#### TOWN OF DILLON TOWN COUNCIL

#### **REGULAR MEETING**

Town Hall Council Chambers 7:00 p.m. Tuesday, June 7, 2016



#### **AGENDA**

- 1. Call to Order and Roll Call
- 2. Approval of Agenda
- 3. Approval of Consent Agenda
  - a. Minutes of Regular Meeting of May 17, 2016
  - b. Approval of Bill List and Payroll Ledger
  - c. Consideration of Approval to Use Town Owned Property Lake Dillon Brew Fest
  - d. Consideration of Resolution No. 29-16, Series of 2016 Reappointment of Amy Gaddis & Teresa England to Dillon Planning and Zoning Commission
  - e. Excused Absence for Council Members Barchers and Westerberg for the May 17, 2016 Town Council Meeting
- 4. Citizen Comments
- 5. Presentation of Executive Certification to Chief Mark Heminghous
- 6. Consideration of Resolution No. 30-16, Series of 2016 A RESOLUTION BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, DELEGATING THE AUTHORITY TO EXAMINE AND APPROVE CERTAIN PROCEDURES FOR RETAIL MARIJUANA STORE BUSINESS LICENSES FOR THE TOWN OF DILLON TO THE TOWN CLERK.
- 7. Consideration of Resolution No. 31-16, Series of 2016
  A RESOLUTION AUTHORIZING THE TOWN OF DILLON, COLORADO, TO ENTER INTO
  A CONSULTING AGREEMENT WITH SINK COMBS DETHLEFS, FOR THE DILLON
  AMPHITHEATER FINAL DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES;
  AUTHORIZING AND DIRECTING THE APPROPRIATE TOWN OFFICERS TO SIGN THE
  NECESSARY DOCUMENTS; AND, SETTING FORTH DETAILS IN RELATION THERETO.
- 8. Mayoral Proclamation No. 03-16, Series of 2016 PROCLAIMING MAY 21, 2016 AS ARBOR DAY

Town of Dillon 275 Lake Dillon Drive Post Office Box 8 Dillon, CO 80435 Town of Dillon Town Council Regular Meeting Agenda June 7, 2016 Page 2

- 9. Mayoral Proclamation No. 04-16, Series of 2016 PROCLAIMING JUNE 22, 2016 AS BIKE TO WORK DAY
- 10. Staff Update, Capital Campaign Concept and Brochure, Kerstin Anderson
- 11. Town Manager's Update
- 12. Mayor's Update
- 13. Adjournment

# TOWN OF DILLON TOWN COUNCIL REGULAR MEETING

Tuesday, May 17, 2016 7:00 p.m. Dillon Town Hall

#### CALL TO ORDER & ROLL CALL

A regular meeting of the Town Council of the Town of Dillon, Colorado, was held on Tuesday, May 17, 2016, at the Dillon Town Hall. Mayor Burns called the meeting to order at 7:00 p.m. and the following Council Members answered roll call: Brad Bailey, Kyle Hendricks, Mark Nickel, and Carolyn Skowyra. Council Members Jen Barchers and Tim Westerberg were absent (excused) Staff members present were: Tom Breslin, Town Manager; Carri McDonnell, Finance Director; Mark Heminghous, Police Chief; Kerstin Anderson, Marketing and Communications Director; Scott O'Brien, Public Works Director; Dan Burroughs, Town Engineer; Ned West, Town Planner; and Jo-Anne Tyson, Town Clerk.

#### APPROVAL OF AGENDA

There being no changes to the agenda, it will stand approved as presented.

#### APPROVAL OF CONSENT AGENDA

Council Member Bailey moved to approve the following consent agenda:

- a. Minutes of Regular Meeting of May 3, 2016
- b. Approval of Bill List dated May 13, 2016 in the amount of \$170,304.16 and Payroll Ledger dated May 13, 2016 in the amount of \$69,471.19.
- c. Consideration of Approval to Use Town-Owned Property Town of Dillon
- d. Notification to Council of Planning and Zoning Commission approval of a Level III Development Application for a Conditional Use Permit for an Accessory Dwelling Unit at 11 Corinthian Circle, Lot 1a, Block 1, Corinthian Hill Subdivision, Dillon, Colorado, by Resolution No. PZ 03-16, Series of 2016, and Council motion not to call up the decision and to let the Planning and Zoning Commission decision become final.

Council Member Nickel seconded the motion which passed unanimously upon roll call vote.

#### **CONSIDERATION OF ORDINANCE 07-16, SERIES OF 2016**

Second Reading and Public Hearing

AN ORDINANCE AUTHORIZING AND DIRECTING THE TOWN OF DILLON, COLORADO TO ENTER INTO AND SIGN A SIXTH AMENDMENT TO THE LEASE AGREEMENT WITH BULLWINKLES GRILL COMPANY, INC. FOR THE LEASE OF A PORTION OF THE PROPERTY AT THE DILLON MARINA; EXTENDING THE LEASE AGREEMENT FOR THE FIRST FIVE YEAR OPTION TERM TO OCTOBER 31, 2021; AND, SETTING FORTH DETAILS IN RELATION THERETO.

Town Manager Tom Breslin stated that this is the second reading and public hearing of this Ordinance. He reported that this is the 6th amendment to the existing lease agreement between the Town of Dillon and "Bullwinkle's Grill Company, Inc.", DBA Tiki Bar, to extend the term of the lease agreement for a five year period ending October 31, 2021 in conformance with the Concessionaire's right to exercise its first option to renew. No changes were made to this Ordinance since first reading.

Mr. Breslin stated that this public hearing was published in accordance with public posting requirements as set forth by the Dillon Municipal Code. Mayor Burns opened the public hearing at 7:09 p.m. There being no public comment, Mayor Burns closed the public hearing at 7:10 p.m.

Council Member Skowyra moved to approve Ordinance No. 07-16, Series of 2016. Council Member Bailey seconded the motion which passed unanimously upon roll call vote.

#### CITIZEN COMMENTS

Amy Suplee, licensed acupuncturist, addressed Council on the holistic health benefits of cannabinoids and encouraged Council to consider allowing additional retail marijuana business licenses in the Town of Dillon.

#### **TOWN MANAGER REPORT:**

Town Manager Tom Breslin updated Council on the following items:

- Amphitheatre project
- Triathlon plans for the September 10<sup>th</sup> event are progressing
- Mayors, Managers, and Commissions are hosting a 101 Housing Class tentatively scheduled for the afternoon of June 2
- Staff is hosting a 10-Year Capital Plan Open House on Wednesday, May 18, 2016 at 5:30 p.m. at Town Hall
- Town Clean-Up Day is scheduled for Saturday, May 21, 2016 meet at 9:00 a.m. at Town Hall for assignments
- Discussions with Javier with Colorado SUP regarding construction improvements continue

#### **MAYOR'S REPORT:**

Mayor Burns reported at the Mayors, Managers, and Commissioners meeting, there was discussion regarding a potential ballot question on work force housing.

#### ADJOURNMENT:

There being no further business, Mayor Burns declared the meeting adjourned at 7:30 p.m.

Respectfully submitted by:

o-Anne Tyson, CMC/MMC, Town Clerk

Report Criteria:

Detail report.

Invoice detail records above \$ included.

Paid and unpaid invoices included.

Invoice Detail.GL Account = 10100100-91990000

| endor | Vendor Name                        | Invoice Number | Description                         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-------|------------------------------------|----------------|-------------------------------------|--------------|--------------------|-------------|------------|
| 3069  | Stuart C Irby Co                   | 11522          | poles                               | 05/19/2016   | 51,253.75          | .00         |            |
| 3218  | Betone LLC                         | 16005-01       | Town hall parking lot               | 05/24/2016   | 42,596.55          | 42,596.55   | 06/01/2016 |
| 16    | A-PEAK, INC.                       | 13081          | 2016 Recreation Path overlay        | 05/14/2016   | 37,593.65          | 37,593.65   | 06/01/2016 |
| 3797  | Sill-Terhar Motors                 | 133517         | new truck                           | 03/11/2016   | 31,815.00          | 31,815.00   | 05/16/2016 |
| 2674  | Browns Hill Engineering            | 11358          | marina lift station RTU             | 05/10/2016   | 28,814.00          | .00.        |            |
| 3859  | CTSI                               | 44096          | coverage 6/1/16-6/30/16             | 05/18/2016   | 28,490.63          | .00         |            |
| 3288  | Crest Marine LLC                   | 169643         | 1 classic250SL                      | 05/19/2016   | 26,800.75          | 26,800.75   | 05/23/2016 |
| 601   | ESRI                               | 93132745       | Engine w/enterprise license agree   | 05/12/2016   | 17,850.00          | 17,850.00   | 06/03/2016 |
| 3692  | Petco Animal Supplies Stores       | 051816         | first quarter 2016                  | 05/18/2016   | 11,844.43          | .00         |            |
| 3265  | Grand Junction Pipe & Supply Co.   | 3371359        | cell cartridge                      | 05/25/2016   | 6,056.58           | .00         |            |
| 3557  | Mac Donald Equipment CO.           | C56017         | total parts                         | 05/20/2016   | 5,124.32           | .00         |            |
| 3286  | PINNACOL ASSURANCE                 | 18076834       | policy 4152497                      | 05/16/2016   | 4,827.00           | .00         |            |
| 237   | TOWN OF SILVERTHORNE               | 374            | monthly rate & per ticket amount    | 05/01/2016   | 4,144.05           | .00         |            |
| 174   | MARK R SHAPIRO PC                  | 053016         | May 2016 billing                    | 05/30/2016   | 4,032.00           | .00         |            |
| 1937  | Kustom Signals,Inc                 | 526738         | order # 327645 SO                   | 04/19/2016   | 4,018.00           | .00         |            |
| 3909  | Superior Solutions Mfg. Inc        | 201592         | giftgator xtr                       | 05/09/2016   | 3,645.00           | .00         |            |
| 174   | MARK R SHAPIRO PC                  | 053016         | May 2016 billing                    | 05/30/2016   | 3,599.00           | .00         |            |
| 3905  | Jerame Maes                        | 051716         | Settlement                          | 05/17/2016   | 3,300.00           | 3,300.00    | 05/17/2016 |
| 1302  | Lake Dillon Fire Protection        | 052016         | Fire INSPECTIONs for Dilion Par     | 05/20/2016   | 3,000.00           | 3,000.00    | 05/24/2010 |
| 601   | ESRI                               | 93132745       | Engine w/enterprise license agree   | 05/12/2016   | 2,500.00           | 2,500.00    | 06/03/2010 |
| 601   | ESRI                               | 93132745       | Engine w/enterprise license agree   | 05/12/2016   | 2,500.00           | 2,500.00    | 06/03/2016 |
| 601   | ESRI                               | 93132745       | Engine w/enterprise license agree   | 05/12/2016   | 2,500,00           | 2,500.00    | 06/03/2016 |
| 235   | SEA TECHNOLOGY                     | 12190          | electrical supplies                 | 04/26/2016   | 2,497.50           | .00         |            |
| 206   | PORT SUPPLY                        | 3088507        | misc spplies                        | 05/03/2016   | 2,164.36           | .00         |            |
| 2800  | ACORN PETROLEUM INC                | 775855         | fuel                                | 05/20/2016   | 2,151.14           | .00         |            |
| 1097  | DLT Solutions                      | 053116         | Annual Subscription                 | 05/31/2016   | 2,092.74           | .00         |            |
| 3744  | Onsite Service Solutions LLC       | 11097          | service completed 5/11/16           | 05/11/2016   | 2,085.00           | .00         |            |
| 2785  | Gorton Scott Surveying LLC         | SEPT 24 2016   | project Lake Dillon Trail Steps 5/2 | 05/24/2016   | 2,080.00           | .00         |            |
| 1250  | SUMMIT NET TREKKER                 | 03813          | Network management                  | 06/01/2016   | 2,077.21           | .00         |            |
| 3758  | Landway International Corp         | 44297          | marina store supplies               | 05/11/2016   | 1,990.16           | .00         |            |
| 3361  | TRI COUNTY FIRE PROTECTIO          | 141005         | annual maint/ insp                  | 05/06/2016   | 1,954.00           | .00         |            |
| 1646  | Sysco                              | 613092303      | janitor supplies                    | 05/16/2016   | 1,940.04           | .00         |            |
| 3704  | The Lincoln National Life Insuranc | 3244476199     | coverage 060116-063016              | 05/10/2016   | 1,803.36           | .00         |            |
| 2743  | Ouray Sportswear                   | 185305         | marina store                        | 05/12/2016   | 1,765.53           | .00         |            |
| 716   | COLORADO MOUNTAIN NEWS             | 100309505311   | ordinance, ccr repot 2016           | 05/31/2016   | 1,651.63           | .00         |            |
| 1250  | SUMMIT NET TREKKER                 | 03813          | Network management                  | 06/01/2016   | 1,597.86           | .00         |            |
| 1484  | PCI Sales Inc                      | 24056-1        | magazine totes                      | 05/24/2016   | 1,581.79           | ,00         |            |
| 2785  | Gorton Scott Surveying LLC         | SEPT 24 2016   | project Lake Dillon Trail Steps 5/2 | 05/24/2016   | 1,560.00           | .00         |            |
|       | Ouray Sportswear                   | 183903         | marina store                        | 04/26/2016   | 1,467.20           | .00         |            |
|       | Productive Office & School Enviro  | 150058         | seating, ergonomics seating         | 05/18/2016   | 1,397.50           | .00         |            |
| 199   |                                    | 1080722        | rebag kit                           | 05/19/2016   | 1,307.00           | .00         |            |
| 2936  |                                    | 3041           | ticket# 042816-02                   | 05/03/2016   | 1,245.68           | .00         |            |
|       | Mid-Mountain Crane Service         | 28759          | 50 ton crane rental                 | 05/25/2016   | 1,125.00           | ,00         |            |
| 3858  | The Brandon Agency                 | 56055          | 16-Dillon-2066                      | 05/05/2016   | 1,050.00           | .00         |            |
| 3201  | Hintz Targeted Marketing LLC       | 11087          | marina store supplies               | 05/04/2016   | 1,021.70           | .00         |            |
|       | CIRSA                              | 160835         | claim 5027787                       | 04/29/2016   | 1,000.00           | .00         |            |
| 3361  | TRI COUNTY FIRE PROTECTIO          | 141005         | annual maint/ insp                  | 05/06/2016   | 1,000.00           | .00         |            |
|       | ACORN PETROLEUM INC                | 773093         | fue                                 | 05/05/2016   | 972.84             | .00         |            |
| 3265  | Grand Junction Pipe & Supply Co.   | 3367647        | misc parts                          | 05/19/2016   | 922.14             | .00         |            |
| 2800  | ACORN PETROLEUM INC                | 775635         | fuel                                | 05/19/2016   | 908.33             | .00         |            |
|       | The Brandon Agency                 | 56054          | 16-Dillon-1910                      | 05/06/2016   | 825.00             | .00         |            |
| 3858  |                                    |                |                                     |              |                    |             |            |

| Vendor | Vendor Name                         | Invoice Number | Description                        | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------|-------------------------------------|----------------|------------------------------------|--------------|--------------------|-------------|------------|
| 2674   | Browns Hill Engineering             | 11400          | service May 9-13 2016              | 05/20/2016   | 802.00             | .00         |            |
| 3904   | High Country Activities             | 4/15/16        | Dillon Marina web site advertising | 04/15/2016   | 750.00             | 750.00      | 05/18/2016 |
| 204    | PEAK PERFORMANCE COPIER             | 060116         | meter billing                      | 06/01/2016   | 681.49             | .00         |            |
| 44     | CIRSA                               | 160888         | vehicle change in 1st quarter      | 04/29/2016   | 667.00             | .00         |            |
| 3437   |                                     | 55951          | platform deck pads, center seat b  | 05/17/2016   | 665.00             | .00         |            |
| 80     | DALANDZ OF COLORADO                 | 6352           | embroidery new town of dillon mar  | 05/11/2016   | 662.50             | .00         |            |
| 1250   | SUMMIT NET TREKKER                  | 03813          | Network management                 | 06/01/2016   | 639.14             | .00         |            |
| 101    | ROBERT EVANS                        | 053016         | dock repair parts & customer boat  | 05/30/2016   | 624,55             | 624.55      | 06/03/2016 |
| 1589   | Sanitary Supply Corp Inc            | 101291         | supplies                           | 05/16/2016   | 600.00             | .00         |            |
| 2776   | Vision Technology Solutions LLC     | 32502          | web hosting monthly fee            | 04/21/2016   | 600.00             | 600.00      | 05/18/2016 |
| 449    | WALMART COMMUNITY BRC               | 050316         | 6032 2020 0531 6501 supplies       | 05/03/2016   | 544.64             | .00         |            |
| 174    | MARK R SHAPIRO PC                   | 053016         | May 2016 billing                   | 05/30/2016   | 536.50             | .00         |            |
| 266    | USA BLUE BOOK                       | 956395         | hach ph storage solution powder    | 05/18/2016   | 528.03             | .00         |            |
| 2794   | XCEL ENERGY 1030977                 | 0622522379-0   | 300125053-300146509                | 05/23/2016   | 520.47             | 520.47      | 06/03/2016 |
| 338    | VERIZON WIRELESS                    | 9764522641     | account 271567035-00001            | 04/28/2016   | 518.29             | .00         |            |
| 2800   | ACORN PETROLEUM INC                 | 776731         | fuel                               | 05/26/2016   | 514.72             | .00         |            |
| 3910   | Conor McMahon                       | 060116         | design for Lake Dillon Brewfest    | 06/01/2016   | 500.00             | 500.00      | 06/01/2016 |
| 539    | INNERMOUNTAIN DISTRIBUTIN           | 1613923        | marina store inventory             | 05/17/2016   | 475.11             | .00         |            |
| 1589   | Sanitary Supply Corp Inc            | 101291         | supplies                           | 05/16/2016   | 452.33             | .00         |            |
| 143    | INTELLIGENT PRODUCTS, INC.          | 218561A        | Mut Mitt cust 2665                 | 05/09/2016   | 431.43             | .00         |            |
| 2674   | Browns Hill Engineering             | 11424          | service May 16-23-2016             | 05/27/2016   | 427.00             | .00         |            |
| 3780   | Infinity Certified Welding & Fabric | 1092           | dock pins, boat gas tank hole repa | 05/09/2016   | 425.20             | .00         |            |
| 164    | KURT'S SPORTS DISTRIBUTIN           | 194177         | marina supplies                    | 05/12/2016   | 413.76             | .00         |            |
| 444    | Century Link                        | 970468510099   | 970 468 5100 991                   | 04/28/2016   | 388,51             | .00         |            |
| 539    | INNERMOUNTAIN DISTRIBUTIN           | 1616524        | marina store inventory             | 05/31/2016   | 377.92             | .00         |            |
| 101    | ROBERT EVANS                        | 053016         | dock repair parts & customer boat  | 05/30/2016   | 365.00             | 365.00      | 06/03/2016 |
| 3561   | Staples Advantage                   | 8039216210     | marina supplies                    | 05/07/2016   | 362.54             | .00         |            |
| 338    | VERIZON WIRELESS                    | 9764522641     | account 271567035-00001            | 04/28/2016   | 358,68             | .00         |            |
| 908    | Mid-Mountain Crane Service          | 28759          | 50 ton crane rental                | 05/25/2016   | 350.00             | .00         |            |
| 2736   | Lawson Products                     | 9304080961     | misc equipment supplies            | 05/09/2016   | 332.27             | .00         |            |
| 2692   | Gilsbar Inc                         | 052416         | S2575                              | 05/24/2016   | 320.00             | .00         |            |
| 1250   | SUMMIT NET TREKKER                  | 03813          | Network management                 | 06/01/2016   | 319.57             | .00         |            |
| 1250   | SUMMIT NET TREKKER                  | 03813          | Network management                 | 06/01/2016   | 319.57             | .00         |            |
| 1250   | SUMMIT NET TREKKER                  | 03813          | Network management                 | 06/01/2016   | 319.57             | .00         |            |
| 3544   | Kristin Nordeck Brown PC            | 051816         | prosecution services               | 05/18/2016   | 310.50             | .00         |            |
| 143    | INTELLIGENT PRODUCTS, INC.          | 218561A        | Mut Mitt cust 2665                 | 05/09/2016   | 300.00             | .00         |            |
| 143    | INTELLIGENT PRODUCTS, INC.          | 218561A        | Mut Mitt cust 2665                 | 05/09/2016   | 300.00             | .00.        |            |
| 716    | COLORADO MOUNTAIN NEWS              | 466331805311   | backyard 2016                      | 05/31/2016   | 275.00             | .00         |            |
| 168    | EVERIST MATERIALS LLC               | 232828         | SX (75) 58-28R                     | 05/05/2016   | 274.62             | .00         |            |
| 1147   | Gregory Door & Window CO            | 39045          | pivots set & labor to install      | 05/12/2016   | 270.00             | .00         |            |
| 288    | HIGH COUNTRY AUTO SPECIA            | 72803          | JOB 01 transmission Flush          | 05/19/2016   | 262.05             | .00         |            |
| 1205   | Comcast - 34744                     | 051516         | 8497 50 570 0330401                | 05/15/2016   | 254.85             | .00         |            |
| 193    | NWCCOG                              | SBDC 6-79      | workshop market food safety        | 05/11/2016   | 250.00             | 250,00      | 05/18/2016 |
| 338    | VERIZON WIRELESS                    | 9764522641     | account 271567035-00001            | 04/28/2016   | 248.08             | .00         |            |
| 206    | PORT SUPPLY                         | 48             | paint b botshild                   | 05/18/2016   | 232.38             | .00         |            |
| 3672   | Whitehall's Alpine BG               | 2001603        | extended life synthetic MOA, BG    | 05/20/2016   | 227.30             | .00         |            |
| 957    | Henke Manufacturing Corp            | 051816         | reimb for overpayment on check 3   | 05/18/2016   | 223.25             | 223.25      | 05/20/2016 |
| 3541   | LegalShield                         | 051516         | group# 0142906                     | 05/15/2016   | 211.30             | .00         |            |
| 338    | VERIZON WIRELESS                    | 9764522641     | account 271567035-00001            | 04/28/2016   | 210.53             | .00         |            |
| 171    | PAUL LOHRENZ                        | 051316         | Mechanic Conf Hotel & per diem     | 05/13/2016   | 200.00             | 200.00      | 05/18/2016 |
| 2921   | UMB Bank n.a.                       | 390455         | current billing period             | 05/13/2016   | 200,00             | .00         |            |
| 3345   | Green Scene Hydroseeding Inc        | 201607         | town hall parking lot expansion    | 05/24/2016   | 200.00             | .00         |            |
| 3907   | Simplifile LC                       | 052316         | electronic recording of documents  | 05/23/2016   | 200.00             | .00         |            |
| 338    | VERIZON WIRELESS                    | 9764522641     | account 271567035-00001            | 04/28/2016   | 188.90             | .00         |            |
| 1111   | Summit Automotive Group             | 102128         | mount tire                         | 05/18/2016   | 184,92             |             |            |
| 275    | WASTE MANAGEMENT                    | 0514769-1190-  | acct 002-0003122-1190-7            | 05/26/2016   | 184.74             | .00         |            |
| 206    | PORT SUPPLY                         | 3153011        | bulb fest, mount aux               | 05/23/2016   | 181.56             |             |            |
| 3687   | Adam Nance                          | 052316         | reimbursement for rifle parts      | 05/23/2016   | 181.29             | 181.29      | 05/24/2016 |
|        |                                     |                |                                    |              |                    |             |            |

Jun 03, 2016 03:10PM Report dates: 5/16/2016-6/3/2016

| Vendor       | Vendor Name  | Invoice Number      | Description                                     | Invoice Date             | Net Invoice Amount | Amount Paid   | Date Paid  |
|--------------|--|---------------------|---|--------------------------|--------------------|---------------|------------|
| 2970         | Adamson Police Products  | 211942              | pdu twill class b cargo pant                    | 05/12/2016               | 166.00             | .00           |            |
| 3862         |  | 95904               | added extension 342                             | 05/17/2016               | 165.00             | .00           |            |
| 3295         | Law Enforcement Alliance for Def   | 5/15/16-14456       | fees for April                                  | 05/15/2016               | 162.00             | .00           |            |
| 1250         | SUMMIT NET TREKKER   | 03813               | Network management                              | 06/01/2016               | 159.79             | .00           |            |
| 1250         | SUMMIT NET TREKKER   | 03813               | Network management                              | 06/01/2016               | 159.79             | .00           |            |
| 3780         | Infinity Certified Welding & Fabric  | 1213                | tow tractor weight bar                          | 05/25/2016               | 159.18             | .00           |            |
| 601          | ESRI   | 93132745            | Engine w/enterprise license agree               | 05/12/2016               | 150.00             | 150.00        | 06/03/2016 |
| 3903         | Peak Yoga  | 1530                | private yoga                                    | 05/16/2016               | 150.00             | 150.00        | 05/16/2016 |
| 3906         | CHPG High Country Healthcare   | 26510               | 4977960   | 03/01/2016               | 150.00             | .00           |            |
| 1589         | Sanitary Supply Corp Inc   | 101291-1            | rollpak, payload liner                          | 05/17/2016               | 146.97             | .00           |            |
| 2793         | XCEL ENERGY 1141131  | 622928569-62        | 300018443-300049050                             | 05/25/2016               | 145.27             | 145.27        | 06/03/2016 |
| 539          | INNERMOUNTAIN DISTRIBUTIN  | 1616412             | marina store inventory                          | 05/24/2016               | 142.20             | .00           |            |
| 269          | US POSTAL SERVICE  | 060216              | Box Rental #8                                   | 06/02/2016               | 140.00             | 140.00        | 06/03/2016 |
| 444          | Century Link   | 970513653471        | 970 513 6534 719                                | 05/07/2016               | 139.85             | .00           |            |
| 123          | GRAINGER INC   | 9105677794          | chest waders                                    | 05/09/2016               | 135.56             | .00           |            |
| 123          | GRAINGER INC   | 9105677794          | chest waders                                    | 05/09/2016               | 135.56             | .00           |            |
| 123          | GRAINGER INC   | 9105677794          | chest waders                                    | 05/09/2016               | 135.56             | .00           |            |
| 2736         | Lawson Products  | 9304104001          | low VOC Glass cleaner, kwik start               | 05/18/2016               | 134.11             | .00           |            |
| 225          | Rocky Mnt Cabana Specialist  | P 105724            | sit 12624                                       | 03/07/2016               | 133.00             | .00           |            |
| 225          | · ·  | P-106121            | sit 12624                                       | 05/02/2016               | 133.00             | .00           |            |
| 123          | GRAINGER INC   | 9120188785          | thermostatic mixing valve                       | 05/24/2016               | 128.31             | .00           |            |
|              | COLORADO MOUNTAIN NEWS   | 100308805311        | seasonal grounds crews                          | 05/31/2016               | 125.80             | .00           | 05/00/0040 |
| 1523         | Shannon Jakoby   | 051316              | lunch staff Denver ANS class                    | 05/13/2016               | 124.88             | 124.88        | 05/20/2016 |
| 3016         | IRENE KRUMMEL  | 060116              | refund for water & sewer already                | 06/01/2016               | 120,86             | 120.86<br>.00 | 06/01/2016 |
| 3473         |  | 68                  | lures   | 05/16/2016               | 120.00             | .00<br>116.42 | 06/03/2016 |
| 101          | ROBERT EVANS   | 053016              | dock repair parts & customer boat               | 05/30/2016               | 116.42<br>110.77   | 110.42        | 05/27/2016 |
| 3409         | Texas Child Support SDU  | 052716              | 00105116162005 ag 5778                          | 05/27/2016<br>06/01/2016 | 110.77             | .00           | 03/2//2016 |
| 204          | PEAK PERFORMANCE COPIER  | 060116              | meter billing<br>refund for farmers market      | 05/19/2016               | 110.44             | .00           |            |
| 2934<br>810  | <u>-</u>   | 051916<br>02-366183 | loose tonnage                                   | 04/28/2016               | 108.46             | 108.46        | 05/20/2016 |
| 102          |  | 15601               | el elas3sp9                                     | 05/16/2016               | 107.30             | .00.          | 00,20,2010 |
| 3908         | Test Gauge & Backflow Supply In  | 600000298           | calibration & Re-certification                  | 05/26/2016               | 106.09             | .00           |            |
| 930          | United Reprographic Supply Inc   | 86958               | contract CT 1394-04                             | 05/17/2016               | 101.30             | .00           |            |
| 1205         | Comcast - 34744  | 051116              | 8497 50 570 0333553                             | 05/11/2016               | 101.08             | .00           |            |
|              | LEXISNEXIS   | 1516096-2016        | monthly subscription fee                        | 05/31/2016               | 100.00             | .00           |            |
| 1337         | Rocky Mtn Business Engraving   | 60849               | logo set up charge, namebadge                   | 05/25/2016               | 94.20              | .00           |            |
| 3265         | Grand Junction Pipe & Supply Co.   | 3364315             | MAXIJET STAKE ASSY, XRI SP                      | 05/12/2016               | 93.55              | .00           |            |
| 3653         | John Deere Financial   | C 30542             | lopper  | 05/16/2016               | 92,96              | .00           |            |
| 338          | VERIZON WIRELESS   | 9764522641          | account 271567035-00001                         | 04/28/2016               | 90.23              | .00           |            |
| 3780         | Infinity Certified Welding & Fabric  | 1092                | dock pins, boat gas tank hole repa              | 05/09/2016               | 90,00              | .00           |            |
| 105          | FERGUSON ENT MIDWES #109   | 4933391             | pipe cmpd, brs coup                             | 05/10/2016               | 87.22              | .00           |            |
| 123          | GRAINGER INC   | 9106111041          | gate valve                                      | 05/09/2016               | 87.07              | .00           |            |
| 789          | SUMMIT FORD  | 50012               | 27 MULTI POINT INSPECTION                       | 05/16/2016               | 82.00              | .00           |            |
| 3459         | Walker's Bait II   | 5548                | night crawlers                                  | 05/24/2016               | 80,00              | .00           |            |
| 123          |  | 9105423207          | welding curtain                                 | 05/09/2016               | 79.84              | .00.          |            |
| 3576         |  | 052716              | supplies  | 05/27/2016               | 77.96              | 77.96         | 05/27/2016 |
| 123          |  | 9120188796          | paper towel roll                                | 05/24/2016               | 75.18              | .00           |            |
| 449          |  | 050316              | 6032 2020 0531 6501 supplies                    | 05/03/2016               | 71.84              | .00           |            |
| 3512         | •  | 49058               | RML # 16-40395-AA                               | 05/23/2016               | 70.00              | .00           |            |
| 3512         | •  | 49059               | RML# 16-40394-AA                                | 05/23/2016               | 70.00              | .00           |            |
| 444          |  | 1374105128          | acct 79537073                                   | 04/30/2016               | 67.27<br>67.00     | .00           |            |
| 227          |  | 174087              | tool rental                                     | 04/28/2016               | 67.00<br>67.00     | .00,<br>00.   |            |
| 227          |  | 174185              | gloves, rental                                  | 05/02/2016<br>05/03/2016 | 67.00<br>67.00     | .00           |            |
| 227          | SANDERS TRUE VALUE   | 174239<br>060116    | tool rental<br>refund for June Water & Sewer ch | 06/01/2016               | 64,50              | 64.50         | 06/01/2016 |
| 3911<br>3448 | William N Gibb Family Trust High Country Ice LLC   | 519835              | ice   | 05/19/2016               | 60.00              | .00           | 55,5,12010 |
| 123          | GRAINGER INC   | 9115062805          | cleaning tissues, sports drink                  | 05/18/2016               | 58.74              | .00           |            |
| 3780         | Infinity Certified Welding & Fabric  | 1177                | fabricate doc pin                               | 05/25/2016               | 56.10              | .00           |            |
| 2.20         | The state of the s |                     | ,   |                          |                    |               |            |

Town of Dillon

Payment Approval Report - Dillon Report dates: 5/16/2016-6/3/2016

Page: 4 Jun 03, 2016 03:10PM

| Vendor | Vendor Name                     | Invoice Number | Number Description                |            | Net Invoice Amount | Amount Paid | Date Paid  |  |
|--------|---------------------------------|----------------|-----------------------------------|------------|--------------------|-------------|------------|--|
| 444    | Century Link                    | 970513079665   | 970 513 0796 656                  | 05/07/2016 | 55.03              | .00         |            |  |
|        | oscs                            | 18374          | hazmat training John E. Ned West  | 05/19/2016 | 55.00              | .00         |            |  |
| 3641   | Colorado Document Security      | 239486         | document destruction              | 05/26/2016 | 55.00              | .00         |            |  |
| 101    | ROBERT EVANS                    | 051816         | 3 ton steel jack stands           | 05/18/2016 | 53.72              | .00         |            |  |
| 105    | FERGUSON ENT MIDWES #109        | 4933391-1      | LF 1 1/2 BRS Coup                 | 05/12/2016 | 52,65              | .00         |            |  |
| 338    | VERIZON WIRELESS                | 9764522641     | account 271567035-00001           | 04/28/2016 | 52.44              | .00         |            |  |
| 1646   | Sysco                           | 613026036      | Gatrade drink                     | 05/11/2016 | 46.00              | .00         |            |  |
| 59     | COLONIAL LIFE & ACCIDENT        | 7450976-0601   | BCN E 7450976                     | 05/21/2016 | 44.92              | .00         |            |  |
| 1111   | Summit Automotive Group         | 101879         | mount tire                        | 05/10/2016 | 44.37              | .00         |            |  |
| 755    | SUMMIT COUNTY JOURNAL           | 12155106A      | ad 12155106A                      | 06/10/2016 | 40.20              | .00         |            |  |
| 3576   | Robert Buras                    | 052616         | uniforms - jeans                  | 05/26/2016 | 39,14              | 39.14       | 05/27/2016 |  |
| 105    | FERGUSON ENT MIDWES #109        | 4950913        | misc parts                        | 05/23/2016 | 37.87              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174438         | gloves, knot back/water resistant | 05/11/2016 | 35,93              | .00         |            |  |
| 94     | DPC INDUSTRIES INC              | 73000429-16    | CHLORINE                          | 04/30/2016 | 30.00              | .00         |            |  |
| 1196   | High Country Custom Impression  | 2842           | name plate                        | 06/02/2016 | 30.00              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174185         | gloves, rental                    | 05/02/2016 | 26.95              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174193         | primer, nuts and bolts            | 05/02/2016 | 25.59              | .00         |            |  |
| 105    | FERGUSON ENT MIDWES #109        | 4947137        | brs nip gbi                       | 05/19/2016 | 25.50              | .00         |            |  |
| 123    | GRAINGER INC                    | 9114784854     | sugar free sports mix             | 05/18/2016 | 21.49              | .00         |            |  |
| 221    | ROCKY MOUNTAIN BUSINESS         | 60760          | logo set up & sample tags         | 05/13/2016 | 20.00              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174275         | wood filler, spar urethane        | 05/04/2016 | 19.97              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174059         | gate valve                        | 04/27/2016 | 18.98              | .00         |            |  |
| 755    | SUMMIT COUNTY JOURNAL           | 12122292A      | ad 12122292A                      | 05/27/2016 | 17.20              | .00         |            |  |
| 755    | SUMMIT COUNTY JOURNAL           | A12122292      | ad 12122292A                      | 05/27/2016 | 17.20              | .00         |            |  |
|        | ALSCO                           | 689733         | mats 800150                       | 05/16/2016 | 16.84              | .00         |            |  |
|        | ALSCO                           | 690792         | mat 800150                        | 05/23/2016 | 16.84              | .00         |            |  |
|        | ALSCO                           | 691894         | mat 800150                        | 05/30/2016 | 16,84              | .00         |            |  |
| 1871   | UPS                             | F47237196      | Shipping F47237                   | 05/07/2016 | 15.96              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174019         | sand belt, carbtip blade          | 04/26/2016 | 14.46              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174345         | duct tape, misc nuts & bolts      | 05/06/2016 | 13.59              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174189         | flag tape, mark paint             | 05/02/2016 | 13.47              | .00         |            |  |
| 2793   | XCEL ENERGY 1141131             | 622928569-62   | 300018443-300049050               | 05/25/2016 | 12.66              | 12.66       | 06/03/2016 |  |
| 227    | SANDERS TRUE VALUE              | 174846         | 3/4 mpt street adapter, misc nuts | 05/24/2016 | 10.47              | .00         | 00/00/2010 |  |
| 227    | SANDERS TRUE VALUE              | 174405         | lubricant                         | 05/10/2016 | 10.38              | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174662         |                                   | 05/18/2016 | 10.28              | .00         |            |  |
|        | Catamaran Insurance of Ohio Inc |                | blk nipple<br>257668acct          | 05/23/2016 | 10.00              | .00         |            |  |
| 3511   |                                 | 052316         |                                   |            |                    | .00         |            |  |
| 449    | WALMART COMMUNITY BRC           | 050316         | 6032 2020 0531 6501 supplies      | 05/03/2016 | 9.48<br>7.75       | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 173233         | misc nuts & bolts (applied .03 ac | 03/19/2016 |                    | .00         |            |  |
|        | Auto Zone                       | 4063324823     | Fuses                             | 05/25/2016 | 7.02               |             |            |  |
|        | FERGUSON ENT MIDWES #109        | 4953156        | wrot cxm adpt                     | 05/24/2016 | 6.51               | .00         |            |  |
| 3561   | Staples Advantage               | 8039307856     | supplies                          | 05/14/2016 | 5.59               | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174012         | drop cloth                        | 04/26/2016 | 5.58               | .00         |            |  |
| 105    | FERGUSON ENT MIDWES #109        | 4953426        | paste flux                        | 05/24/2016 | 4.47               | .00         |            |  |
| 227    | SANDERS TRUE VALUE              | 174170         | nuts and bolts                    | 04/30/2016 | 4.00               | .00         |            |  |
| 227    |                                 | 174893         | 4 wd stake                        | 05/25/2016 | 3.58               | .00         |            |  |
| 227    |                                 | 052516         | finance charge                    | 05/25/2016 | .50                | .00         |            |  |
| 2736   | Lawson Products                 | 9500149658     | credit memo                       | 05/18/2016 | 20.34-             |             |            |  |
| 1646   | Sysco                           | 613041410      | Customer return                   | 05/11/2016 | 124.07-            | .00         |            |  |
| G      | rand Totals:                    |                | •                                 |            | 402,044.12         | 176,031.43  |            |  |
|        |                                 |                |                                   |            |                    |             |            |  |

| Town of Dillon           |  |  | Payment Approval Report - Dillon<br>Report dates: 5/16/2016-6/3/2016  |   |  | Page: 5<br>03, 2016 03:10PM  |
|--------------------------|--|--|---|---|--|--|
| Vendor Name              | Invoice Number   | Description  | Invoice Date  | Net Invoice Amount  | Amount Paid  | Date Paid  |
|                          |  |  |   |   |  |  |
|                          |  |  |   |   |  |  |
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|                          |  |  |   |   |  |  |
| pproved                  |  | Dated//  |   |   |  |  |
|                          | A. Lieberton   |  |   |   |  |  |
|                          | i.   |  |   |   |  |  |
| npaid invoices included. |  |  |   |   |  |  |
|                          | pproved<br>ort.<br>ail records above \$ included<br>npaid invoices included. | pproved<br>ort.<br>iail records above \$ included. | Peport dates: 5/16/2016-6/  Vendor Name Invoice Number Description  pproved Dated/_/_  ort.  iail records above \$ included.  inpaid invoices included. | Perform dates: 5/16/2016-6/3/2016  Vendor Name Invoice Number Description Invoice Date  pproved Dated/_/_  prt.  int.  iail records above \$ included.  inpaid invoices included. | Vendor Name Invoice Number Description Invoice Date Net Invoice Amount  pproved Dated/  ort.  iail records above \$ included.  Report dates: 5/16/2016-6/3/2016  Description Invoice Date Net Invoice Amount | Nendor Name Invoice Number Description Invoice Date Net Invoice Amount Amount Paid  Description Invoice Date Net Invoice Amount Amount Paid  Description Invoice Date Net Invoice Amount Amount Paid  Dated/I  Dated/I  prt. lail records above \$ included. inpaid invoices included. inpaid invoices included. |

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#### TOWN OF DILLON PAYROLL LEDGER 5/27/2016

| <b>Payroll</b> | 05/27/16 |
|----------------|----------|
|----------------|----------|

| Administration         | \$<br>23,137.21   |
|------------------------|-------------------|
| Council                | \$<br>-           |
| Planning/Engineering   | \$<br>7,441.31    |
| Police                 | \$<br>25,175.05   |
| Public Works           | \$<br>10,060.04   |
| Buildings/Parks        | \$<br>13,708.70   |
| Street Improvement     | \$<br>-           |
| Water                  | \$<br>10,363.39   |
| Sewer                  | \$<br>2,203.61    |
| Marina                 | \$<br>18,637.84   |
| Total Gross Payroll    | \$<br>110,727.15  |
| Less: Payroll Taxes    | \$<br>(21,260.07) |
| Less: Misc. Deductions | \$<br>(15,775.46) |
| Net Payroll            | \$<br>73,691.62   |

#### TOWN COUNCIL ACTION ITEM STAFF SUMMARY MAY 17, 2016 COUNCIL MEETING

Date:

May 11, 2016

AGENDA ITEM NUMBER: 3.c.

**ACTION TO BE CONSIDERED:** Consideration of Approval to Use Town Owned Property – Dillon Marina Park and Dillon Amphitheatre

**SUMMARY:** The Town of Dillon has applied for a Special Events Permit to sell and serve alcohol at the Dillon Marina Park and Dillon Amphitheatre for the Beer Fest on June 18 from 11:00 a.m. to 9:00 p.m.

This request from the Town of Dillon is only for permission to use the Dillon Marina Park and Dillon Amphitheatre properties.

**BUDGET IMPACT:** 

\$100.00, per the town's Special Event Fee of \$100/event

**STAFF RECOMMENDATION/ACTION REQUESTED:** Staff recommends approval for the Town of Dillon to use the Dillon Marina Park and Dillon Amphitheatre properties for the above-listed date and times.

MOTION, SECOND AND ROLL CALL VOTE FOR APPROVAL

This action requires the affirmative vote of a majority of the members present.

**DEPARTMENT HEAD RESPONSIBLE:** Jo-Anne Tyson, Town Clerk

DR 8439 (06/28/06)
COLORADO DEPARTMENT OF REVENUE

LIQUOR ENFORCEMENT DIVISION 1375 SHERMAN STREET

# APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

DENVER CO 80261 (303) 205-2300 IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.) ☐ PHILANTHROPIC INSTITUTION SOCIAL ATHLETIC FRATERNAL CHARTERED BRANCH, LODGE OR CHAPTER POLITICAL CANDIDATE OF A NATIONAL ORGANIZATION OR SOCIETY MUNICIPALITY OWNING ARTS PATRIOTIC **FACILITIES** 7 POLITICAL RELIGIOUS INSTITUTION DO NOT WRITE IN THIS SPACE TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR: LIAB MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY 2110 🗸 LIQUOR PERMIT NUMBER FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY State Sales Tax Number (Required) 1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE 00505923-0000 Town of Dillon 3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT 2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) (include street, city/town and ZIP) Dillon Marina Parking Lot and Amphitheater PO Box 8 201 West Lodgepole Street, Dillon, CO 80435 Dillon, CO 80435 PHONE NUMBER HOME ADDRESS (Street, City, State, ZIP) DATE OF BIRTH NAME 4. PRES./SEC'Y OF ORG, or POLITICAL CANDIDATE 0048 SCR 2408 Silverthorne, CO 80498 01/10/75 970-468-1800 Kerstin Anderson 5. EVENT MANAGER 970-389-5632 871 Idlewild Dr. Dillon, CO 80435 Matt Miano 05/09/76 IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? NO 

✓ YES TO WHOM? Town of Dillon/Op Premise HOW MANY DAYS? YES 8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? 🗹 Yes 🗌 No LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT Date Date Date 6/18/16 Date From Hours From .m. Hours From .m. Hours .m. Hours From Hours From 11:00 a .m. Tο То .m. To .m. Tο .m. To 9:00 p .m. **OATH OF APPLICANT** I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge. DATE SIGNATURE Marketing & Communications Director 05/11/16 REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY) The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended. THEREFORE, THIS APPLICATION IS APPROVED. TELEPHONE NUMBER OF CITY/COUNTY CLERK LOCAL LICENSING AUTHORITY (CITY OR COUNTY) ✓ CITY 970-262-3406 Town of Dillon COUNTY DATE TITLE SIGNATURE 05-11-16 Town Clerk DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY LIABILITY INFORMATION **TOTAL Liability Date** State License Account Number -750 (999)

#### TOWN COUNCIL ACTION ITEM STAFF SUMMARY June 7, 2016 COUNCIL MEETING

**Date:** May 23, 2016

**AGENDA ITEM NUMBER: 3d** 

**ACTION TO BE CONSIDERED:** Consideration of Resolution No. 29-16, Series of 2016, making an appointment to the Dillon Planning and Zoning Commission.

**SUMMARY:** There are two (2) vacancies on the Dillon Planning and Zoning Commission of which one (1) vacancy is required to be filled by a Dillon resident. The vacancies are created by the term expiration of two current Commissioners. Amy Gaddis, non-Dillon resident and Teresa England, Dillon resident wish to fill these vacant seats on the Dillon Planning and Zoning Commission with terms to expire June, 2019.

**BUDGET IMPACT:** None.

**STAFF RECOMMENDATION/ACTION REQUESTED:** Staff recommends approval of Resolution No. 29-16, Series of 2016.

#### MOTION, SECOND AND ROLL CALL VOTE FOR APPROVAL.

"... move to approve Resolution No. 29-16, Series of 2016 making an appointment to the Planning and Zoning Commission."

Resolutions require the affirmative vote of a majority of the members present.

**STAFF RESPONSIBLE:** Jo-Anne Tyson, Town Clerk

#### RESOLUTION NO. 29-16 Series of 2016

# A RESOLUTION BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, MAKING APPOINTMENTS TO THE PLANNING AND ZONING COMMISSION.

**WHEREAS**, the Town Council has created a Planning and Zoning Commission pursuant to Chapter 2, "Administration and Personnel", Article 6, "Planning and Zoning Commission" of the Dillon Municipal Code; and

**WHEREAS**, the Town of Dillon, Colorado wishes to re-appoint Amy Gaddis and Teresa England to serve as members of the Planning and Zoning Commission; and

**WHEREAS**, the Town Council of the Town of Dillon believes it is in the best interest of the Town to make these appointments to the Planning and Zoning Commission for the Town of Dillon.

### NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, AS FOLLOWS:

<u>Section 1.</u> The Town Council of the Town of Dillon hereby appoints Amy Gaddis to serve as a non-Dillon resident member of the Planning and Zoning Commission to serve a three year term that will expire in June, 2019.

<u>Section 2.</u> The Town Council of the Town of Dillon hereby appoints Teresa England to serve as a Dillon resident member of the Planning and Zoning Commission to serve a three year term that will expire in June, 2019.

## ADOPTED AND APPROVED THIS $7^{\mathrm{TH}}$ DAY OF JUNE, 2016, BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO.

# TOWN OF DILLON, a Colorado municipal corporation By: Kevin Burns, Mayor ATTEST: By: Jo-Anne Tyson, CMC/MMC, Town Clerk

#### TOWN COUNCIL ACTION ITEM STAFF SUMMARY May 17, 2016 COUNCIL WORK SESSION

**Date:** May 9, 2016

**AGENDA ITEM NUMBER:** 6

ACTION TO BE CONSIDERED: Consideration of Resolution No. 30-16, Series of

2016

A RESOLUTION BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, DELEGATING THE AUTHORITY TO EXAMINE AND APPROVE CERTAIN PROCEDURES FOR RETAIL MARIJUANA STORE BUSINESS LICENSES FOR THE TOWN OF DILLON TO THE TOWN CLERK.

**SUMMARY:** At Council's Work Session on May 17, 2016, staff presented a proposal delegating the authority from the Local Licensing Authority to the Town Clerk to approve annual retail marijuana store business license renewals and minor changes to such licenses. Currently, the Local Licensing Authority requires a public hearing to review annual renewals and any changes to retail marijuana store business licenses. This process is often difficult to coordinate with the Authority, costly to the Town, and an inconvenience to the applicant. The Clerk's office will continue to coordinate with the Police Department as well as conduct annual inspections of the premise ensuring licensing compliance amongst the Planning, Police, Finance, and Administration departments. If however, any violations or questions of moral fortitude of the applicant or related to the licensed premise arise, a public hearing with the Local Licensing Authority shall be scheduled.

**BUDGET IMPACT:** Savings of approximately \$1,500.00 annually

**STAFF RECOMMENDATION/ACTION REQUESTED:** Staff recommends approval of Resolution No. 30-16, Series of 2016.

#### MOTION, SECOND AND ROLL CALL VOTE FOR APPROVAL.

"... move to approve Resolution No. 30-16, Series of 2016 delegating the authority to examine and approve certain procedures for retail marijuana store business licenses for the Town of Dillon to the Town Clerk."

Resolutions require the affirmative vote of a majority of the members present.

**STAFF MEMBER RESPONSIBLE:** Mark Heminghous, Police Chief Jo-Anne Tyson, Town Clerk

#### RESOLUTION NO. 30-16 Series of 2016

A RESOLUTION BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, DELEGATING THE AUTHORITY TO EXAMINE AND APPROVE CERTAIN PROCEDURES FOR RETAIL MARIJUANA STORE BUSINESS LICENSES FOR THE TOWN OF DILLON TO THE TOWN CLERK.

**WHEREAS**, the Town Council of the Town of Dillon, Colorado, designated the Local Licensing Authority to review and approve retail marijuana store business license renewals for the Town of Dillon; and,

**WHEREAS**, Section 6-8-90 (10)(d) of the Dillon Municipal Code states that no public hearing is necessary for previously issued retail marijuana store business license renewals; and,

**WHEREAS**, in the interest of the efficient operation of the Local Licensing Authority, the Town Clerk shall be delegated the administrative authority to review and approve certain applications filed for renewal; and,

**WHEREAS**, the Town Council believes it is in the best interest of the Town to grant such authorization to the Town Clerk.

### NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO AS FOLLOWS:

#### Section 1.

- A. The Town Clerk may approve retail marijuana store business license renewal applications when there have been no violations of the Colorado Retail Marijuana Code by the applicant within the preceding year, and when the Clerk finds there is no other derogatory information regarding the licensee, its partners, officers, directors, managers, or shareholders that would prohibit the licensee from holding a retail marijuana store business license.
- B. When reviewing such applications, the Town Clerk shall request from the Police Department a report concerning the matter applied for in the application. It shall be the affirmative duty of the Police Department to notify the Town Clerk of any violations that involve establishments holding a retail marijuana store business license.
- C. If upon review of the application the Town Clerk determines that the application is complete and there is no matter raised by the application or any report obtained in connection therewith that should be referred to the Local Licensing Authority for decision, the Town Clerk may administratively approve the application. If, however, the Town Clerk's investigation discloses any proven or alleged violations of the Colorado Retail Marijuana Code or other derogatory information as described above, the Clerk shall schedule action on the application for review by the Local Licensing Authority.

#### Section 2.

- A. The Town Clerk may approve the following types of applications when there have been no violations of the Colorado Retail Marijuana Code by the applicant within the preceding year, and when the Clerk finds there is no other derogatory information regarding the licensee, its partners, officers, directors, managers, or shareholders that would prohibit the licensee from holding a retail marijuana store business license:
  - 1. Change of corporate structure;
  - 2. Changes of trade name or corporate name;
  - 3. Modification of premise; and
  - 4. Manager registration.
- B. When reviewing such applications, the Town Clerk may request from the Police Department a report concerning the matter applied for in the application. It shall be the affirmative duty of the Police Department to notify the Town Clerk of any violations that involve establishments holding a retail marijuana store business license.
- C. If upon review of the application the Town Clerk determines that the application is complete and there is no matter raised by the application or any report obtained in connection therewith that should be referred to the Local Licensing Authority for decision, the Town Clerk may administratively approve the application. If, however, the Town Clerk's investigation discloses any proven or alleged violations of the Colorado Retail Marijuana Code or other derogatory information as described above, the Clerk shall schedule action on the application for review by the Local Licensing Authority.

# APPROVED AND ADOPTED THIS $7^{\rm TH}$ DAY OF JUNE, 2016 BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO.

**TOWN OF DILLON** 

# a Colorado municipal corporation By: Kevin Burns, Mayor By: Jo-Anne Tyson, CMC/MMC, Town Clerk

#### TOWN COUNCIL ACTION ITEM STAFF SUMMARY JUNE 7, 2016 COUNCIL MEETING

**DATE:** June 2, 2016

**AGENDA ITEM NUMBER: 7** 

**ACTION TO BE CONSIDERED:** Consideration of a Resolution No. 31-16, Series of 2016:

A RESOLUTION AUTHORIZING THE TOWN OF DILLON, COLORADO, TO ENTER INTO A CONSULTING AGREEMENT WITH SINK COMBS DETHLEFS, FOR THE DILLON AMPHITHEATER FINAL DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES; AUTHORIZING AND DIRECTING THE APPROPRIATE TOWN OFFICERS TO SIGN THE NECESSARY DOCUMENTS; AND, SETTING FORTH DETAILS IN RELATION THERETO.

#### **SUMMARY:**

After reviewing the masterplan for the Dillon Amphitheater, the Town Council has directed staff to move ahead with the Final Design phase of the facility improvements. This work will also include construction administration services during the construction phase of the project. Sink Combs Dethlefs' proposal, dated April 14, 2016, is attached for review and contemplates preparing 3 separate construction bid document packages. Each package includes construction administration services from bid assistance through the Certificate of Occupancy for each phase.

The proposal from Sink Combs Dethlefs totals \$456,000, which is reasonable for a project of this scale. It is anticipated that this design project will begin in the second half of June 2016 and finish by the end of year 2016.

**BUDGET IMPACT:** The Town Council will fund this project from the capital improvement fund. \$1,000,000 was budgeted under account number 2041-1110 for the Amphitheater Master Plan. The \$456,000 will be paid for out of this account.

**STAFF RECOMMENDATION:** Staff recommends approval of Resolution No. 31-16, Series of 2016.

**ACTION REQUESTED:** Motion, Second, Roll Call Vote Resolutions require the affirmative vote of a majority of the members present.

STAFF MEMBER RESPONSIBLE: Dan Burroughs, Town Engineer

#### RESOLUTION NO. 31-16 Series of 2016

A RESOLUTION AUTHORIZING THE TOWN OF DILLON, COLORADO, TO ENTER INTO A CONSULTING AGREEMENT WITH SINK COMBS DETHLEFS, FOR THE DILLON AMPHITHEATER FINAL DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES; AUTHORIZING AND DIRECTING THE APPROPRIATE TOWN OFFICERS TO SIGN THE NECESSARY DOCUMENTS; AND, SETTING FORTH DETAILS IN RELATION THERETO.

**WHEREAS**, the Town of Dillon wishes to enter into a consulting agreement with Sink Combs Dethlefs to complete the final design and construction phases for the Dillon Amphitheater improvement project; and

**WHEREAS**, the Town Council of the Town of Dillon believes it is in the best interest of the Town to enter into such a contract.

### NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, AS FOLLOWS:

Section 1. That the Town of Dillon be and is hereby authorized and directed to enter into a consulting agreement with Sink Combs Dethlefs, a copy of which is attached hereto and incorporated herein by reference, to pay the consideration of \$456,000 for the Dillon Amphitheater Final Design and Construction Administration Services; and the appropriate Town officers are hereby authorized and directed to sign and bind the Town of Dillon to said contract.

APPROVED AND ADOPTED THIS  $7^{\text{th}}$ , DAY OF JUNE, 2016, BY THE TOWN COUNCIL FOR THE TOWN OF DILLON, COLORADO.

TOWN OF DILLON

# By: Kevin Burns, Mayor ATTEST: By: Jo-Anne Tyson, CMC, Town Clerk



DENVER | CHICAGO | LOS ANGELES | ANN ARBOR

April 14, 2016

Mr. Dan Burroughs Town Engineer Town of Dillon 200 Facilities Building Notre Dame, IN 46556-5663

Proposal Letter
Final Design and Construction Administration Services for Dillon Amphitheater
Improvements

Dear Dan,

I am pleased to submit this proposal as a follow-up to the Preliminary Design work for the Dillon Amphitheater. To accommodate the Town's goal of phasing the project, we have identified four design packages that could be orchestrated individually or in bundles. We have also separated fees for Design services and Construction Administration services to allow the Town to select the appropriate services based on available funding.

#### **DESIGN PACKAGES**

Please refer to the attached site plan drawing for a graphic representation of the design packages.

Package 1: The Stage. This scope includes constructing a new and relocated covered stage, including expansion of the stage area to include a larger stage with new canopy plus back-of-house spaces such as dressing rooms, restrooms, storage, and loading/staging areas, creation of a multi-use low-sloped floor area between the existing concreate risers and the stage, initial incorporation of ADA seating areas and access paths, provisions for a future soundboard location, and associated pedestrian and loading circulation systems. The existing concrete seating risers shall remain in place. Utility infrastructure to serve the stage will be included. An initial budget estimate places the construction value at \$2.55 million.



Package 2: The Seating Bowl. This scope includes modifications to the seating bowl to include adjustments to the north and east lawn seating areas plus expansion of the south lawn seating. This package also includes new steps, retaining walls, and railings to accommodate spectator circulation, grade changes, and ADA seating areas. Approximately one-third of the planned upper plaza will be included as well. The layout and improvements will be coordinated with the upcoming street/intersection improvements. An initial budget estimate places the construction value at \$900,000.

Package 3: Upper Spectator Amenities. This scope includes the continuation of the upper plaza plus the construction of two new structures housing the ticket office, concessions, restrooms, storage, and a first aid room. The plaza includes a festival tent area with retaining walls and access from the east. The west edge of the existing parking lot represents the eastern boundary of the project limits. An initial budget estimate places the construction value at \$2.5 million.

#### **SCOPE OF WORK**

The scope of work for each design package will include:

- With the exception of civil engineering services, our team will undertake final design for the project, including Design Development and Construction Documents packages. We will work with the Town through regular meetings during both phases. The Town will also have the opportunity to review the documents and comment at the completion of DD and at a 75% CD milestone. The design services will be provided in a single effort, with the design packages delineated within the documents as described above. The 100% CD's will be geared for a traditional bid process. The Town will be responsible for the General Conditions, bid forms, and other materials specific to the Town's process or requirements.
- During our Contract Administration services, our team will evaluate bids, attend jobsite meetings and observe the construction progress at timely intervals, address contractors' questions, review submittals, and review pay applications throughout the course of construction. We will close-out our CA services with a final punchlist and follow-up review, issuance of a certificate of substantial completion, the production of Record Drawings based on the Contractor's mark-ups, and an eleven month warranty inspection. Again, these services are exclusive of the civil engineering components as identified below.



 Our team will provide structural design for site retaining walls. The Town of Dillon will provide all other civil engineering services.

#### **SCHEDULE**

Our proposal is based on the following durations, starting in April/May 2016:

Final Design Development Deliverable/

Presentation: 8 weeks

Final Construction Documents Deliverable 10 weeks

Bidding/Negotiation Complete 6 weeks

Construction Duration (likely starting July 2017) 8 months

#### **CONSULTANT TEAM**

Sink Combs Dethlefs will be responsible for architectural design, renderings, construction administration, and overall management and coordination of the consultant team. ME Engineers will be responsible for mechanical, plumbing, and electrical engineering services. DFH Consulting will provide cost estimates at the conclusion of DD and at the 75% CD milestone. Martin/Martin will be responsible for structural analysis and design, including site retaining walls. Design Concepts will serve as landscape architect. Acoustics and AV consulting will be performed by WJHW.

The Town of Dillon will be responsible for site civil design and CA services.



#### **BASE FEE PROPOSAL**

| Design Development (30%)            | \$132,300        |
|-------------------------------------|------------------|
| Construction Documents (40%)        | \$176,400        |
| Contract Administration (30%)       | <u>\$132,300</u> |
| Subtotal for Services               | \$441,000        |
| Reimbursable expenses not to exceed | <u>\$15,000</u>  |
| Total                               | \$456,000        |

We will contract for these services through a standard AIA Agreement for Architectural Services.

#### **ADDITIONAL SERVICES**

- Renderings: Additional renderings, if requested by the Town, will be billed according at the following rate: \$4,500/rendering
- <u>Food Service Design:</u> Design services for concessions, etc. will be based on scope
- <u>LEED Certification:</u> Services necessary to manage, design, and provide certification documents required to achieve a LEED Silver certificate. \$35,000
- <u>Theatrical Lighting Design:</u> Design of permanent theatrical lighting to be incorporated into the stage canopy. \$8,000

#### **EXCLUSIONS**

The following services are not included within our proposed scope:

- Formal survey of existing conditions or geotechnical studies
- Hazardous material investigation or abatement
- Life cycle cost studies
- LEED certification/energy modeling/specialized sustainable design studies
- IT, voice/data/security, food service, or other specialized design services
- Traffic Analysis



#### **TOWN OF DILLON RESPONSIBILITIES**

We request that staff be available for questions as needed so that we can quickly receive direction. The Town shall provide all available files and drawings related to the site and previous improvements. The Town shall provide copies of or electronic access to Design Standards or design information for adjacent or contributing improvements.

We look forward to continuing our valued relationship with the Town of Dillon. Please call with any questions or comments.

Best regards,

Andrew W. Barnard, AIA Sink Combs Dethlefs

Signature below indicates notice to proceed.

| Town of Dillon |      |
|----------------|------|
| Name/Title     | Date |



#### SINK COMBS DETHLEFS SCHEDULE OF HOURLY RATES - 2015

| Principals/Associate Principals  Don Dethlefs, Andy Barnard, Chris Kastelic Ernest Joyner, Mike Harvey Lee Sterrett, Lindsey Peckinpaugh | \$300<br>\$250<br>\$200 |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|
| Professionals  |                         |  |  |  |  |  |  |
| Senior Project Manager   | \$175                   |  |  |  |  |  |  |
| Project Manager  | \$150                   |  |  |  |  |  |  |
| Architect  | \$135                   |  |  |  |  |  |  |
| Interior Designer  | \$125                   |  |  |  |  |  |  |
| Computer Rendering   | \$125                   |  |  |  |  |  |  |
| Graphic Designer   | \$115                   |  |  |  |  |  |  |
| Designer   | \$90                    |  |  |  |  |  |  |
| Intern of Architecture   | \$75                    |  |  |  |  |  |  |
| Clerical/Administrative  |                         |  |  |  |  |  |  |

11-Apr-16

Dillon Amphitheater Design and Contract Administration

| Budget:  | Bldg | \$5,100,000 R  | eno:  | \$0      |             | MEP Reno: | \$0       |           | Site:     | \$ 850,000 |        | \$5,950,000 | Total Construction |
|--|------|----------------|-------|----------|-------------|-----------|-----------|-----------|-----------|------------|--------|-------------|--------------------|
|  |      |                |       |          |             |           | CON       | SULTANT   | TEAM      |            |        |             |                    |
| Description  |      | SCD            | Civil | Struct   | Mech./Plbg. | Elect.    | AV/Acoust | Food Srvc | Landscape | Technology | Cost   | Specs       | Total              |
|  |      | Arch of Record | ToD   | MM       | ME          | ME        | WJHW      | None      | DC        | ME         | DFH    | Conspectus  |                    |
| Base Services  |      | 261,634        | _     | 65,000   | 19,500      | 19,500    | 28,000    |           | 15,000    | 0          | 14,880 | 17,500      | 441,014            |
|  |      | 4.40%          | 0.00% | 1.09%    | 0.33%       | 0.33%     | 0.47%     | 0.00%     |           | 0.00%      |        | 0.29%       | 7.41%              |
|  |      |                |       |          |             |           |           |           |           |            |        |             |                    |
|  |      |                |       |          |             |           |           |           |           |            |        |             |                    |
| Typ. Services Beyond B   |      |                |       |          |             |           |           |           |           |            |        |             |                    |
| I-1 Program Verification   |      | Complete       |       |          |             |           |           |           |           |            |        |             | -                  |
| I-2 Existing Building BIM Mod                                      |      | Complete       |       |          |             |           |           |           |           |            |        |             | -                  |
| I-3 Exist'g Conds' Survey  | EXC  | . BY TOD       |       |          |             |           |           |           |           |            |        |             | -                  |
| I-4 Field Verification   |      | Base<br>NA     |       |          |             |           |           |           |           |            |        |             | -                  |
| <ul><li>I-5 Sub-grade Design</li><li>I-6 Energy Modeling</li></ul> |      | NA<br>NA       |       |          |             |           |           |           |           |            |        |             | -                  |
| I-7 Voice/Data/Security  |      | NA<br>NA       |       |          |             |           |           |           |           |            |        |             | -                  |
| I-8 AV Design  |      | Base           |       |          |             |           |           |           |           |            |        |             | _                  |
| I-9 Food Service Design  |      | Add Svc.       |       |          |             |           |           |           |           |            |        |             | _                  |
| I-10 Bid Pkgs  | 2    | Base           |       |          |             |           |           |           |           |            |        |             | _                  |
| I-11 IBC/Life Safety Code Ana                                      |      | Base           |       |          |             |           |           |           |           |            |        |             | -                  |
| I-12 Wayfinding Design   |      | Add Svc.       |       |          |             |           |           |           |           |            |        |             | -                  |
| I-13 Theatrical Lighting   |      | 500            |       |          |             | 7500      |           |           |           |            |        |             | 8,000              |
| I-14 Renderings  | 2    | 9,000          |       |          |             |           |           |           |           |            |        |             | 9,000              |
| I-15   |      |                |       |          |             |           |           |           |           |            |        |             | -                  |
| I-16   |      |                |       |          |             |           |           |           |           |            |        |             | -                  |
| I-17 Travel Expenses   | 56   |                |       | 657      | 657         | 657       | 431       |           | 526       |            | 438    | 0           | 5,337              |
| <b>Total Non-Base Fees</b>   |      | 11471          | 0     | 657      | 657         | 8157      | 431       | 0         |           | 0          |        | 0           | 22,337             |
|  |      | 0.19%          | 0.00% | 0.01%    | 0.01%       | 0.14%     | 0.01%     | 0.00%     | 0.01%     | 0.00%      | 0.01%  | 0.00%       | 0.38%              |
|  |      | 4.59%          | 0.00% | 1.10%    | 0.34%       | 0.46%     | 0.48%     | 0.00%     | 0.26%     | 0.00%      | 0.26%  | 0.29%       | 7.79%              |
|  |      |                |       |          |             |           |           |           |           |            |        |             |                    |
|  |      |                |       |          |             |           |           |           |           |            |        |             |                    |
| TOTAL FEES   |      | \$273,105      | \$0   | \$65,657 | \$20,157    | \$27,657  | \$28,431  | \$0       |           | \$0        |        | \$17,500    | \$463,351          |
| % of overall Fees  |      | 58.9%          | 0.0%  | 14.2%    | 4.4%        | 6.0%      | 6.1%      | 0.0%      | 3.4%      | 0.0%       | 3.3%   | 3.8%        | 100.0%             |
| Additional Complete For  |      |                |       |          |             |           |           |           |           |            |        |             |                    |
|  | es   |                |       |          |             |           |           |           |           |            |        |             |                    |
|  |      |                |       |          |             |           |           |           |           |            |        |             | •                  |
|  |      |                |       |          |             |           |           |           |           |            |        |             | <u>-</u>           |
|  |      | 0              | 0     | 0        | 0           | 0         | 0         | 0         | 0         | 0          | 0      | 0           | -                  |
| Additional Services Fee A-1 A-2 A-3 Total Add Service Fees         | es   | 0              | 0     | 0        | 0           | 0         | 0         | 0         | 0         | 0          | 0      | 0           | -<br>-<br>-<br>-   |



#### MAYORAL PROCLAMATION 03-16, Series of 2016 PROCLAIMING MAY 21, 2016 AS ARBOR DAY

**WHEREAS,** IN 1872 J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

**WHEREAS,** this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

**WHEREAS,** trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

**WHEREAS**, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

**WHEREAS,** trees in the Town of Dillon increase property values, enhance the economic vitality of business areas, and beautify our community; and

WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal.

NOW, THEREFORE, I, KEVIN BURNS, MAYOR OF THE TOWN OF DILLON, COLORADO DO HEREBY OFFICIALLY PROCLAIM MAY 21, 2016 AS ARBOR DAY IN THE TOWN OF DILLON, AND I URGE ALL CITIZENS TO CELEBRATE ARBOR DAY AND TO SUPPORT EFFORTS TO PROTECT OUR TREES AND WOODLANDS, AND

**FURTHER,** I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

TOWN OF DILLON

DATED THIS 7TH DAY OF JUNE, 2016.

|         | a Colorado municipal corporation |  |
|---------|----------------------------------|--|
| ATTEST: | Kevin Burns, Mayor               |  |
| By:     |                                  |  |



#### MAYORAL PROCLAMATION 04-16, SERIES OF 2016 PROCLAIMING JUNE 22, 2016 AS BIKE TO WORK DAY

| WHEREAS,                                | for more than a century, the bicycle has been an important part of the lives of most Americans; and  |
|---|--|
| WHEREAS,                                | today, millions of Americans engage in bicycling as an environmentally sound form of transportation, an excellent form of fitness, and as a quality family recreation activity; and  |
| WHEREAS,                                | the Town of Dillon, Colorado encourages the use of bicycles as a means of transportation; and  |
| WHEREAS,                                | the Town Council of the Town of Dillon, Colorado recognizes the bicycle as a legitimate roadway vehicle and therefore is entitled to legal and responsible use of all public roadway facilities; and   |
| WHEREAS,                                | the Colorado Department of Transportation's Bicycle and Pedestrian Program and the Federal Highway Administration have established June as Colorado Bike Month; and  |
| WHEREAS,                                | the Colorado Department of Transportation's Bicycle and Pedestrian Program and the Federal Highway Administration have established June 22, 2016 as Bike to Work Day.  |
| OF THE TOV<br>VIRTUE OF<br>JUNE 22, 201 | THEREFORE, ON BEHALF OF THE TOWN COUNCIL AND THE PEOPLE WN OF DILLON, I, KEVIN BURNS, MAYOR OF THE TOWN OF DILLON, BY THE AUTHORITY VESTED IN ME, DO HEREBY OFFICIALLY PROCLAIM 6 AS BIKE TO WORK DAY, AND  HER, I call upon the residents of the Town of Dillon to join me in this declaration of |
|   | nne 22, 2016 as Bike to Work Day.  |
|   | GIVEN under my hand and seal of the Town of Dillon this 7 <sup>th</sup> day of June, 2016.   |
| Attest:                                 | Kevin Burns, Mayor   |

Jo-Anne Tyson, CMC/MMC, Town Clerk

# Town of Dillon Contracts/License Agreements/Leases Signed by Town Manager All contracts listed below are included in the 2016 budget. May 1-May 31, 2016

| Todd Webber Architect | Architect for Town Hall Remodel | \$4,500 |
|-----------------------|---------------------------------|---------|

| Todd Webbel Alemicei | Architect for Town Han Remodel | $\psi \rightarrow ,500$ |
|----------------------|--------------------------------|-------------------------|
|                      |                                |                         |
|                      |                                |                         |
|                      |                                |                         |
|                      |                                |                         |
|                      |                                |                         |
|                      |                                |                         |
|                      |                                |                         |

#### Town of Dillon Liquor Licenses Approved by Town Clerk May 31, 2016

| Liquor License Renewal      | Café Profusion                     | 05/05/16 |
|-----------------------------|------------------------------------|----------|
| Beer & Wine                 |                                    |          |
| Change of Manager           | Ruby Tuesday                       | 5/2/16   |
| Registration                |                                    |          |
| Liquor License Renewal      | Tacos and Tequila                  | 5/9/16   |
| Hotel & Restaurant Liquor   |                                    |          |
| License                     |                                    |          |
| Optional Premise Liquor     | Town of Dillon – Amphitheatre      | 5/1/16   |
| License                     |                                    |          |
| Special Event Liquor Permit | Dillon Yacht Club                  | 5/23/16  |
|                             | • June 11, 10:00 a.m. – 11:59 p.m. |          |
|                             | June 18, 10:00 a.m. – 11:59 p.m.   |          |
|                             | July 9, 10:00 a.m. – 11:59 p.m.    |          |
|                             | · July 23, 10:00 a.m. – 11:59 p.m. |          |
|                             | July 25, 10.00 a.m. 11.55 p.m.     |          |
| Liquor License Renewal      | Bella Pella LLC                    | 5/24/16  |
| Beer & Wine                 |                                    |          |