

## Dillon Town Hall 275 Lake Dillon Drive Dillon CO

Tuesday, October 18, 2022 4:30 p.m.

## **AGENDA**

(all times are estimates)

1.	4:30 - 4:35 p.m.	Review <u>Future Council Agendas</u>
2.	4:35 – 5:05 p.m.	Colorado Communities 4 Climate Action (CC4CA) Presentation
3.	5:05 – 5:20 p.m.	<u>Chapter 17 Code Amendment – Wetland Buffer</u>
4.	5:20 – 5:50 p.m.	Workforce Housing Follow Up Discussion
5.	5:50 – 6:05 p.m.	Summit County Library Funding Discussion
6.	6:05 – 6:20 p.m.	Concessionaire Performance Reviews Discussion
7.	6:20 – 6:30 p.m.	FAMLI (Family & Medical Leave Insurance) Presentation
8.	Staff Reports/Legislative Updates  a) Marina Director's Report, Craig Simson  b) Events & Recreation Update, Jessie Klehfoth  c) Planning Report, Ned West  d) Engineering Report, Dan Burroughs	

NOTE: Public hearings are not held during Town Council Work Sessions. The public is invited to attend the Work Session and listen to the Council's discussion. However, the Council is not required to take public comments during Work Sessions. At the discretion of the Council, public comment may be allowed if time permits and, if allowed, public comment may be limited. No formal action will be taken by the Town Council at its Work Session.

Council Member Comments and Committee Reports

Council Meeting Agenda Review

9.

10.