Ad #: K7lvs8WYbYqFd1SW211m Customer: Adrienne Stuckey Ord 06-23 2nd Reading, Amend Chap 6 Nicotine

PROOF OF PUBLICATION SUMMIT COUNTY JOURNAL

STATE OF COLORADO }
COUNTY OF SUMMIT }

SS

See Proof on Next Page

I, Nicole Miller, do solemnly swear that I am Publisher of , says: The Summit County Journal, that the same weekly newspaper printed, in whole or in part and published in the County of Summit, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Summit for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a periodical under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 insertion; and that the first publication of said notice was in the issue of said newspaper dated 25 Aug 2023 in the issue of said newspaper.

Total cost for publication: \$36.08

That said newspaper was regularly issued and circulated on those dates.

Nicole Miller
Publisher

Subscribed to and sworn to me this 25th day of August, 2023

Notary Public, Summit County, Colorado

My commission expires: February 22, 2026

DENNEL S RIVERA
Notary Public
State of Colorado
Notary ID # 20224007214
My Commission Expires 02-22-2026

Advertiser: Swift Communications 200 Lindbergh Drive Gypsum, CO 81637 970.777.3126

TOWN OF DILLON

NOTICE OF PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN that at the Regular Meeting scheduled for September 5, 2023, the Dillon Town Council will conduct a public hearing on the following item:

ORDINANCE 06-2023, SERIES OF 2023, AN ORDINANCE AMENDING ARTICLE XII OF CHAPTER 6 OF THE DILLON MUNICIPAL CODE REGARDING NICOTINE AND TOBACCO

The public hearing shall be held before the Dillon Town Council at the Regular Meeting beginning at 7:00 p.m. on Tuesday, September 5; 2023 at Dillon Town Hall, 275 Lake Dillon Drive, Dillon, Colorado. Members of the public are invited to attend and comment on the subject matter of the public hearing information may be obtained by contacting the Town of Dillon and the Town of Dillon website at: www. dillonco.gov. Written comments may be submitted to the Town Clerk, Town of Dillon, P.O. Box 8, Dillon, CO 80435, or via email at: astuckey@townofdillon.com, Town Clerk, prior to 1:00 p.m. on Tuesday, September 5, 2023.

BY ORDER OF THE TOWN COUNCIL OF THE TOWN OF DILLON By: /s/ Adrienne Stuckey, Town Clerk

PUBLISHED IN THE SUMMIT COUNTY JOURNAL ON FRIDAY, AUGUST 25, 2023.