

# Dillon Parks, Recreation, Arts & Cemetery Committee

# 2023 Work Plan

#### **Section I: General Responsibilities**

| Title and Description           | Lead &             | Staff          | Time Frame            | Meets Council Goal(s)         | Status/Date                    |
|---------------------------------|--------------------|----------------|-----------------------|-------------------------------|--------------------------------|
|                                 | Commitment         | Commitment     |                       | or Adopted Plan(s)            |                                |
| 1. Monthly Meetings             | All                | Scott O'Brien  | First Mondays of each |                               | <ul> <li>Continuing</li> </ul> |
| Attend and participate in       | Chair:             | Jesse Klehfoth | month, unless noted   |                               |                                |
| monthly meeting agenda          | <u>Vice-Chair:</u> | Terese Berger  | otherwise.            |                               |                                |
| items.                          | Secretary: TBD     | Ned West       | 5:00pm – 6:00pm       |                               |                                |
| Deliverable: Meeting minutes    |                    |                |                       |                               |                                |
| 2. Review Council Adopted Plans | All                |                | As needed             | -Parks and Recreation<br>Plan | • Ongoing                      |
| Park & Rec Master Plan          |                    |                |                       | -Marina Master Plan           |                                |
| Town Park Master Plan           |                    |                |                       | -Town Park Master             |                                |
| Marina Master Plan              |                    |                |                       | Plan                          |                                |
| Comprehensive Plan              |                    |                |                       | -Comprehensive Plan           |                                |
| Cemetery Master Plan            |                    |                |                       | -Cemetery Master Plan         |                                |
| Deliverable: Background in      |                    |                |                       |                               |                                |
| vision for parks and            |                    |                |                       |                               |                                |
| recreation in Dillon            |                    |                |                       |                               |                                |
| 3. Annual Parks and             | All                | Scott O'Brien  | Annual                |                               |                                |
| Cemetery Tour                   |                    |                |                       |                               |                                |

| Deliverable: Member awareness of park assets |             |                   |  |
|--|-------------|-------------------|--|
| 4. Fill Vacancies                            | All         | Ongoing as needed |  |
| 5. Quarterly reports to Council              | As assigned | Quarterly         | <ul> <li>Member present report at the regular Town Council meeting:         <ul> <li>March</li> <li>June</li> <li>September</li> <li>December</li> </ul> </li> </ul> |

## **Section II: Special Areas of Emphasis**

| Title and Description  | Lead & Commitment | Staff<br>Commitment | Time Frame                  | Meets Council Goal(s) or adopted plan(s)                  | Status /Date  |
|--|-------------------|---------------------|-----------------------------|---|---|
| Town Park Master     Plan     1.1 GOCO Application     1.2 Other Grant Options  Deliverable: GOCO Phase I  | All-              | Scott O'Brien       | Start: 2022<br>Finish: 2023 | Town Park Master Plan                                     | Under     Construction  |
| <ul> <li>2. Marketing &amp; Outreach</li> <li>2.1 Signage</li> <li>2.2 Website</li> <li>2.3 Wayfinding</li> <li>2.4 Promotion</li> <li>2.5 Hot Spots</li> <li>2.6 Pocket Park Tour</li> <li>2.7 Promote Nature Preserve &amp; Town Park</li> </ul> | All-              |                     | Start:                      | Parks and Recreation<br>Master Plan: action item<br>4.3.2 | <ul> <li>Park Signage</li> <li>Wayfinding</li> <li>Hot Spots</li> <li>Pocket Park Tour</li> </ul> |

| Deliverable:   |     |             |   |  |
|--|-----|-------------|---|--|
| 3. Events & Recreation 3.1 Programming 3.2 Bocce (tournament) 3.3 Disc Golf (tournament) 3.4 Pickleball (tournament) 3.5 Marina Recreation 3.6 Winter Activities  Deliverable: Continue to promote and develop new year-round events and programs in all parks | All | Ongoing     | Parks and Recreation<br>Master Plan: action item<br>9.2.7 | Expanded lake loops and ice skating.       |
| 4. Promotions 4.1 Pavers Program 4.2 Bench Program 4.3 Public Art 4.4 Amphitheater Donation Program  Deliverable: Continue to promote and develop new donation programs to fund park improvements and additional activities and events                         | All | Ongoing     | Parks and Recreation<br>Master Plan: action item<br>9.2.5 |  |
| 5. Amphitheater Improvements   | All | Start: 2023 |   | Backstage and Loading<br>Dock Improvements |
| 6. Future Goals 6.1 Town Park Activation 6.2 Nature Preserve Activation  | All | Start:      | Coordination with Town and Town Council                   |  |

#### **Section III: Cemetery**

| Title and Description   | Lead &     | Staff      | Time Frame | Meets Council Goal(s) | Status /Date         |
|-------------------------|------------|------------|------------|-----------------------|----------------------|
|                         | Commitment | Commitment |            | or adopted plan(s)    |                      |
| 1. Cemetery Planning    | All        |            | 2023       | Coordination with     | HWY 6/Cemetery       |
| 1.1 Annual Work Plan    |            |            |            | Town and Town         | Entrance Landscaping |
| 1.2 Rules & Regulations |            |            |            | Council               |                      |
| 1.3 Fee Review          |            |            |            |                       |                      |
| 1.4 Capital Imp. Plan   |            |            |            |                       |                      |

### Section IV: Arts/Culture

| Title and Description | Lead &     | Staff      | Time Frame | Meets Council Goal(s) | Status /Date |
|-----------------------|------------|------------|------------|-----------------------|--------------|
|                       | Commitment | Commitment |            | or adopted plan(s)    |              |
| 1. TBD                | All        |            | Start:     | Coordination with     |              |
|                       |            |            |            | Town and Town         |              |
|                       |            |            |            | Council               |              |