



**TOWN OF DILLON**  
**Planning and Zoning Commission**  
**Regular Meeting**  
**Dillon Town Hall**  
**275 Lake Dillon Drive**  
**Council Chambers**  
**And Online:**

**Microsoft Teams meeting**  
**Join on your computer, mobile app, or room device.**

**[Join the meeting now](#)**

Meeting ID: 222 827 447 599

Passcode: nenNFA

**Wednesday, July 10, 2024 | 5:30 p.m.**

1. **Call to Order**
2. **Approval of the minutes** of the [June 5, 2024](#), regular meeting.
3. **Public Comments:** Open comment period for planning and zoning topics unrelated to a discussion item on tonight's agenda. The Chairperson may consider requests for comments related to agenda items without a public hearing. Public hearings are open to public comment during those hearings.

4. **[Consideration of Resolution PZ 02-24, Series of 2024](#)** **(Public Hearing)**

A Resolution Recommending Approval of a Level IV Development Application for a PUD Sign Plan at 135 Main Street.

- a. [Staff Summary](#)
- b. [Resolution](#)
- c. [PUD Sign Plan Package](#)

5. **[Consideration of Resolution PZ 03-24, Series of 2024](#)** **(Public Hearing)**

A Resolution Approving a Level III Development Application for Commercial Decks at 135 Main Street.

- a. [Staff Summary](#)
- b. [Resolution](#)
- c. [Deck Plans](#)

## 6. Consideration of Resolution PZ 04-24, Series of 2024

(Public Hearing)

A Resolution Approving a Conditional Use Permit Application for a Kindergarten through 6<sup>th</sup> Grade School at 371 E. LaBonte Street.

- a. [Staff Summary](#)
- b. [Resolution](#)
- c. [School Plans](#)

## 7. Discussion Item: [Comprehensive Plan Updates](#)

- a. [Staff Summary](#)
- b. [Adopted 2017 Comprehensive Plan](#)
- c. [Comprehensive Plan Update Survey Results](#)

## 8. Discussion Item: [Xcel Energy Partners in Dillon Energy Action Plan](#)

- a. [Staff Summary](#)
- b. [Energy Action Plan Presentation – June 27, 2024](#)

## 9. Other Business

- a. Project Updates
- b. [Planning Department Update to Council – June 25, 2024](#)
  - i. [Planning Memo Memo 05-25-2024.nw](#)
  - ii. [Exhibit A SB 2024a 005 signed](#)
  - iii. [Exhibit B Native Species Garden Site Plan DRAFT 05-24-2024.jb](#)
  - iv. Concept Dillon Redevelopment Plan - Private Developer Submittal
    - 1. [Cover Pages from 2024-05-09 Lake Dillon Masterplan Combined v2](#)
    - 2. [REVISED 2024-05-09 Lake Dillon 1. Municipal Meeting](#)
    - 3. [2024-05-09 Lake Dillon 2. Condo](#)
    - 4. [2024-05-09 Lake Dillon 3. Workforce Housing](#)
    - 5. [2024-05-09 Lake Dillon 4. La Bonte Mixed Use v2](#)
- c. Commissioner Comments

## 10. Adjournment