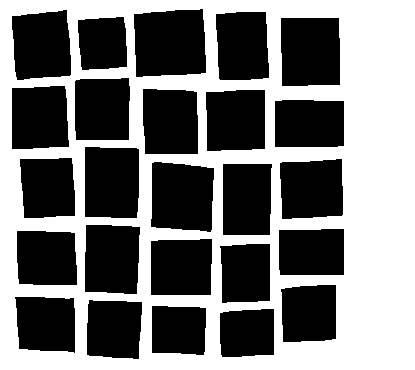
LEGEND

- PROPERTY LINE
- PARKING / DRIVE AREA
- PEDESTRIAN WALK
- SNOW STORAGE AREA

A1 SNO STORAGE PLAN
SCALE: 1" = 30' - 0"



11/26/2018 3:52:46 PM



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**VAIL HEALTH - DILLON
MEDICAL BUILDING**
DILLON, COLOARDO

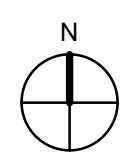
Sheet Information

Sheet Title:
**ARCHITECTURAL
SITE PLAN**

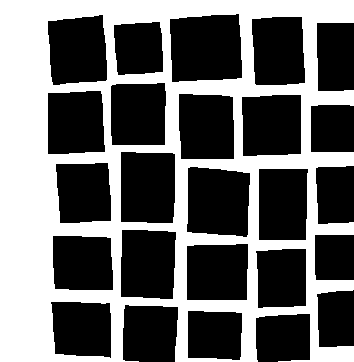
Sheet Number:

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**VAIL HEALTH - DILLON
MEDICAL BUILDING**
DILLON, COLORADO

Sheet Information

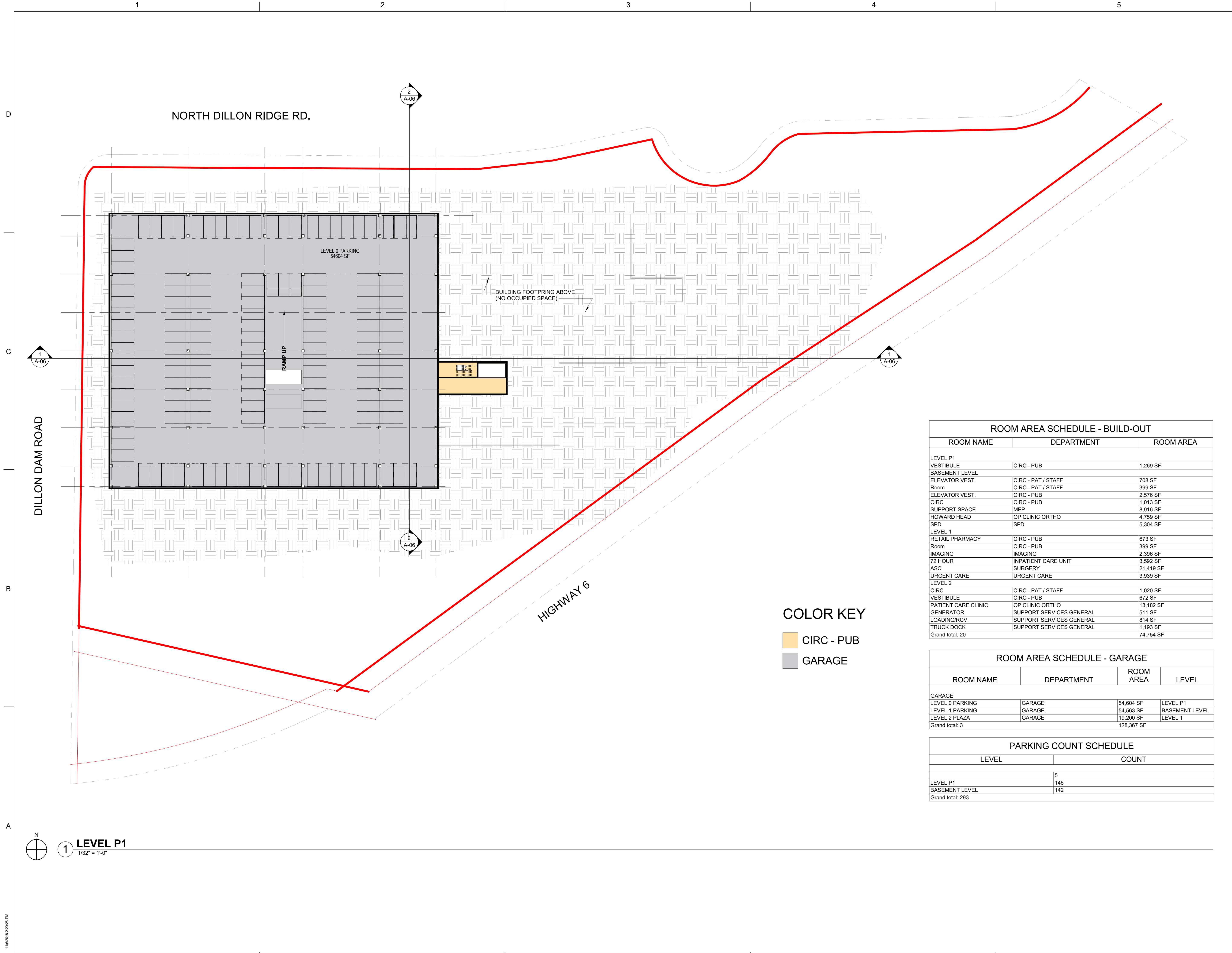
Sheet Title:
LEVEL P1

Sheet Number:

A-01

DPA Project: 18917.00

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ROOM AREA SCHEDULE - BUILD-OUT

ROOM NAME	DEPARTMENT	ROOM AREA
LEVEL P1		
VESTIBULE	CIRC - PUB	1,269 SF
BASEMENT LEVEL		
ELEVATOR VEST.	CIRC - PAT / STAFF	708 SF
Room	CIRC - PAT / STAFF	399 SF
ELEVATOR VEST.	CIRC - PUB	2,576 SF
CIRC	CIRC - PUB	1,013 SF
SUPPORT SPACE	MEP	8,916 SF
HOWARD HEAD	OP CLINIC ORTHO	4,759 SF
SPD	SPD	5,304 SF
LEVEL 1		
RETAIL PHARMACY	CIRC - PUB	673 SF
Room	CIRC - PUB	399 SF
IMAGING	IMAGING	2,396 SF
72 HOUR	INPATIENT CARE UNIT	3,592 SF
ASC	SURGERY	21,419 SF
URGENT CARE	URGENT CARE	3,939 SF
LEVEL 2		
CIRC	CIRC - PAT / STAFF	1,020 SF
VESTIBULE	CIRC - PUB	672 SF
PATIENT CARE CLINIC	OP CLINIC ORTHO	13,182 SF
GENERATOR	SUPPORT SERVICES GENERAL	511 SF
LOADING/RCV.	SUPPORT SERVICES GENERAL	814 SF
TRUCK DOCK	SUPPORT SERVICES GENERAL	1,193 SF
Grand total: 20		74,754 SF

ROOM AREA SCHEDULE - GARAGE

ROOM NAME	DEPARTMENT	ROOM AREA	LEVEL
GARAGE			
LEVEL 0 PARKING	GARAGE	54,604 SF	LEVEL P1
LEVEL 1 PARKING	GARAGE	54,563 SF	BASEMENT LEVEL
LEVEL 2 PLAZA	GARAGE	19,200 SF	LEVEL 1
Grand total: 3		128,367 SF	

PARKING COUNT SCHEDULE

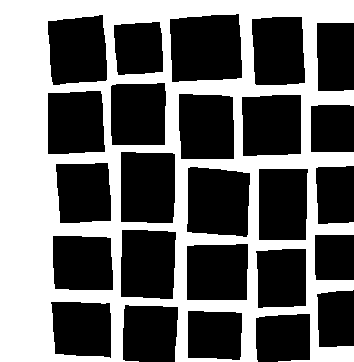
LEVEL	COUNT
	5
LEVEL P1	146
BASEMENT LEVEL	142
Grand total: 293	

COLOR KEY

- CIRC - PUB
- GARAGE

LEVEL P1
1/32" = 1'-0"

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MEDICAL BUILDING**
DILLON, COLORADO

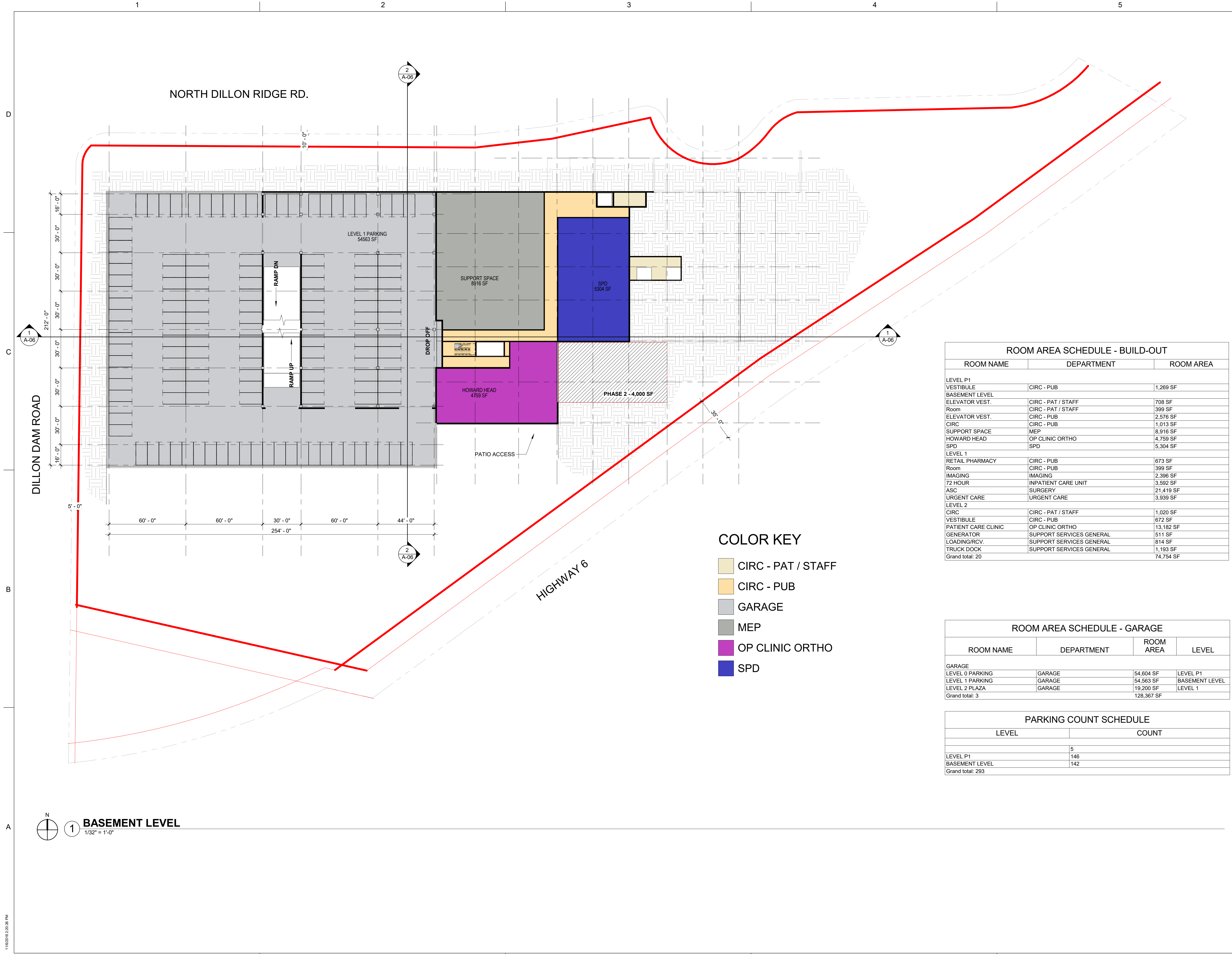
Sheet Information

Sheet Title:
BASEMENT LEVEL

Sheet Number:

A-02

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ROOM NAME	DEPARTMENT	ROOM AREA
LEVEL P1		
VESTIBULE	CIRC - PUB	1,269 SF
BASEMENT LEVEL		
ELEVATOR VEST.	CIRC - PAT / STAFF	708 SF
Room	CIRC - PAT / STAFF	399 SF
ELEVATOR VEST.	CIRC - PUB	2,576 SF
CIRC	CIRC - PUB	1,013 SF
SUPPORT SPACE	MEP	8,916 SF
HOWARD HEAD	OP CLINIC ORTHO	4,759 SF
SPD	SPD	5,304 SF
LEVEL 1		
RETAIL PHARMACY	CIRC - PUB	673 SF
Room	CIRC - PUB	399 SF
IMAGING	IMAGING	2,396 SF
72 HOUR	INPATIENT CARE UNIT	3,592 SF
ASC	SURGERY	21,419 SF
URGENT CARE	URGENT CARE	3,939 SF
LEVEL 2		
CIRC	CIRC - PAT / STAFF	1,020 SF
VESTIBULE	CIRC - PUB	672 SF
PATIENT CARE CLINIC	OP CLINIC ORTHO	13,182 SF
GENERATOR	SUPPORT SERVICES GENERAL	511 SF
LOADING/RCV.	SUPPORT SERVICES GENERAL	814 SF
TRUCK DOCK	SUPPORT SERVICES GENERAL	1,193 SF
Grand total: 20		74,754 SF

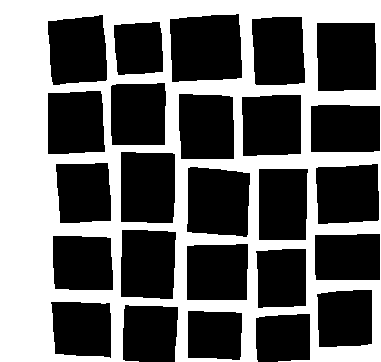
ROOM NAME	DEPARTMENT	ROOM AREA	LEVEL
GARAGE			
LEVEL 0 PARKING	GARAGE	54,804 SF	LEVEL P1
LEVEL 1 PARKING	GARAGE	54,563 SF	BASEMENT LEVEL
LEVEL 2 PLAZA	GARAGE	19,200 SF	LEVEL 1
Grand total: 3		128,367 SF	

LEVEL	COUNT
	5
LEVEL P1	146
BASEMENT LEVEL	142
Grand total: 293	

- COLOR KEY**
- CIRC - PAT / STAFF
 - CIRC - PUB
 - GARAGE
 - MEP
 - OP CLINIC ORTHO
 - SPD

1 BASEMENT LEVEL
1/32" = 1'-0"

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Project Information

**VAIL HEALTH - DILLON
MEDICAL BUILDING**
DILLON, COLORADO

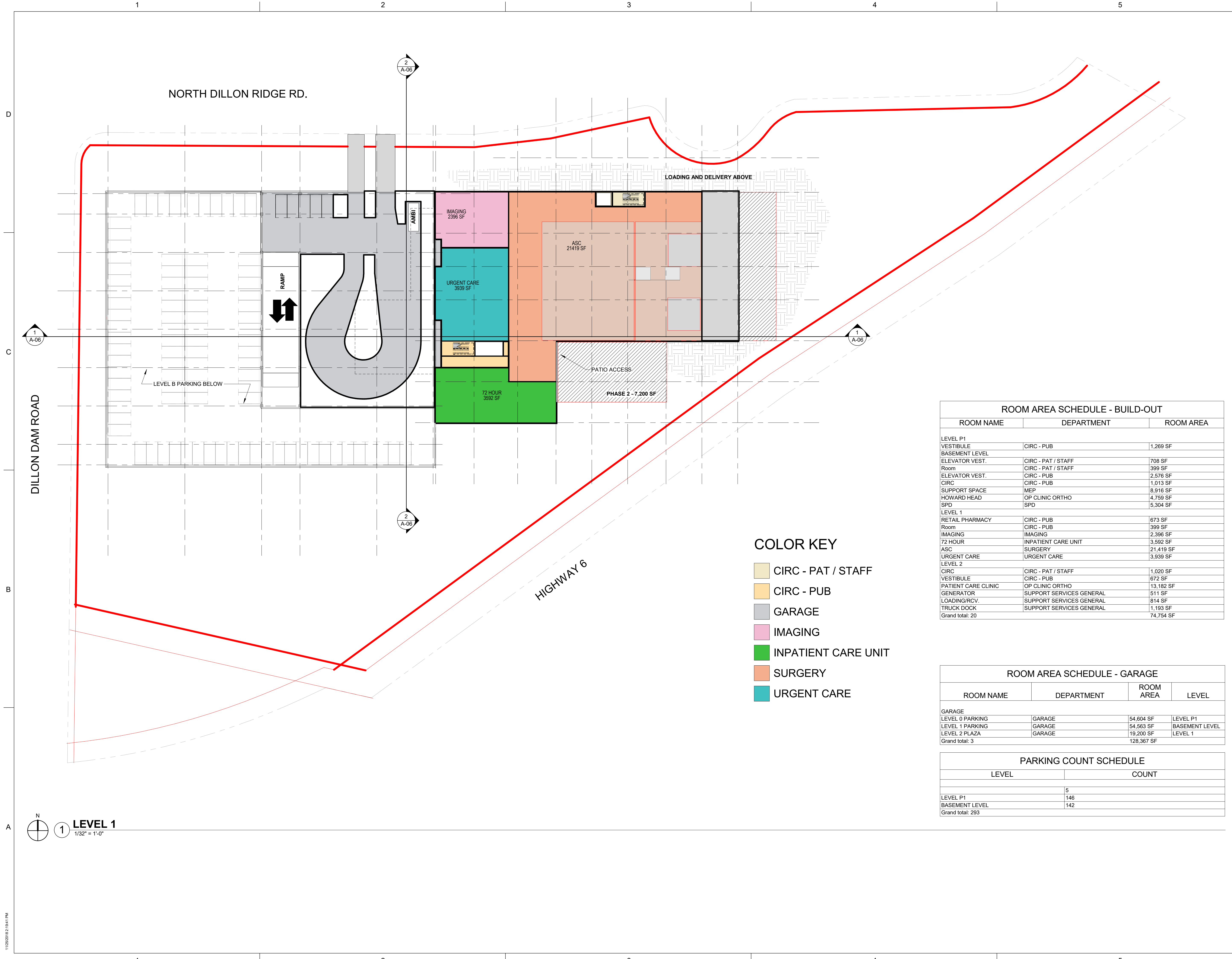
Sheet Information

Sheet Title:
LEVEL 1

Sheet Number:

A-03

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COLOR KEY

- CIRC - PAT / STAFF
- CIRC - PUB
- GARAGE
- IMAGING
- INPATIENT CARE UNIT
- SURGERY
- URGENT CARE

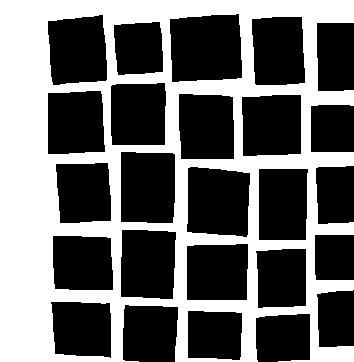
ROOM AREA SCHEDULE - BUILD-OUT		
ROOM NAME	DEPARTMENT	ROOM AREA
LEVEL P1		
VESTIBULE	CIRC - PUB	1,269 SF
BASEMENT LEVEL		
ELEVATOR VEST.	CIRC - PAT / STAFF	708 SF
Room	CIRC - PAT / STAFF	399 SF
ELEVATOR VEST.	CIRC - PUB	2,576 SF
CIRC	CIRC - PUB	1,013 SF
SUPPORT SPACE	MEP	8,916 SF
HOWARD HEAD	OP CLINIC ORTHO	4,759 SF
SPD	SPD	5,304 SF
LEVEL 1		
RETAIL PHARMACY	CIRC - PUB	673 SF
Room	CIRC - PUB	399 SF
IMAGING	IMAGING	2,386 SF
72 HOUR	INPATIENT CARE UNIT	3,592 SF
ASC	SURGERY	21,419 SF
URGENT CARE	URGENT CARE	3,939 SF
LEVEL 2		
CIRC	CIRC - PAT / STAFF	1,020 SF
VESTIBULE	CIRC - PUB	672 SF
PATIENT CARE CLINIC	OP CLINIC ORTHO	13,182 SF
GENERATOR	SUPPORT SERVICES GENERAL	511 SF
LOADING/RCV.	SUPPORT SERVICES GENERAL	814 SF
TRUCK DOCK	SUPPORT SERVICES GENERAL	1,193 SF
Grand total: 20		74,754 SF

ROOM AREA SCHEDULE - GARAGE			
ROOM NAME	DEPARTMENT	ROOM AREA	LEVEL
GARAGE			
LEVEL 0 PARKING	GARAGE	54,604 SF	LEVEL P1
LEVEL 1 PARKING	GARAGE	54,563 SF	BASEMENT LEVEL
LEVEL 2 PLAZA	GARAGE	19,200 SF	LEVEL 1
Grand total: 3		128,367 SF	

PARKING COUNT SCHEDULE	
LEVEL	COUNT
	5
LEVEL P1	146
BASEMENT LEVEL	142
Grand total: 293	

LEVEL 1
1/32" = 1'-0"

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Project Information

**VAIL HEALTH - DILLON
MEDICAL BUILDING**
DILLON, COLORADO

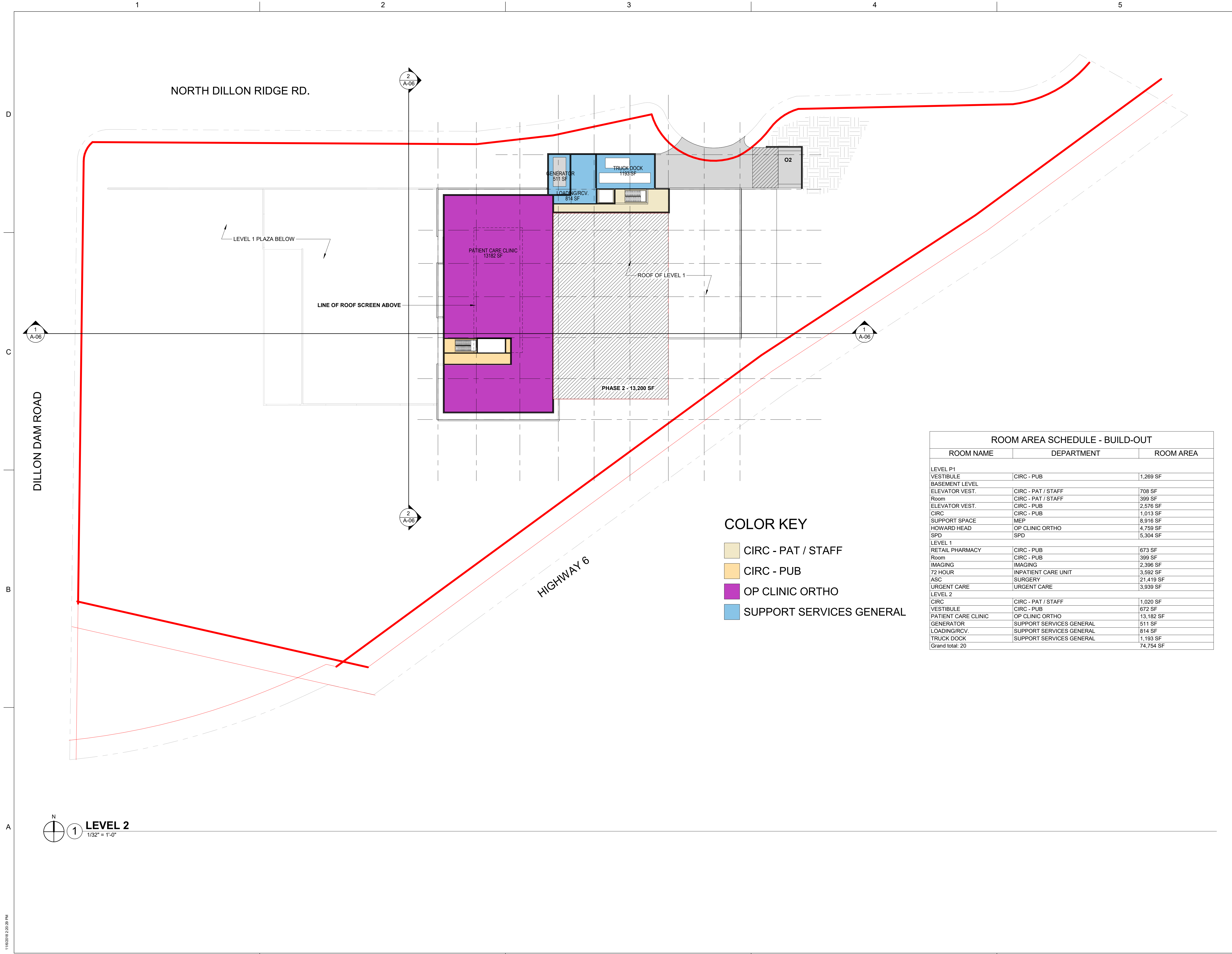
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Sheet Title:
LEVEL 2

Sheet Number:

A-04

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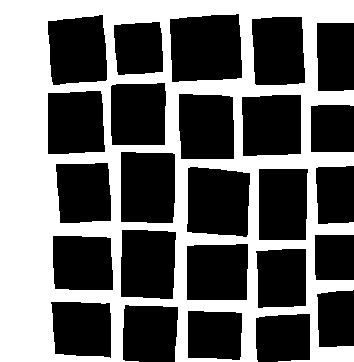
COLOR KEY

- CIRC - PAT / STAFF
- CIRC - PUB
- OP CLINIC ORTHO
- SUPPORT SERVICES GENERAL

ROOM AREA SCHEDULE - BUILD-OUT

ROOM NAME	DEPARTMENT	ROOM AREA
LEVEL P1		
VESTIBULE	CIRC - PUB	1,269 SF
BASEMENT LEVEL		
ELEVATOR VEST.	CIRC - PAT / STAFF	708 SF
Room	CIRC - PAT / STAFF	399 SF
ELEVATOR VEST.	CIRC - PUB	2,576 SF
CIRC	CIRC - PUB	1,013 SF
SUPPORT SPACE	MEP	8,916 SF
HOWARD HEAD	OP CLINIC ORTHO	4,759 SF
SPD	SPD	5,304 SF
LEVEL 1		
RETAIL PHARMACY	CIRC - PUB	673 SF
Room	CIRC - PUB	399 SF
IMAGING	IMAGING	2,396 SF
72 HOUR	INPATIENT CARE UNIT	3,592 SF
ASC	SURGERY	21,419 SF
URGENT CARE	URGENT CARE	3,939 SF
LEVEL 2		
CIRC	CIRC - PAT / STAFF	1,020 SF
VESTIBULE	CIRC - PUB	672 SF
PATIENT CARE CLINIC	OP CLINIC ORTHO	13,182 SF
GENERATOR	SUPPORT SERVICES GENERAL	511 SF
LOADING/RCV.	SUPPORT SERVICES GENERAL	814 SF
TRUCK DOCK	SUPPORT SERVICES GENERAL	1,193 SF
Grand total:		74,754 SF

LEVEL 2
1/32" = 1'-0"



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MEDICAL BUILDING**
DILLON, COLORADO

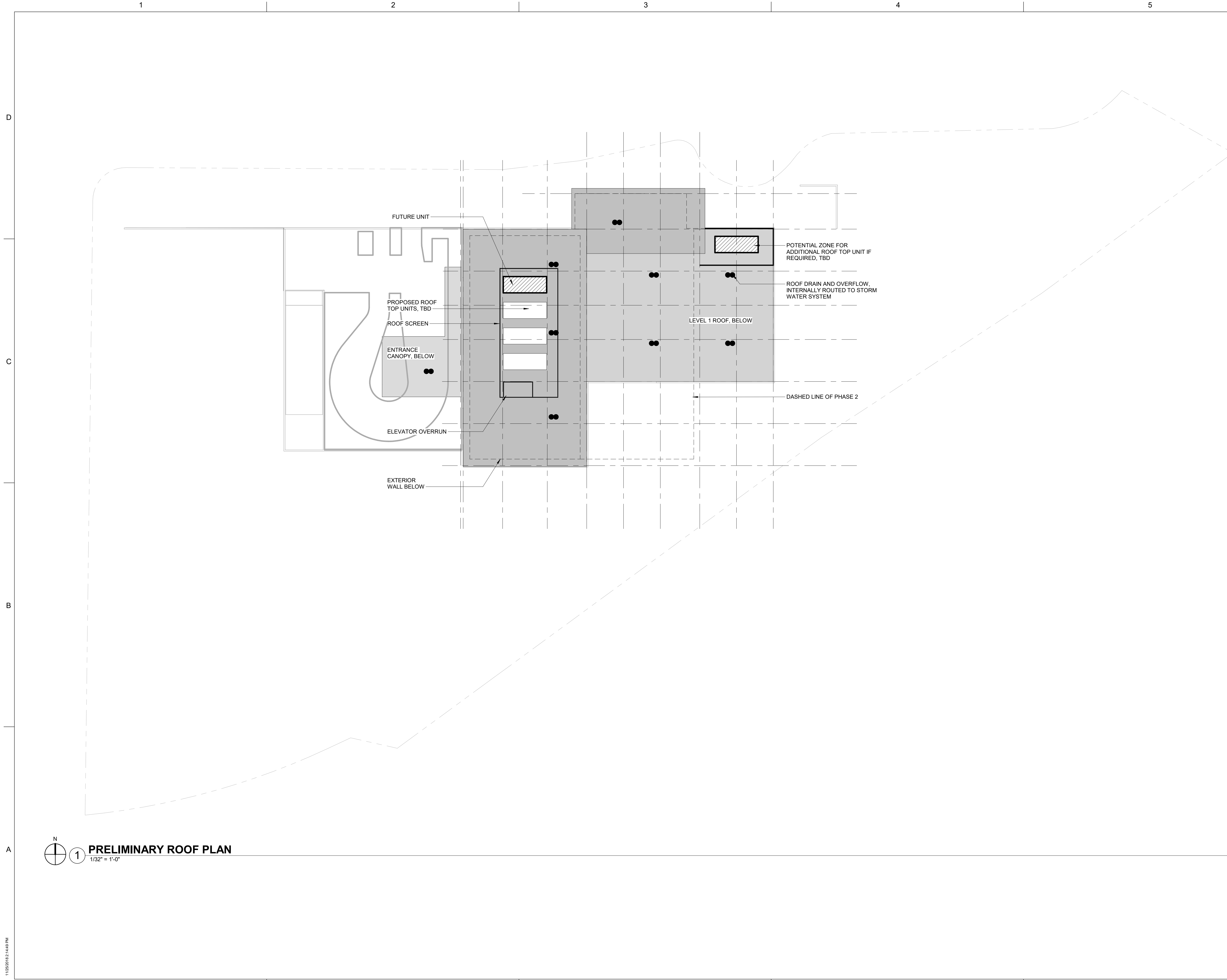
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Sheet Title:
ROOF PLAN

Sheet Number:

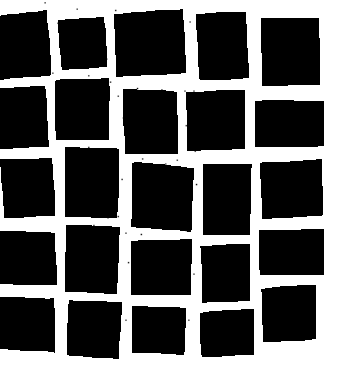
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PRELIMINARY ROOF PLAN
1/32" = 1'-0"

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VAIL HEALTH - DILLON MEDICAL BUILDING
DILLON, COLORADO

Sheet Information

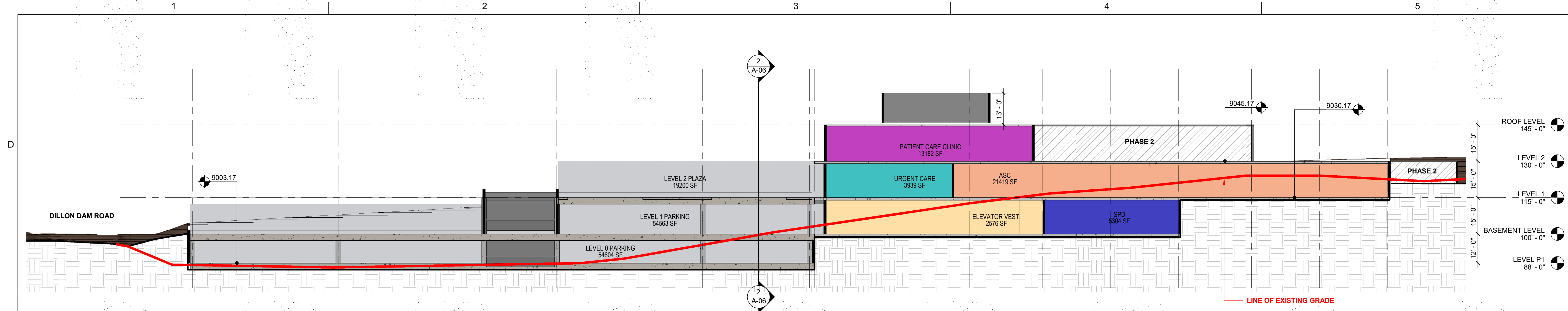
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BUILDING STACKING DIAGRAMS

Sheet Number:

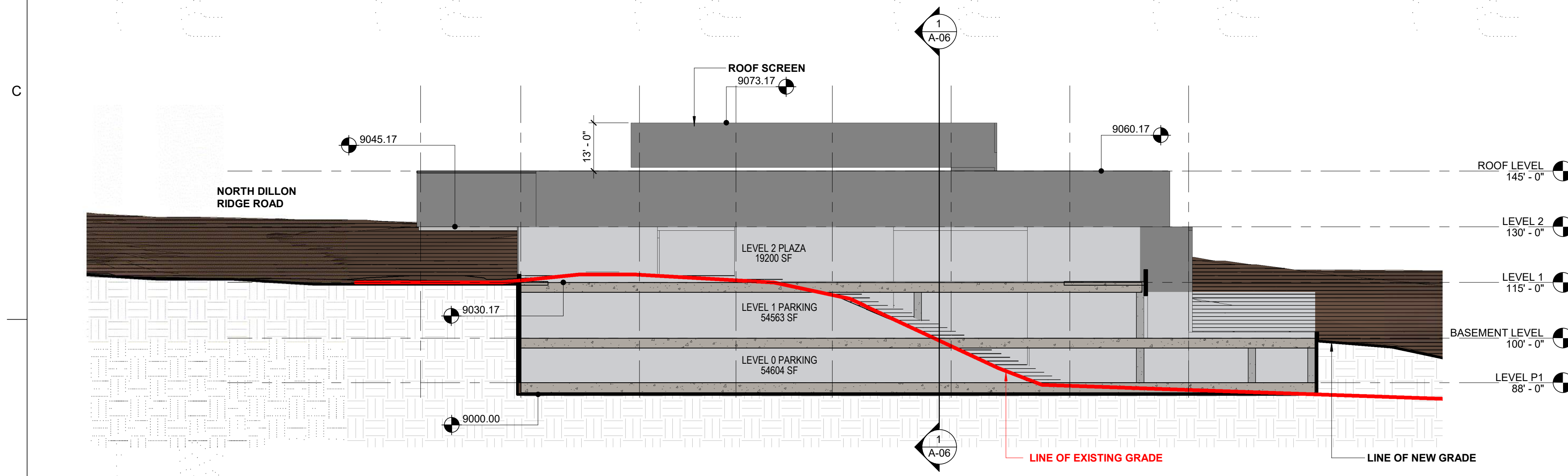
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1 BUILDING STACKING DIAGRAM - 1
3/64" = 1'-0"



COLOR KEY

- CIRC - PUB
- GARAGE
- OP CLINIC ORTHO
- SPD
- SURGERY
- URGENT CARE

2 BUILDING STACKING DIAGRAM - 2
3/64" = 1'-0"



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1

2

3

4

5

D



WEST ELEVATION

C



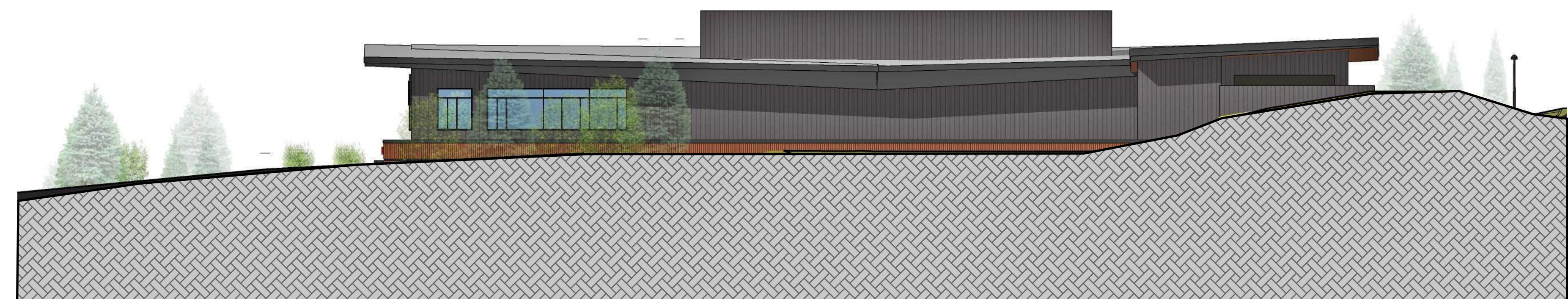
NORTH ELEVATION

B



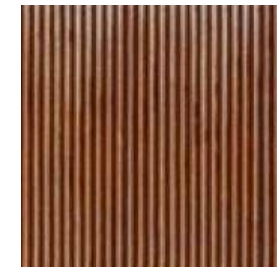



SOUTH ELEVATION

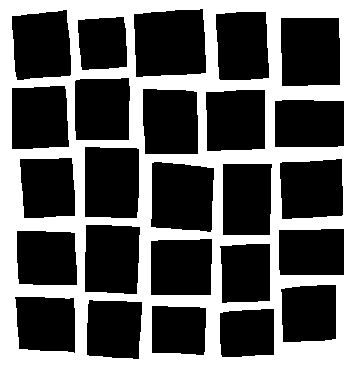
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EAST ELEVATION

EXTERIOR FINISH LEGEND

- 
 MATERIAL: CORRUGATED METAL PANEL, ROUND
 COLOR: NATURALLY WEATHERING
 USE: FIELD MATERIAL
- 
 MATERIAL: COMPOSITE METAL PANEL
 COLOR: DARK GRAY
 USE: UPPER BUILDING ACCENT AND ROOF SCREENS
- 
 MATERIAL: METAL
 COLOR: DARK BRONZE
 USE: ACCENTS AND TRIMS
- 
 MATERIAL: WOOD-LOOK ALUMINUM
 COLOR: ACCENT COLOR WOOD SPECIES
 USE: ROOF SOFFITS



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Project Information

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Sheet Information

Sheet Title:
**SITE
SECTIONS/ELEVATIONS**

Sheet Number:

A-07

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D

C



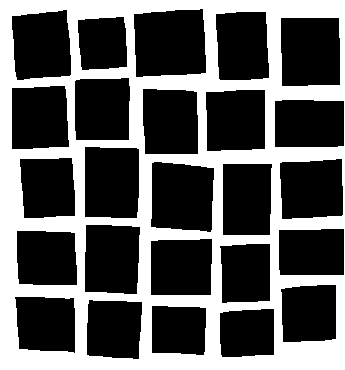
SOUTH PERSPECTIVE - PHASE 1

B

A



SOUTH PERSPECTIVE - PHASE 2



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Project Information

**VAIL HEALTH - DILLON
MEDICAL BUILDING**
DILLON, COLOARDO

Sheet Information

Sheet Title:

PROJECT RENDERINGS

Sheet Number:

A-08

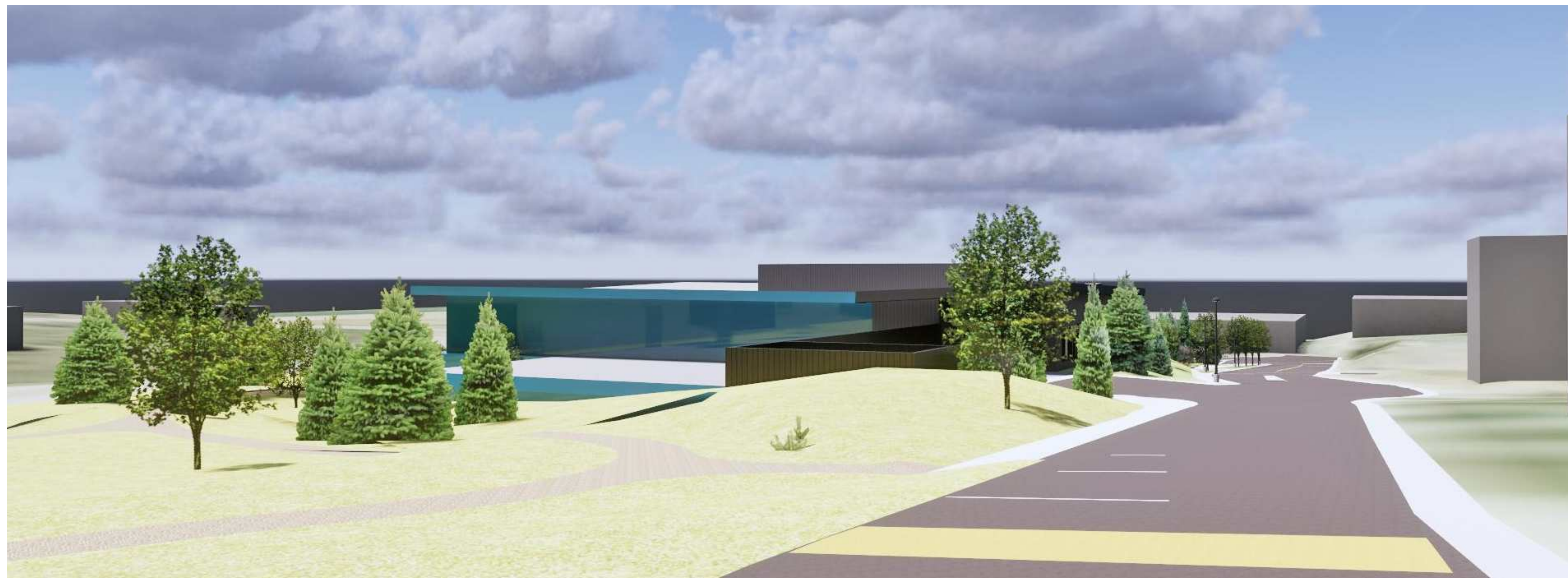
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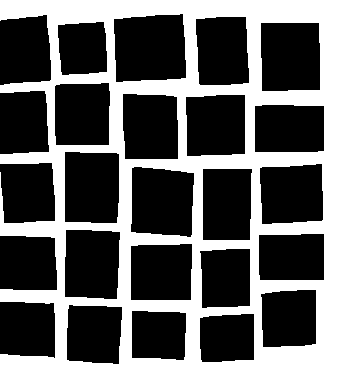
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NORTH PERSPECTIVE - PHASE 1



NORTH PERSPECTIVE - PHASE 2



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MEDICAL BUILDING**
DILLON, COLOARDO

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Sheet Title:
**PROJECT
RENDERINGS**

Sheet Number:

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D

C

B

A

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1

2

3

4

5

1

2

3

4

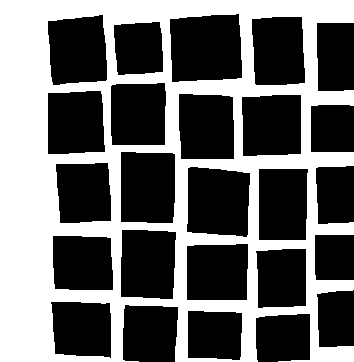
5



BUILDING ENTRY PERSPECTIVE



BUILDING ENTRY PERSPECTIVE



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MEDICAL BUILDING**
DILLON, COLORADO

Sheet Information

Sheet Title:
**PROJECT
RENDERINGS**

Sheet Number:

A-10

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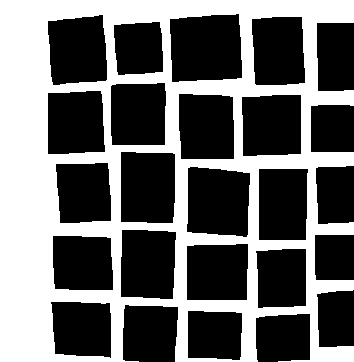
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Original Issuance Date

PUD DEVELOPMENT PLAN ADDED

Revisions Date No.

PUD REVISION 1 11/26/2018 1

Project Information

**VAIL HEALTH - DILLON
MEDICAL BUILDING**
DILLON, COLORADO

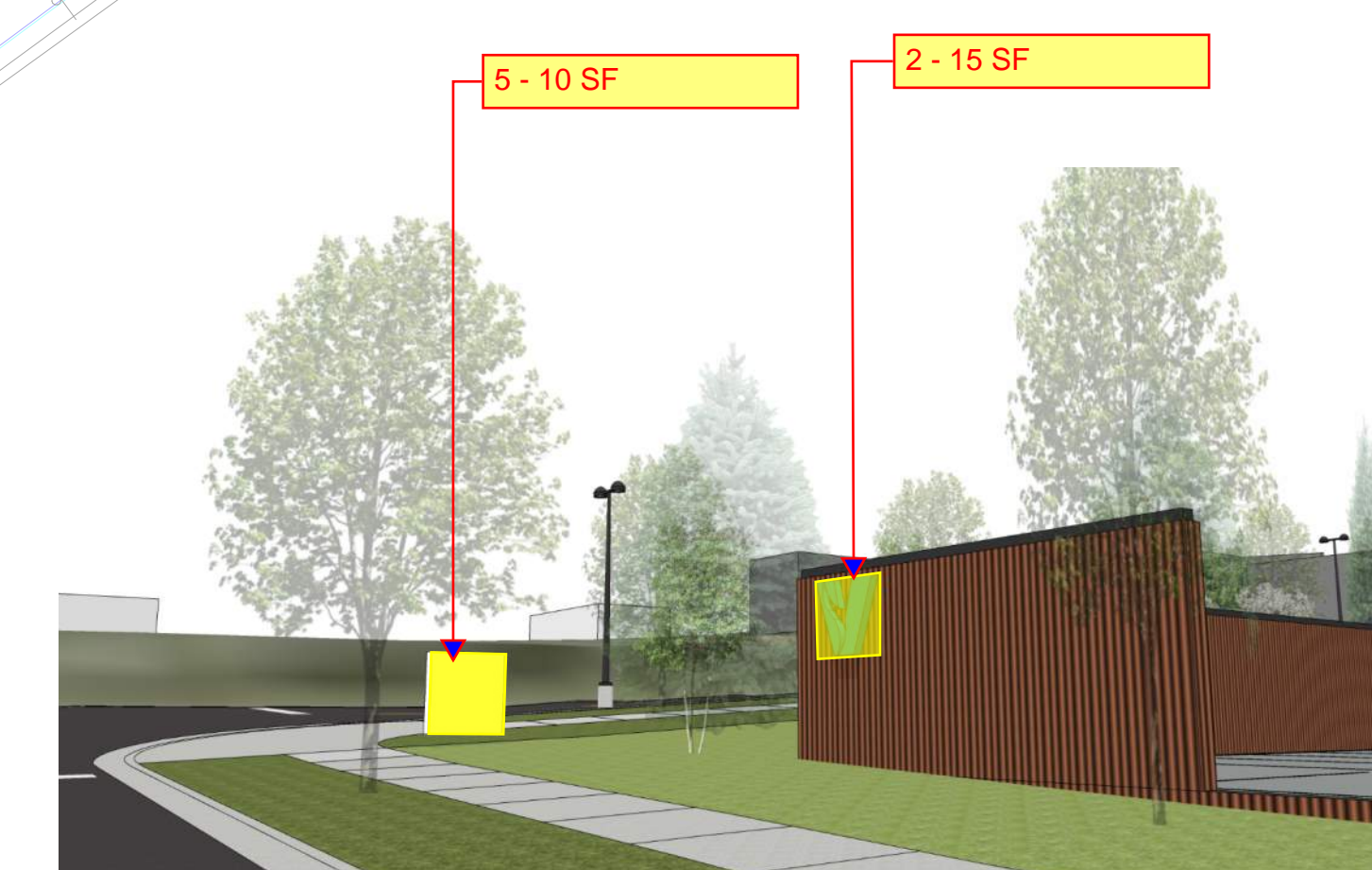
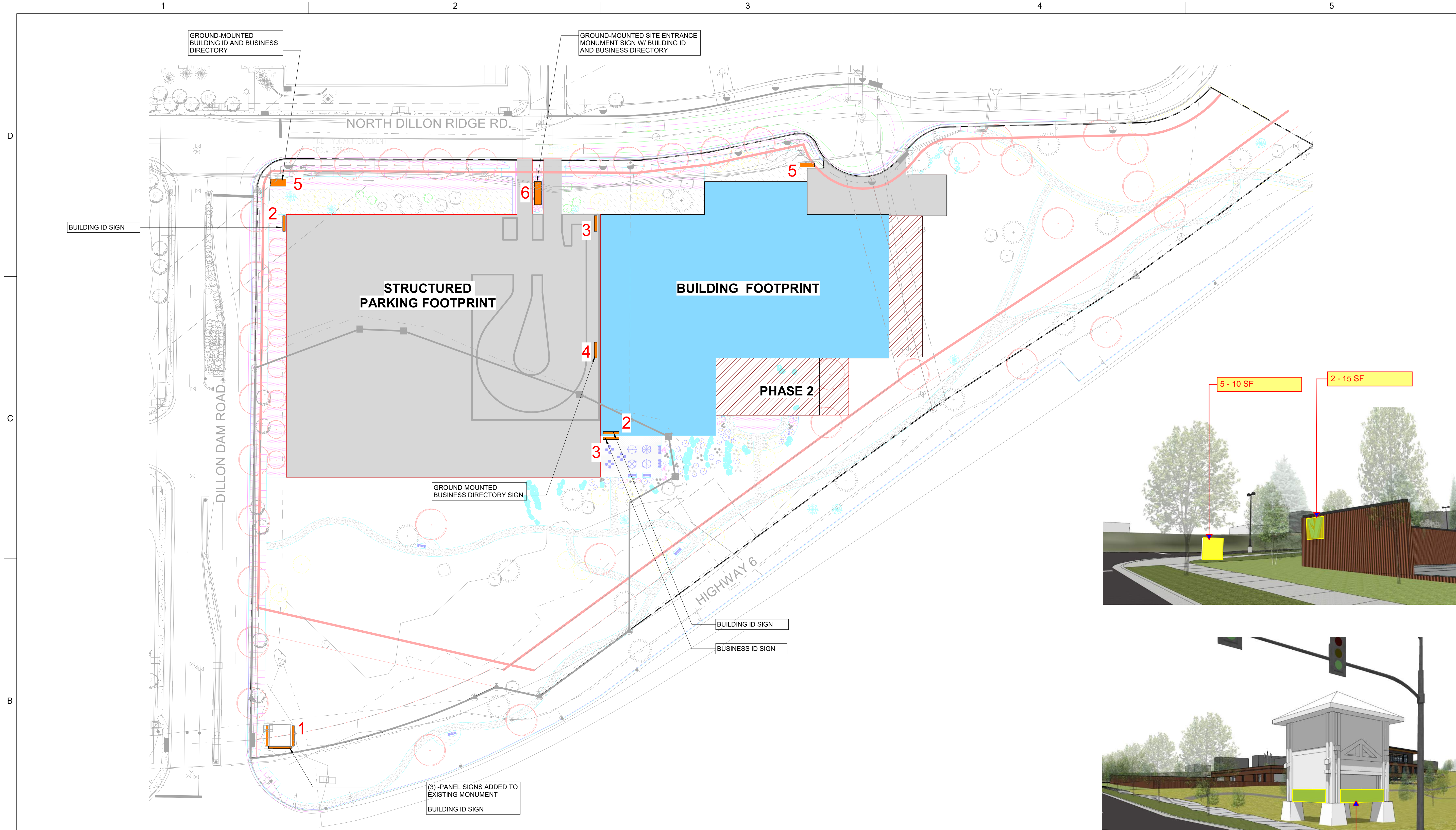
Sheet Information

Sheet Title:
**PRELIMINARY
SIGNAGE PLAN**

Sheet Number:

A-11

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PRELIMINARY EXTERIOR SIGNAGE PLAN
1" = 40'-0"

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