## TOWN OF DILLON TOWN COUNCIL

#### **REGULAR MEETING**

Town Hall Council Chambers 7:00 p.m.
Tuesday, May 17, 2016



## **AGENDA**

- 1. Call to Order and Roll Call
- 2. Approval of Agenda
- 3. Approval of Consent Agenda
  - a. Minutes of Regular Meeting of May 3, 2016
  - b. Approval of Bill List and Payroll Ledger
  - c. Consideration of Approval to Use Town-Owned Property Town of Dillon
  - d. Notification to Council of Planning and Zoning Commission approval of a Level III Development Application for a Conditional Use Permit for an Accessory Dwelling Unit at 11 Corinthian Circle, Lot 1a, Block 1, Corinthian Hill Subdivision, Dillon, Colorado, by Resolution No. PZ 03-16, Series of 2016, and Council motion not to call up the decision and to let the Planning and Zoning Commission decision become final.
- 4. Consideration of Ordinance No. 07-16, Series of 2016 Second Reading and Public Hearing

AN ORDINANCE AUTHORIZING AND DIRECTING THE TOWN OF DILLON, COLORADO TO ENTER INTO AND SIGN A SIXTH AMENDMENT TO THE LEASE AGREEMENT WITH BULLWINKLES GRILL COMPANY, INC. FOR THE LEASE OF A PORTION OF THE PROPERTY AT THE DILLON MARINA; EXTENDING THE LEASE AGREEMENT FOR THE FIRST FIVE YEAR OPTION TERM TO OCTOBER 31, 2021; AND, SETTING FORTH DETAILS IN RELATION THERETO.

- 5. Town Manager's Update
- 6. Mayor's Update
- 7. Adjournment

## TOWN OF DILLON TOWN COUNCIL REGULAR MEETING

Tuesday, May 3, 2016 7:00 p.m. Dillon Town Hall

## CALL TO ORDER & ROLL CALL

A regular meeting of the Town Council of the Town of Dillon, Colorado, was held on Tuesday, May 3, 2016, at the Dillon Town Hall. Mayor Burns called the meeting to order at 7:00 p.m. and the following Council Members answered roll call: Brad Bailey, Jen Barchers, Kyle Hendricks, Mark Nickel, Carolyn Skowyra and Tim Westerberg. Staff members present were: Tom Breslin, Town Manager; Dan Burroughs, Town Engineer; Carri McDonnell, Finance Director; Mark Heminghous, Police Chief; Scott O'Brien, Public Works Director; and Jo-Anne Tyson, Town Clerk.

## APPROVAL OF AGENDA

There being no changes to the agenda, it will stand approved as presented.

## APPROVAL OF CONSENT AGENDA

Council Member Westerberg moved to approve the following consent agenda:

- a. Minutes of Regular Meeting of April 19, 2016
- b. Approval of Bill List dated April 29, 2016 in the amount of \$89,213.79 and Payroll Ledger dated April 29, 2016 in the amount of \$60,269.32.
- c. Excused Absence for Council Member Westerberg for April 19, 2016 Town Council Meeting

Council Member Nickel seconded the motion which passed unanimously upon roll call vote.

## CITIZEN COMMENTS

Representatives from the Flight For Life Memorial Park Committee presented Council with an update on the county's memorial park honoring Patrick Mahany and all first responders. This memorial park will be located at the Flight for Life helicopter crash site by St. Anthony's Hospital in Frisco. The committee stated that they have received roughly 1/3 of the total funding they are seeking to complete the project.

## **CONSIDERATION OF ORDINANCE 06-16, SERIES OF 2016**

Second Reading and Public Hearing

AN ORDINANCE OF THE TOWN OF DILLON, COLORADO, AUTHORIZING THE TOWN TO ENTER INTO AN OPTION TO PURCHASE AGREEMENT WITH DILLON GATEWAY DIAMOND IN THE RUFF, LLC GRANTING DILLON GATEWAY DIAMOND IN THE RUFF, LLC THE OPTION TO PURCHASE CERTAIN TOWN REAL PROPERTY; AUTHORIZING AND DIRECTING THE APPROPRIATE TOWN OFFICERS TO SIGN SAID OPTION; AND, SETTING FORTH DETAILS IN RELATION THERETO.

Town Manager Tom Breslin stated that this is the second reading and public hearing of this Ordinance. The Town wishes to enter into an Option to Purchase Agreement with Dillon Gateway Diamond in the Ruff, LLC ("DGDR") wherein the Town grants to DGDR an option to purchase certain real property owned by the Town described as Lots 1A and 1C, Block B, New Town of Dillon Subdivision, Town of Dillon, County of Summit, State of Colorado for the amount of \$549,000.00, granting the option to purchase the Property for a period of one (1) year for a consideration of \$500.00. He further stated that the purpose of this option agreement is to bundle the Town owned property with two privately held parcels to encourage a large development project at the Southwest Corner of Lake Dillon Drive and US Highway 6, which is the main entrance to Town.

Mr. Breslin stated that this public hearing was published in accordance with public posting requirements as set forth by the Dillon Municipal Code. Mayor Burns opened the public hearing at 7:24 p.m. There being no public comment, Mayor Burns closed the public hearing at 7:25 p.m.

Council Member Bailey moved to approve Ordinance No. 06-16, Series of 2016. Council Member Westerberg seconded the motion which passed unanimously upon roll call vote.

## CONSIDERATION OF ORDINANCE NO. 07-16, SERIES OF 2016 First Reading

AN ORDINANCE AUTHORIZING AND DIRECTING THE TOWN OF DILLON, COLORADO TO ENTER INTO AND SIGN A SIXTH AMENDMENT TO THE LEASE AGREEMENT WITH BULLWINKLES GRILL COMPANY, INC. FOR THE LEASE OF A PORTION OF THE PROPERTY AT THE DILLON MARINA; EXTENDING THE LEASE AGREEMENT FOR THE FIRST FIVE YEAR OPTION TERM TO OCTOBER 31, 2021; AND, SETTING FORTH DETAILS IN RELATION THERETO.

Mr. Breslin reported that this Ordinance is the 6<sup>th</sup> amendment to the existing lease agreement between the Town of Dillon and "Bullwinkle's Grill Company, Inc.", DBA Tiki Bar (Concessionaire), to extend the term of the lease agreement for a five year period ending October 31, 2021 in conformance with the Concessionaire's right to exercise its first option to renew. The lease agreement still requires a rent of 10% of monthly gross revenues during the term of the first option.

Council Member Westerberg moved to approve Ordinance No. 07-16, Series of 2016. Council Member Barchers seconded the motion which passed unanimously upon roll call vote.

## **TOWN MANAGER REPORT:**

Town Manager Tom Breslin did not have any additional items to review with Council as he gave an update earlier during the Work Session.

## **MAYOR'S REPORT:**

Mayor Burns reported that the County will be hosting a retreat for new Council Members on workforce housing needs in the near future. Details will be forthcoming.

## **EXECUTIVE SESSION:**

Mayor Burnes moved to go into Executive Session for the purpose of conducting a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b); specifically to discuss economic

development issues within the Town. Council Member Westerberg seconded the motion which passed unanimously. No action was taken during the executive session. At 8:46 p.m. Council concluded the executive session.

## **ADJOURNMENT:**

There being no further business, Mayor Burns declared the meeting adjourned at 8:47 p.m.

Respectfully submitted by:

Jo-Anne Tyson, CMC/MMC, Town Clerk

Report Criteria:

Detail report.

Invoice detail records above \$ included.

Paid and unpaid invoices included.

Invoice Detail.GL Account = 10100100-91990000

| Vendor       | Vendor Name                    | Invoice Number   | Description                         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid    |
|--------------|--------------------------------|------------------|-------------------------------------|--------------|--------------------|-------------|--------------|
| 3069         | Stuart C Irby Co               | 9448605.001      | alumc dms50-80w48led;4k-r-le3f-     | 04/23/2016   | 39,296.50          | 39,296.50   | 05/10/2016   |
| 441          | DRREC COORDINATOR              | 050116           | Marina Lease                        | 05/01/2016   | 24,542.56          | 24,542,56   | 05/10/2016   |
| 3368         | Cesare Inc                     | 16.5013.1        | dillon amphitheater                 | 04/29/2016   | 12,000.00          | .00         |              |
| 3041         | SINK COMBS DETHLEFS            | 1514.01-5        | professional services through Feb   | 03/09/2016   | 9,605.71           | 9,605.71    | 05/06/2016   |
| 3128         | Ceres Plus LLC                 | 1332             | Dillon Town Park Phase 1 design     | 05/03/2016   | 9,480.52           | .00         |              |
| 237          | TOWN OF SILVERTHORNE           | 361              | nonthly rate, per ticket            | 04/01/2016   | 4,487.97           | .00         |              |
| 3041         | SINK COMBS DETHLEFS            | 001514.01-7      | Amphitheatre Concept Master Pla     | 04/30/2016   | 3,790.02           | 3,790.02    | 05/12/2016   |
| 1259         | Triangle Electric Inc          | 24399            | Dillon Marina Lift Station          | 04/27/2016   | 3,600.00           | .00         |              |
| 716          | COLORADO MOUNTAIN NEWS         | 100308804301     | seasonal crew, committee vacanci    | 04/30/2016   | 3,595.50           | .00         |              |
| 3469         | Lake Dillon Theatre Company    | 050316           | cooler purchase 50% share           | 05/03/2016   | 3,000.00           | 3,000.00    | 05/04/2016   |
| 3503         | Summit Water Quality Committee | 032216           | 2016 SWQC dues                      | 03/22/2016   | 2,931.79           | .00         |              |
| 3503         | Summit Water Quality Committee | 032216           | 2016 SWQC dues                      | 03/22/2016   | 2,931.78           | .00         |              |
| 3622         | Orozco Concrete Inc            | 16009-1          | 4"concrete pad                      | 05/11/2016   | 2,918.10           | .00         |              |
| 174          | MARK R SHAPIRO PC              | 043016           | April 2016 billing                  | 04/30/2016   | 2,803.50           | .00         |              |
| 2791         | XCEL ENERGY 1140601            | 312400203-61     | 300030506                           | 05/02/2016   | 2,634.15           | 2,634.15    | 05/13/2016   |
| 240          | SNOWBRIDGE INC                 | D 122 16         | stop SSO from manhole in easem      | 04/22/2016   | 2,114.00           | .00         |              |
| 1250         | SUMMIT NET TREKKER             | 3755             | management                          | 05/01/2016   | 2,077.21           | .00         |              |
| 3128         | Ceres Plus LLC                 | 1333             | landscape architectural services    | 05/04/2016   | 1,981.25           | .00         |              |
| 51           | COLORADO ASSOC OF SKITO        | 799              | CAST annual membership dues 2       | 03/01/2016   | 1,733.00           | 1,733.00    | 05/06/2016   |
| 1250         | SUMMIT NET TREKKER             | 3755             | management                          | 05/01/2016   | 1,597.86           | .00         |              |
| 1897         | Mountain Striping Co.          | 16-09            | upper/lower Anenome                 | 04/28/2016   | 1,463.20           | .00         |              |
| 93           | THYSSENKRUPP ELEVATOR          | 3002511113       | service 5/1-7/01/16                 | 05/01/2016   | 1,420.02           | .00         |              |
| 3886         | MUNICODE                       | 269969           | reprinted supplement pages, bind    | 05/05/2016   | 1,215.53           | .00         |              |
| 2674         | Browns Hill Engineering        | 11267            | vmSCADA Lease agreement Jun         | 04/28/2016   | 1,172.50           | .00         |              |
| 2674         | Browns Hill Engineering        | 11267            | vmSCADA Lease agreement Jun         | 04/28/2016   | 1,172.50           | .00         |              |
| 2800         | ACORN PETROLEUM INC            | 771185           | fue                                 | 04/26/2016   | 1,026.05           | .00         |              |
| 444          | Century Link                   | 970468047108     | 970 468 0471 088                    | 05/01/2016   | 901.36             | .00         |              |
| 123          | GRAINGER INC                   | 9096481073       | drench shower w eyewash             | 04/28/2016   | 881.64             | .00         |              |
| 2791         | XCEL ENERGY 1140601            | 619356115-31     | 300069706                           | 05/02/2016   | 860.25             | 860,25      | 05/13/2016   |
| 2791         | XCEL ENERGY 1140601            | 619355627-31     | 300073131                           | 05/02/2016   | 823.07             | 823.07      | 05/13/2016   |
| 526          | HAMPTON INN                    | 042716           | confirmation # 81636227 3 rms fo    | 04/27/2016   | 801.00             | .00         |              |
| 2790         | XCEL ENERGY 1012864            | 619324488        | street lights                       | 05/02/2016   | 663.99             | 663,99      | 05/13/2016   |
| 1250         | SUMMIT NET TREKKER             | 3755             | management                          | 05/01/2016   | 639.14             | .00         |              |
| 2791         | XCEL ENERGY 1140601            | 619357677        | 304127097                           | 05/02/2016   | 637.33             | 637.33      | 05/13/2016   |
| 2765         | The Key People Co.             | 40516169         | may cleaning                        | 05/02/2016   | 625.00             | .00         |              |
| 674          | COLORADO DEPT OF PUBLIC H      |                  | Cust # VC00000000125187- Ref        | 04/28/2016   | 600.00             | 600.00      | 05/04/2016   |
| 2970         | Adamson Police Products        | 211456           | 976/usa9mm-co                       | 05/06/2016   | 570.00             | .00         |              |
| 614          | CASELLE INC                    | 72802            | support & maintenance 6/30/16       | 05/01/2016   | 498.00             | .00         |              |
| 204          | PEAK PERFORMANCE COPIER        | 042916           | meter biling                        | 04/29/2016   | 497.81             | .00         |              |
|              | XCEL ENERGY                    | 618001561-61     | 300125053-300146509                 | 04/21/2016   | 492,38             | 492.38      | 05/13/2016   |
| 2078         | COLORADO ACTIVITY CENTER       | 21235            | explore COlorado distribution Jun   | 05/01/2016   | 400.00             | .00         |              |
|              | ALOE UP                        | 193094           | marina store inventory              | 04/25/2016   | 388.80             | .00         |              |
| 3512         | Rocky Mnt Instrumental         | 48930            | RML# 16-40394A case # 16-1909       | 05/06/2016   | 380.00             | .00         |              |
|              | Rocky Mnt Instrumental         | 48931            | RML# 16-40394-A                     | 05/06/2016   | 380.00             | .00         |              |
| 174          | MARK R SHAPIRO PC              | 043016           | April 2016 billing                  | 04/30/2016   | 370.00             | .00         |              |
| 3181         | Colorado Analytical Lab, Inc.  | 160413029        | TTHMS, HAA5, TOC, Total Colifor     | 04/27/2016   | 365.10             | .00         |              |
| 1232         | TIMBERLINE DISPOSAL LLC        | 63883            | Month service                       | 05/01/2016   | 359.00             | .00         |              |
| 1232         | TIMBERLINE DISPOSAL LLC        | 63883            | Month service                       | 05/01/2016   | 359.00             | .00         |              |
|              | Lake Dillon Fire Protection    | 050316           | permit/inspection for Lake Dillon B | 05/03/2016   | 350.00             | 350.00      | 05/04/2016   |
|              |                                |                  | headstone deposit reimbursement     | 05/06/2016   | 350.00             | .00         | 30,0 ,, 2010 |
| 3901<br>3506 | Julia Schmidt<br>ASCAP         | 050616<br>051216 | acct # 500739616 license fee        | 05/12/2016   | 336.00             |             | 05/13/2016   |
| 3506<br>1250 |                                | 3755             |                                     | 05/01/2016   | 319.57             |             | 33           |
| 1250         | SUMMIT NET TREKKER             | 3730             | management                          | 30/31/2010   | 513,57             | .50         |              |

| Vendor | Vendor Name                   | Invoice Number | Description                          | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------|-------------------------------|----------------|--------------------------------------|--------------|--------------------|-------------|------------|
| 1250   | SUMMIT NET TREKKER            | 3755           | management                           | 05/01/2016   | 319.57             | .00         |            |
|        | SUMMIT NET TREKKER            | 3755           | management                           | 05/01/2016   | 319.57             | .00         |            |
|        | oscs                          | 18287          | leak test, gauge calibration Colora  | 04/25/2016   | 295.00             | .00         |            |
| 3604   | U-Trau, Inc                   | 244218         | blair tank royal                     | 04/26/2016   | 293.16             | .00         |            |
| 3357   | -                             | 11784          | 2 cu ft premium brown mul            | 04/28/2016   | 285.00             | .00         |            |
| 174    |                               | 043016         | April 2016 billing                   | 04/30/2016   | 240.50             | .00         |            |
| 101    | ROBERT EVANS                  | 043016         | parts to repair gator                | 04/30/2016   | 227.63             | 227.63      | 05/04/2016 |
| 174    | MARK R SHAPIRO PC             | 043016         | April 2016 billing                   | 04/30/2016   | 222.00             | .00         |            |
| 237    | TOWN OF SILVERTHORNE          | 909669         | corporate membership                 | 05/09/2016   | 220.00             | .00         |            |
| 716    | COLORADO MOUNTAIN NEWS        | 466331840430   | backyard 2016                        | 04/30/2016   | 220.00             | .00         |            |
| 1250   | SUMMIT NET TREKKER            | 3775           | misc problems                        | 04/27/2016   | 218.75             | .00         |            |
| 716    | COLORADO MOUNTAIN NEWS        | 100308804301   | seasonal crew, committee vacanci     | 04/30/2016   | 211.28             | .00         |            |
| 39     | CARQUEST AUTO PARTS           | 507259         | brake rotor, brake pad               | 04/21/2016   | 210,13             | .00         |            |
| 2874   | AFLAC WORLDWIDE HEADQUA       | 967858         | A3W23                                | 05/15/2016   | 208,44             | .00         |            |
| 367    | TRANSWEST TRUCKS              | 9261240039     | lateral cntl rod cab                 | 05/03/2016   | 207.04             | .00         |            |
| 39     | CARQUEST AUTO PARTS           | 506111         | oem wire terminal, eld beacon, se    | 04/11/2016   | 206.10             | .00         |            |
| 3888   | Nell Nauroth                  | 042716         | per diem Mental Body Armor           | 04/27/2016   | 191.25             | .00         |            |
| 3898   | Chris Scherr                  | 042716         | per diem mental body armor           | 04/27/2016   | 191.25             | .00         |            |
| 3899   | Clayton Denney                | 042716         | per diem mental body armor           | 04/27/2016   | 191,25             | .00         |            |
| 2970   | Adamson Police Products       | 211456         | 976/usa9mm-co                        | 05/06/2016   | 190.00             | .00         |            |
| 2791   | XCEL ENERGY 1140601           | 619353924      | 300126490                            | 05/02/2016   | 188.10             | 188.10      | 05/13/2016 |
| 3850   | JoAnne Tyson                  | 050616         | MSEC Human Resorces Class -          | 05/06/2016   | 171.66             | .00.        |            |
| 1946   | CHARLES NYGREN                | 050916         | OVERPAYMENT OF WATER BIL             | 05/09/2016   | 171.43             | .00         |            |
| 641    | The LIGHTHOUSE                | 251215         | LED lighthead                        | 05/04/2016   | 161.81             | .00         |            |
| 1250   | SUMMIT NET TREKKER            | 3755           | management                           | 05/01/2016   | 159.79             | .00         |            |
| 1250   | SUMMIT NET TREKKER            | 3755           | management                           | 05/01/2016   | 159.79             | .00         |            |
| 2793   | XCEL ENERGY 1141131           | 618550897-61   | 300018443-300049050                  | 04/26/2016   | 159.31             | 159.31      | 05/06/2016 |
| 204    | PEAK PERFORMANCE COPIER       | 042916         | meter biling                         | 04/29/2016   | 154.98             | .00,        |            |
| 136    | HONNEN EQUIPMENT CO           | 747256         | BUMPER                               | 04/29/2016   | 152.32             | .00         |            |
| 102    | FARIS MACHINERY COMPANY       | 15061          | el 41 patwwp2                        | 04/20/2016   | 142.00             | .00         |            |
| 2728   | Techstyles Sportswear         | 198804         | con quatro youth                     | 04/29/2016   | 140.83             | .00         |            |
| 10     | AMICH & JENKS INC             | 77442          | 4/27/16 Ryan Rice                    | 05/02/2016   | 125.00             | .00         |            |
| 3357   | Lowes                         | 2222679        | 1 1cu ft ctp mud                     | 04/13/2016   | 122.55             | .00         |            |
| 283    | G & K SERVICES                | 1008824401-1   | mats                                 | 04/30/2016   | 120.86             | .00         |            |
| 789    | SUMMIT FORD                   | 118405         | brakes                               | 05/05/2016   | 114.88             | .00         |            |
| 2791   | XCEL ENERGY 1140601           | 619356283-31   | 300132330                            | 05/02/2016   | 113.36             | 113.36      | 05/13/2016 |
| 3409   | Texas Child Support SDU       | 051316         | 00105116162005ag5778                 | 05/13/2016   | 110.77             | 110.77      | 05/13/2016 |
| 2791   | XCEL ENERGY 1140601           | 619356373      | 300188926                            | 05/02/2016   | 109.68             | 109.68      | 05/13/2016 |
| 3357   | Lowes                         | 1360           | scott wiaa spreader                  | 04/29/2016   | 107.21             | .00         |            |
| 1250   | SUMMIT NET TREKKER            | 3775           | misc problems                        | 04/27/2016   | 105.00             | .00         |            |
| 2791   | XCEL ENERGY 1140601           | 619355399      | 304047878                            | 05/02/2016   | 101.47             | 101.47      | 05/13/2016 |
| 1579   | LEXISNEXIS                    | 1516096-2016   | monthly subscription fee             | 04/30/2016   | 100.00             | .00         |            |
| 810    | SUMMIT COUNTY WASTE FACI      | 1326 B         | toose tonnage                        | 04/25/2016   | 97.38              | .00         |            |
| 39     | CARQUEST AUTO PARTS           | 507631         | barrery                              | 04/25/2016   | 95.80              | .00         |            |
| 2791   | XCEL ENERGY 1140601           | 619356933      | 302111909                            | 05/02/2016   | 95.64              | 95.64       | 05/13/2016 |
| 3181   | Colorado Analytical Lab, Inc. | 160504055      | total coliform                       | 05/06/2016   | 95,10              | .00         |            |
| 174    | MARK R SHAPIRO PC             | 043016         | April 2016 billing                   | 04/30/2016   | 92.50              | .00         |            |
| 444    | Century Link                  | 970468385650   | 970 468 3856 508                     | 04/22/2016   | 91.11              | .00         |            |
| 614    | CASELLE INC                   | 72802          | support & maintenance 6/30/16        | 05/01/2016   | 88.00              | .00         |            |
| 614    | CASELLE INC                   | 72802          | support & maintenance 6/30/16        | 05/01/2016   | 88.00              | .00         |            |
| 39     | CARQUEST AUTO PARTS           | 507389         | battery                              | 04/22/2016   | 87.76              | .00         |            |
| 2791   | XCEL ENERGY 1140601           | 619355061      | 300140026                            | 05/02/2016   | 86.91              | 86.91       | 05/13/2016 |
| 2791   | XCEL ENERGY 1140601           | 619355375-31   | 300029692                            | 05/02/2016   | 84.71              | 84.71       | 05/13/2016 |
| 3357   | Lowes                         | 2065           | 50lb asphalt                         | 04/09/2016   | 83.02              | .00         |            |
| 39     | CARQUEST AUTO PARTS           | 506233         | xl raven pwdr free, oil, sealer, prm | 04/12/2016   | 77.37              | .00         |            |
| 3357   | Lowes                         | 2079           | asphalt                              | 04/09/2016   | 76.86              | .00         |            |
| 2791   | XCEL ENERGY 1140601           | 619355400      | 300044142                            | 05/02/2016   | 76.60              | 76.60       | 05/13/2016 |
| 3902   | Sally Baker                   | 051016         | overpayment of headstone deposi      | 05/10/2016   | 75.00              | .00         |            |
|        |                               |                |                                      |              |                    |             |            |

| Vendor       | Vendor Name                                | Invoice Number         | Description   | Invoice Date             | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------|--|------------------------|---|--------------------------|--------------------|-------------|------------|
| 45           | KING SOOPERS CUSTOMER C                    | 042316                 | KS2323 meeting expenses                                     | 04/23/2016               | 73,38              | .00         |            |
| 3357         | Lowes                                      | 5357                   | loc 9 oz power grab   | 04/05/2016               | 71.56              | .00         |            |
| 283          | G & K SERVICES                             | 1008820313             | jean,shirts,towels  | 04/04/2016               | 69.97              | .00         |            |
| 283          | G & K SERVICES                             | 1008824403             | jean,shirts,towels  | 04/11/2016               | 69.97              | .00         |            |
| 283          | G & K SERVICES                             | 1008828492             | jean,shirts,towels  | 04/18/2016               | 69.97              | .00         |            |
| 283          | G & K SERVICES                             | 1008832600             | jean,shirts,towels  | 04/25/2016               | 69.97              | .00         |            |
| 2791         | XCEL ENERGY 1140601                        | 619355023              | 300060414   | 05/02/2016               | 68.98              | 68.98       | 05/13/2016 |
| 2791         | XCEL ENERGY 1140601                        | 619355079              | 300044141   | 05/02/2016               | 67.01              | 67.01       | 05/13/2016 |
| 3357         | Lowes                                      | 1883                   | asphalt   | 04/22/2016               | 66.40              | .00         |            |
|              | Fastenal                                   | 26482                  | 175 whdblbed28mh  | 04/19/2016               | 66.11              | .00         |            |
|              | INDUSTRIAL HEALTH SERVICE                  | 107736                 | 2016 annual fee adjuctment, DOP                             | 04/30/2016               | 65.75              | .00         |            |
| 39           | CARQUEST AUTO PARTS                        | 508079                 | pdp pmd1611ah   | 04/28/2016               | 64.59              | .00<br>.00  |            |
| 123          | GRAINGER INC                               | 9098349179             | resuscitator universal, foldabaale                          | 04/29/2016               | 64.47<br>64,35     | .00.        |            |
| 123          | GRAINGER INC                               | 9096481081             | dry erase board   | 04/28/2016               | 62.60              | .00         |            |
| 3357         | Lowes                                      | 2486                   | 50 lb asphalt   | 04/19/2016               | 59.49              | .00         |            |
| 45           | KING SOOPERS CUSTOMER C                    | 042316                 | KS2323 meeting expenses                                     | 04/23/2016<br>05/02/2016 | 59.46              | 59.46       | 05/13/2016 |
| 2791         | XCEL ENERGY 1140601                        | 619356276              | 300188661   | 04/04/2016               | 56.88              | .00         | 03/13/2010 |
| 3357         | Lowes                                      | 23342                  | rep lens<br>marine hardware                                 | 04/04/2016               | 56.56              | .00         |            |
| 493          | HAYN ENTERPRISES                           | 101460                 |   | 04/25/2016               | 56.31              | .00.        |            |
| 3357         | Lowes                                      | 23094                  | tru tough steel tine leaf, turf builde document destruction | 04/28/2016               | 55,00              | .00.        |            |
| 3641         | Colorado Document Security                 | 238994                 |   | 04/20/2010               | 54.98              | .00         |            |
| 3357         | Lowes                                      | 23652<br>1786          | weller pro seriew solder, leader, to                        | 04/21/2016               | 53.12              | .00         |            |
| 3357         |  |                        | asphalt<br>970 468 7710 089                                 | 04/21/2016               | 53.08              | .00         |            |
| 444          | Century Link                               | 970468771008<br>043016 | Statement 224   | 04/30/2016               | 53.00              | .00         |            |
| 2927         | Lyons Gaddis                               | 1108                   |   | 04/30/2016               | 52,68              | .00         |            |
| 3357         |  | 100309504301           | 50 lb permnt asphalt ordinance                              | 04/30/2016               | 52.62              | .00         |            |
| 716          | COLORADO MOUNTAIN NEWS XCEL ENERGY 1140601 | 619355351              | 300145637   | 05/02/2016               | 50.98              | 50,98       | 05/13/2016 |
| 2791<br>444  |  | 970468111039           | 970 468 1110 394  | 04/28/2016               | 50.09              | .00         | 00/10/2010 |
|              | Century Link                               | 970468681537           | 970 468 6815 372  | 04/28/2016               | 47.98              | .00         |            |
| 444          | Century Link CARQUEST AUTO PARTS           | 505503                 | lube, fuel, silicone lube                                   | 04/06/2016               | 46,52              | .00         |            |
| 39<br>3357   |  | 7711                   | lysol, paint  | 04/23/2016               | 44,54              | .00         |            |
| 3357         | Lowes<br>Lowes                             | 6915                   | polys prsm  | 04/04/2016               | 43.70              | .00         |            |
| 168          | EVERIST MATERIALS LLC                      | 232288                 | Dump fees   | 04/22/2016               | 40.00              | .00         |            |
| 3357         | Lowes                                      | 23531                  | loctite spray, paint & rust stainless                       | 04/30/2016               | 36.06              | .00         |            |
| 810          | SUMMIT COUNTY WASTE FACI                   | 02-366164              | loose tonnage   | 04/28/2016               | 35.44              | .00         |            |
| 45           | KING SOOPERS CUSTOMER C                    | 042316                 | KS2323 meeting expenses                                     | 04/23/2016               | 35,39              | .00         |            |
| 55           | CO DEPT OF LABOR & EMPLOY                  |                        | REGISTRATION FEE 2016                                       | 04/29/2016               | 35.00              | .00         |            |
|              | CCOM in Summit CHC LLC                     | 84968                  | D/S collection only   | 05/02/2016               | 35.00              | .00         |            |
|              | Lowes                                      | 6005                   | misc supplies   | 04/28/2016               | 34.77              | .00         |            |
|              | XCEL ENERGY 1140601                        | 619356382              | 300060483   | 05/02/2016               | 34.71              | 34.71       | 05/13/2016 |
| 3357         |  | 2741                   | 15/32 cat ac fir exterior                                   | 04/27/2016               | 31.59              | .00         |            |
|              | PEAK PERFORMANCE COPIER                    | 47675                  | remote newwork service 5/11/16 s                            | 05/11/2016               | 30.00              | .00         |            |
|              |  | 9096924908             | marker holder   | 04/28/2016               | 29.68              | .00         |            |
| 3020         | McAfee                                     | 950533616              | email protection  | 05/01/2016               | 27.50              | .00         |            |
|              | McAfee                                     | 950533616              | email protection  | 05/01/2016               | 27.50              | .00         |            |
|              | XCEL ENERGY 1140601                        | 619353714-31           | 300124516   | 05/02/2016               | 26.89              | 26,89       | 05/13/2016 |
| 3357         |  | 10348                  | chemical spl/imparct, led flashlight                        | 04/22/2016               | 25.59              | .00         |            |
| 3357         | Lowes                                      | 10348                  | chemical spl/imparct, led flashlight                        | 04/22/2016               | 24,61              | .00         |            |
|              | XCEL ENERGY 1140601                        | 619355842              | 300085865   | 05/02/2016               | 23.28              | 23,28       | 05/13/2016 |
|              | CARQUEST AUTO PARTS                        | 507007                 | oil filter, car wash concentrate                            | 04/19/2016               | 22.99              | .00         |            |
| 283          | G & K SERVICES                             | 1008820313             | jean,shirts,towels  | 04/04/2016               | 22.75              |             |            |
| 283          | G & K SERVICES                             | 1008824403             | jean,shirts,towels  | 04/11/2016               | 22.75              |             |            |
|              | G & K SERVICES                             | 1008828492             | jean,shirts,towels  | 04/18/2016               | 22.75              |             |            |
| 283          | G & K SERVICES                             | 1008832600             | jean,shirts,towels  | 04/25/2016               | 22.75              |             |            |
| 200          |  | 950533616              | email protection  | 05/01/2016               | 22.00              |             |            |
| 3020         |  |                        |   |                          |                    |             |            |
| 3020<br>3357 |  | 5214                   | rcp lobby corn broom  | 04/14/2016               | 20.85              | .00         |            |

Payment Approval Report - Dillon Report dates: 5/2/2016-5/13/2016 Page: 4 May 13, 2016 01:57PM

| Vendor | Vendor Name                     | Invoice Number | Description                           | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------|---------------------------------|----------------|---------------------------------------|--------------|--------------------|-------------|------------|
| 3357   | Lowes                           | 6835           | diens prsm pnl                        | 04/26/2016   | 18.54              | .00         |            |
| 3357   | Lowes                           | 7079           | 1/4 inch spring nut                   | 04/26/2016   | 18.46              | .00         |            |
| 2791   | XCEL ENERGY 1140601             | 619354590      | 300155553                             | 05/02/2016   | 17.56              | 17.56       | 05/13/2016 |
| 3357   | Lowes                           | 7711           | lysol all purpose paint, mud mix      | 04/23/2016   | 17.04              | .00         |            |
| 3357   | Lowes                           | 2554           | corona 6 in swivel grass              | 04/12/2016   | 16.13              | .00         |            |
| 2791   | XCEL ENERGY 1140601             | 619354792      | 300133857                             | 05/02/2016   | 15.74              | 15.74       | 05/13/2016 |
| 104    | FEDEX                           | 5-399-32508    | shipping                              | 04/28/2016   | 15.21              | .00         |            |
| 3357   | Lowes                           | 10348          | chemical spl/imparct, led flashlight  | 04/22/2016   | 14.54              | .00         |            |
| 123    | GRAINGER INC                    | 9078895183     | stemball swage cable                  | 04/11/2016   | 14.32              | .00         |            |
| 39     | CARQUEST AUTO PARTS             | 506786         | diesel exhaust fluid                  | 04/17/2016   | 13.79              | .00         |            |
| 39     | CARQUEST AUTO PARTS             | 507007         | oil filter, car wash concentrate      | 04/19/2016   | 13.20              | .00         |            |
| 2793   | XCEL ENERGY 1141131             | 618550897-61   | 300018443-300049050                   | 04/26/2016   | 12.66              | 12.66       | 05/06/2016 |
| 2791   | XCEL ENERGY 1140601             | 619356956      | 300062984                             | 05/02/2016   | 11.99              | 11.99       | 05/13/2016 |
| 3357   | Lowes                           | 8562           | Ick nut, hyex nut, sponge             | 04/25/2016   | 11.31              | .00         |            |
| 45     | KING SOOPERS CUSTOMER C         | 042316         | KS2323 meeting expenses               | 04/23/2016   | 10.97              | .00         |            |
| 3511   | Catamaran Insurance of Ohio Inc | 042216         | acct 257668 P00                       | 04/22/2016   | 10.00              | .00         |            |
| 104    | FEDEX                           | 5-399-32508    | shipping                              | 04/28/2016   | 9.74               | .00         |            |
| 3357   | Lowes                           | 6972           | rep lens                              | 04/04/2016   | 9.46               | .00         |            |
|        | FEDEX                           | 5-399-32508    | shipping                              | 04/28/2016   | 8.92               | .00.        |            |
| 283    | G & K SERVICES                  | 1008820313     | jean,shirts,towels                    | 04/04/2016   | 8.22               | .00.        |            |
| 283    | G & K SERVICES                  | 1008824403     | jean,shirts,towels                    | 04/11/2016   | 8.22               | .00         |            |
| 283    | G & K SERVICES                  | 1008828492     | jean,shirts,towels                    | 04/18/2016   | 8.22               | .00         |            |
| 283    | G & K SERVICES                  | 1008832600     | jean,shirts,towels                    | 04/25/2016   | 8.22               | .00         |            |
| 39     | CARQUEST AUTO PARTS             | 507724         | paint marker blk, paintmrker slvr     | 04/25/2016   | 8.16               | .00.        |            |
| 3357   | Lowes                           | 23531          | loctite spray, paint & rust stainless | 04/30/2016   | 7.58               | .00         |            |
| 3357   | Lowes                           | 5848           | fruit fly trap                        | 04/26/2016   | 6.62               | .00         |            |
|        | UNCC                            | 21604267       | RTL transmission                      | 04/30/2016   | 5.72               | .00         |            |
| 39     | CARQUEST AUTO PARTS             | 506659         | gas cap                               | 04/15/2016   | 5,58               | .00.        |            |
| 3020   | McAfee                          | 950533616      | email protection                      | 05/01/2016   | 5.50               | .00         |            |
| 3357   | Lowes                           | 8562           | Ick nut, hyex nut, sponge             | 04/25/2016   | 4.73               | .00         |            |
| 39     | CARQUEST AUTO PARTS             | 505503         | lube, fuel, silicone lube             | 04/06/2016   | 4.59               | .00         |            |
| 39     | CARQUEST AUTO PARTS             | 505669         | lube                                  | 04/07/2016   | 4.46               | .00         |            |
| 3020   | McAfee                          | 950533616      | email protection                      | 05/01/2016   | 4.13               | .00         |            |
| 3020   | McAfee ·                        | 950533616      | email protection                      | 05/01/2016   | 4.12               | .00         |            |
| -      | KING SOOPERS CUSTOMER C         | 042316         | KS2323 meeting expenses               | 04/23/2016   | 3.99               | .00         |            |
| 3020   | McAfee                          | 950533616      | email protection                      | 05/01/2016   | 2,75               | .00         |            |
| 3020   | McAfee                          | 950533616      | email protection                      | 05/01/2016   | 2,75               | .00         |            |
| 3020   | McAfee                          | 950533616      | email protection                      | 05/01/2016   | 2,75               | .00         |            |
| 3020   | CARQUEST AUTO PARTS             | 505503 A       | credit                                | 04/06/2016   | 2.00-              |             |            |
| 3357   | Lowes                           | 12576          | return inv 6915                       | 04/04/2016   | 43,70              |             |            |
| 601    | ESRI                            | 93127643       | arcGIS 2                              | 04/28/2016   | 80,25              |             |            |
| 39     | CARQUEST AUTO PARTS             | 507834         | brake rotor, brake pad                | 04/26/2016   | 99.84              |             |            |
|        | rand Totals:                    |                |                                       |              | 170,304.16         | 91,108.40   |            |

| Approved |  | <br>Dated | /_ | _/_ |
|----------|--|-----------|----|-----|

## TOWN OF DILLON PAYROLL LEDGER 5/13/2016

| Pav | vroll      | 05/1 | 3/16 | , |
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| i dyron oor ior io     |                   |
|------------------------|-------------------|
| Administration         | \$<br>20,369.56   |
| Council                | \$<br>3,100.00    |
| Planning/Engineering   | \$<br>6,359.24    |
| Police                 | \$<br>24,123.20   |
| Public Works           | \$<br>9,789.41    |
| Buildings/Parks        | \$<br>12,915.29   |
| Street Improvement     | \$<br>45.24       |
| Water                  | \$<br>8,194.02    |
| Sewer                  | \$<br>2,319.60    |
| Marina                 | \$<br>17,515.63   |
| Total Gross Payroll    | \$<br>104,731.19  |
| Less: Payroll Taxes    | \$<br>(19,684.64) |
| Less: Misc. Deductions | \$<br>(15,575.36) |
| Net Payroll            | \$<br>69,471.19   |
|                        | <br>              |

## LOCAL LICENSING AUTHORITY ACTION ITEM STAFF SUMMARY

## May 17, 2016 Town Council Meeting

**Date:** May 10, 2016

**AGENDA ITEM NUMBER: 3.c** 

**ACTION TO BE CONSIDERED:** Consideration of Approval to Use Marina Property – Dillon Yacht Club of Colorado

**SUMMARY:** The Dillon Yacht Club of Colorado has applied for four (4) Special Event Permits to sell and serve alcoholic beverages during the following dates and times:

| June 11 | 10:00 a.m. – 11:59 p.m. |
|---------|-------------------------|
| June 18 | 10:00 a.m. − 11:59 p.m. |
| July 9  | 10:00 a.m. – 11:59 p.m. |
| July 23 | 10:00 a.m. − 11:59 p.m. |

This request from the Dillon Yacht Club of Colorado is only for permission to use Marina property and permits alcoholic beverages to be served and sold. Since the Dillon Marina property is leased from Denver Water, permission will have to be granted from Denver Water for these events.

**BUDGET IMPACT:** \$400.00, per the town's Special Event Fee of \$100/event

**STAFF RECOMMENDATION/ACTION REQUESTED:** Staff recommends approval for the Dillon Yacht Club of Colorado to use Marina property to sell and serve alcoholic beverages for the four (4) above-listed dates and times.

## MOTION, SECOND AND ROLL CALL VOTE FOR APPROVAL

This action requires the affirmative vote of a majority of the members present.

**DEPARTMENT HEAD RESPONSIBLE:** Jo-Anne Tyson, Town Clerk

## TOWN COUNCIL ACTION ITEM STAFF SUMMARY May 17, 2016 TOWN COUNCIL MEETING

**DATE:** May 9, 2016

**AGENDA ITEM NUMBER: 3.d.1** 

## CONSENT AGENDA ITEM TO BE CONSIDERED:

Notification to Council of Planning and Zoning Commission approval of a Level III Development Application for a Conditional Use Permit for an Accessory Dwelling Unit at 11 Corinthian Circle, Lot 1a, Block 1, Corinthian Hill Subdivision, Dillon, Colorado, by Resolution No. PZ 03-16, Series of 2016, and Council motion not to call up the decision and to let the Planning and Zoning Commission decision become final.

#### **SUMMARY:**

On Wednesday, May 11, 2016, at a rescheduled regular meeting of the Town of Dillon Planning and Zoning Commission, the Commission approved a Level III Development Application for a Conditional Use Permit for an Accessory Dwelling Unit at 11 Corinthian Circle. The application was reviewed and found to meet the criteria set forth in the relevant sections of the Dillon Municipal Code of the Town of Dillon.

The application was unanimously approved by the Planning and Zoning Commission with the following conditions:

- 1. The applicant shall re-vegetate all disturbed areas by planting a native grass seed or turf grass seed mix, ensure growth through watering or irrigation, and maintain a vegetative ground cover.
  - 2. The applicant shall pay the required water and sewer tap fees.
- 3. The applicant shall file with the Town the required restrictive covenant preventing subdividing into separate ownership.
- 4. The applicant shall file with the Town a deed restriction that prevents short term rentals of the Accessory Dwelling Unit.
- 5. The applicant shall provide an Improvement Location Certification plat indicating the as-built location of the foundation, and providing a building height certification meeting the building setback requirements and maximum building height limit.
- 6. The applicant shall verify the functionality of the water service curbstop valve. The curbstop water service valve shall be observed and documented as functional by the Dillon Water

Department. It is the owner's responsibility to maintain the curbstop valve in an operational condition.

For additional information, the Planning and Zoning Commission Packet for Resolution PZ 03-16, Series of 2016, is attached hereto.

## **CALL-UP PROCESS:**

Per Dillon Municipal Code Sec. 16-2-220, Town Council may, by an affirmative vote of the majority of the members present, call up any decision of the Planning and Zoning Commission for its own review under Section 16-2-230. *Otherwise, all Planning and Zoning Commission decisions on Level III applications shall stand as presented.* 

The Call Up process is detailed in the Town of Dillon Municipal code as follows:

## Sec. 16-2-230. Call up process.

If a Planning and Zoning Commission decision on any Level III application is called up by the Town Council, the Town Council shall then act on the application as follows:

- (1) The Level III application shall be heard by the Town Council within sixty (60) calendar days following the vote to call up the application.
  - (2) All hearings conducted under this Section shall be conducted as de novo hearings.
- (3) The Town Council shall have the right to approve an application as proposed, approve it with conditions, deny it or continue the hearing. All decisions shall be based on the criteria established under the relevant sections of this Code. The Town Council's review shall be conducted at a public hearing, at either a regularly scheduled meeting or special meeting, noticed as provided in Subsection 16-2-110(e) above, except that mailed notice is not required.
- (4) The Town Council shall have a total of sixty (60) calendar days from the date of the call up to make a decision on Level III applications.

## **ACTION REQUESTED:**

If the Town Council wishes to call up this application for review, then a Motion, Second, and Vote are required.

Otherwise nothing needs to be done.

Motions require the affirmative vote of a majority of the members present.

## STAFF MEMBER RESPONSIBLE:

Ned West, Town Planner

## RESOLUTION NO. PZ 03-16 Series of 2016

A RESOLUTION BY THE PLANNING AND ZONING COMMISSION OF THE TOWN OF DILLON, COLORADO, APPROVING A LEVEL III DEVELOPMENT APPLICATION FOR A CONDITIONAL USE PERMIT FOR AN ACCESSORY DWELLING UNIT AT 11 CORINTHIAN CIRCLE, DILLON, COLORADO; AND, SETTING FORTH DETAILS IN RELATION THERETO.

WHEREAS, the Planning and Zoning Commission of the Town of Dillon has received a Class III development application for a Conditional Use Permit for an Accessory Dwelling Unit at 11 Corinthian Circle, Lot 1A, Block 1, Corinthian Hill Subdivision, Dillon, Colorado; and

WHEREAS, following the public hearing the Planning and Zoning Commission of the Town of Dillon has made certain findings of fact regarding the application; and,

WHEREAS, the Planning and Zoning Commission of the Town of Dillon has determined that certain conditions which are reasonable and necessary to and relate to impacts created by the proposed development should attach to the approval of the application for the Class III conditional use permit.

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING AND ZONING COMMISSION OF THE TOWN OF DILLON, COLORADO, AS FOLLOWS:

- Section 1. That the Planning and Zoning Commission of the Town of Dillon, following the required notice, held a public hearing on May 11<sup>th</sup>, 2016, on the application for a conditional use permit for an Accessory Dwelling Unit at 11 Corinthian Circle, Dillon, Colorado, and following said public hearing makes the following findings of fact:
- A. That the application for the conditional use permit for an Accessory Dwelling Unit is complete.
- B. That the proposed Class III application for a conditional use permit for an Accessory Dwelling Unit complies with the specific requirements of Section 16-5-220 "Conditional use criteria" of the Town of Dillon Municipal Code, as detailed as follows:
  - 1. The use is listed as an allowed conditional use within the zone, or is otherwise identified as a conditional use and is consistent with the intent and purpose of the Comprehensive Plan and applicable zoning district.

The site is zoned Residential Medium (RM). An Accessory Dwelling Unit is allowed in the Residential Medium (RM) zoning district so long as certain provisions of the Dillon Municipal Code are met. The

Accessory Dwelling Unit is consistent with the existing residential uses in this developed neighborhood, and Accessory Dwelling Units exist in nearby properties throughout the Corinthian Hill Subdivision.

2. The parcel is suitable for the proposed conditional use, considering such factors as size, shape, location, topography, soils, slope stability, drainage and natural features.

The proposed Accessory Dwelling Unit to be constructed above the proposed garage addition is suitable for the parcel. The size, shape, location, topography, soils, slope stability, drainage, and natural features are not anticipated to be affected by the proposed garage and Accessory Dwelling Unit project.

3. The proposed conditional use will not have significant adverse impacts on the air or water quality of the community.

The existing site is developed with appropriate drainage and vegetation, and any areas disturbed during the project are to be re-vegetated to ensure soil stability and thus the protection of air and water quality. Town staff cannot identify any potential air quality concerns with the proposed Accessory Dwelling Unit use on this property.

4. The proposed conditional use will not substantially limit, impair or preclude the use of surrounding properties for the uses permitted in the applicable zoning district.

The existing developed site is adjacent to existing residences. The proposed garage addition with the Accessory Dwelling Unit above will not substantially limit or impair the existing uses on the surrounding properties.

5. Adequate public utilities and services are available or will be made available to the site prior to the establishment of the conditional use.

The existing site is already served by gas, electric, water, and sanitary sewer facilities. The project requires the assessment of additional water and sewer tap fees, which the applicant has agreed to pay. Such payment shall be made prior to issuance of a building permit.

Section 2. That the proposed Class III application for a conditional use permit for an Accessory Dwelling Unit complies with the specific requirements of Section 16-4-40 "Accessory Dwelling Units and secondary units" of the Town of Dillon Municipal Code, as detailed as follows:

A secondary residential unit or Accessory Dwelling Unit may be permitted in the RE, RL, RM and RH zones in a single-family residence, subject to the following provisions:

1. The Planning and Zoning Commission shall review and approve, under the Level III process, a site plan showing the location of the unit.

The applicant has applied for a Level III development permit for the proposed project. The application includes a site plan indicating the proposed location of the garage addition with the 1-bedroom, 1-bathroom Accessory Dwelling Unit above.

2. The property owner shall pay all required water and sewer tap fees.

The property owner shall pay an additional 0.65 EQR water and sewer tap fee associated with the Accessory Dwelling Unit.

3. The unit shall meet all building code requirements.

Once approved by the Town, the plans will be submitted to the Summit County Building Inspection Department for their review, approval, and inspections.

4. Two (2) parking spaces shall be provided per unit, and such parking area shall be landscaped to buffer parking from neighboring properties.

Two parking spaces for the Accessory Dwelling Unit are provided as part of the application. The parcel is currently landscaped, and the proposed additional parking spaces are buffered from adjoining properties.

5. The habitable portion of the Accessory Dwelling Unit is not greater than nine hundred (900) square feet in size, nor is it more than one-third (1/3) the size of the heated living area of the primary residential unit.

The habitable portion of the Accessory Dwelling Unit is approximately 652 square feet, and the primary structure is approximately 2301 square feet. This sub-section is satisfied with the application.

6. A restrictive covenant is filed stating the unit will not be subdivided into a separate ownership unit from the primary unit.

The property owner shall execute the restrictive covenant to not subdivide into separate ownership, and must file said restrictive covenant as a condition of approval of this Resolution.

7. The unit is deed restricted against utilization as a short-term rental, which means it may not be rented for periods of time of less than six (6) months.

The property owner shall execute the deed restriction preventing the short term rental of the property and must file said deed restriction as a condition of approval of this Resolution.

8. The unit design is compatible with the neighborhood and the principal structure.

The design is architecturally similar to the principal structure and is compatible with the neighborhood. The applicant provided a letter of approval from the Corinthian Hill Architectural Control Committee and the Corinthian Hills Property Owners Association, dated March 4, 2016.

9. The unit may be a separate building from the primary structure, when placed above a freestanding garage, or on lots greater than one (1) acre.

The Accessory Dwelling Unit will be constructed above a new attached garage; therefore, this sub-section does not apply.

<u>Section 3</u>. That the Planning and Zoning Commission of the Town of Dillon does hereby approve a conditional use permit for an Accessory Dwelling Unit at 11 Corinthian Circle, Dillon, Colorado with the following conditions:

- 1. The applicant shall re-vegetate all disturbed areas by planting a native grass seed or turf grass seed mix, ensure growth through watering or irrigation, and maintain a vegetative ground cover.
  - 2. The applicant shall pay the required water and sewer tap fees.
- 3. The applicant shall file with the Town the required restrictive covenant preventing subdividing into separate ownership.
- 4. The applicant shall file with the Town a deed restriction that prevents short term rentals of the Accessory Dwelling Unit.
- 5. The applicant shall provide an Improvement Location Certification plat indicating the as-built location of the foundation, and providing a building height certification meeting the building setback requirements and maximum building height limit.
- 6. The applicant shall verify the functionality of the water service curbstop valve. The curbstop water service valve shall be observed and documented as functional by the Dillon Water Department. It is the owner's responsibility to maintain the curbstop valve in an operational condition.

APPROVED AND ADOPTED THIS  $11^{\rm TH}$  DAY OF MAY, 2016 BY THE PLANNING AND ZONING COMMISSION OF THE TOWN OF DILLON, COLORADO.

PLANNING AND ZONING COMMISSION, TOWN OF DILLON

By:

Nat Nosari, Chairperson

ATTEST:

By:

Corrie Fischer, Secretary to the Commission

## TOWN COUNCIL ACTION ITEM STAFF SUMMARY May 3, 2016 TOWN COUNCIL MEETING

**DATE:** April 25, 2016

**AGENDA ITEM NUMBER: 4** 

**ACTION TO BE CONSIDERED**: Consideration of Ordinance No. 07-16, Series of 2016

Second Reading & Public Hearing

**SUMMARY:** This is the second reading of Ordinance 07-16. It is the 6<sup>th</sup> amendment to the existing lease agreement between the Town of Dillon and "Bullwinkle's Grill Company, Inc.", DBA Tiki Bar (Concessionaire), to extend the term of the lease agreement for a five year period ending October 31, 2021 in conformance with the Concessionaire's right to exercise its first option to renew. This Ordinance was published according to Dillon Municipal Code requirements and no comments for or against this proposal were received by the published deadline.

**BUDGET IMPACT:** The lease agreement still requires a rent of 10% of monthly gross revenues during the term of the first option.

STAFF RECOMMENDATION: Staff recommends approval of Ordinance No. 07-16, Series of 2016

ACTION REQUESTED: MOTION, SECOND AND ROLL CALL VOTE FOR APPROVAL

Recommended motion language: "I move to approve Ordinance No. 07-16, Series of 2016, to enter into and sign a sixth amendment to the lease agreement with Bullwinkle's Grill Company, Inc for the lease of a portion of the property at the Dillon Marina; extending the lease agreement for the first five year option term to October 31, 2021.

At least four (4) affirmative votes will be required for the adoption of this ordinance.

**DEPARTMENT HEAD RESPONSIBLE:** Tom Breslin, Town Manager

## ORDINANCE NO. 07-16

#### Series of 2016

AN ORDINANCE AUTHORIZING AND DIRECTING THE TOWN OF DILLON, COLORADO TO ENTER INTO AND SIGN A SIXTH AMENDMENT TO THE LEASE AGREEMENT WITH BULLWINKLES GRILL COMPANY, INC. FOR THE LEASE OF A PORTION OF THE PROPERTY AT THE DILLON MARINA; EXTENDING THE LEASE AGREEMENT FOR THE FIRST FIVE YEAR OPTION TERM TO OCTOBER 31, 2021; AND, SETTING FORTH DETAILS IN RELATION THERETO.

**WHEREAS**, the Town of Dillon and Bullwinkles Grill Company, Inc. ("Bullwinkles") previously entered into a lease agreement dated September 6, 2011, effective as of October 1, 2011, for the lease of a portion of the property at the Dillon Marina to Bullwinkles to provide food and beverage service to visitors to the Town and the Marina (the "Original Lease"); and,

**WHEREAS**, the Town of Dillon and Bullwinkles have subsequently entered into five previous amendments of the Original Lease (the Original Lease and the subsequent five amendments hereinafter together referred to as the "Lease Agreement"); and,

**WHEREAS**, the Town of Dillon and Bullwinkles now desire to enter into a sixth amendment of the Lease Agreement to extend the term of the Lease Agreement in conformance with the Concessionaire's exercise of its first Option to Renew and to set forth other changes to the Lease Agreement related thereto; and,

**WHEREAS**, entering into the Sixth Amendment of the Lease Agreement and extending the term of the Lease Agreement is deemed to be in the best interests of the Town of Dillon.

## NOW, THEREFORE, BE IT ORDAINED, BY THE TOWN COUNCIL OF THE TOWN OF DILLON, COLORADO, AS FOLLOWS:

Section 1. That the Town of Dillon be and is hereby authorized to enter into the Sixth Amendment of the Lease Agreement with Bullwinkles to extend the term of the Lease Agreement for a five year period ending October 31, 2021 in conformance with the Concessionaire's exercise of its first Option to Renew, and to set forth other changes to the Lease Agreement related thereto, which Sixth Amendment of the Lease Agreement is attached hereto, marked Exhibit "A," and incorporated herein by this reference.

<u>Section 2</u>. That the appropriate Town officers are hereby authorized and directed to sign and bind the Town to the Sixth Amendment of the Lease Agreement and to carry out the intention of this Ordinance.

<u>Section 3</u>. Repeal. All other ordinances or parts of any ordinance or code provision in conflict herewith are hereby repealed.

<u>Section 4</u>. That this ordinance shall take effect five days after publication following final passage.

INTRODUCED, READ AND ORDERED PUBLISHED BY TITLE ONLY THIS 3rd DAY OF MAY, 2016.

PASSED, ADOPTED AND APPROVED AND ORDERED PUBLISHED THIS  $17^{\rm th}$  DAY OF MAY, 2016.

|         | TOWN OF DILLON, a Colorado municipal corporation |
|---------|--|
|         | Ву:  |
|         | Kevin Burns, Mayor                               |
| ATTEST: |  |
| By:     |  |
| 4/22/16 |  |

## EXHIBIT "A"

[Sixth Amendment of the Lease Agreement]

## SIXTH AMENDMENT TO LEASE AGREEMENT

THIS SIXTH AMENDMENT TO LEASE AGREEMENT, hereinafter referred to as the "Sixth Amendment," is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2016, effective as of November 1, 2016 (the "Effective Date") by and between the TOWN OF DILLON, COLORADO, a Colorado municipal corporation, hereinafter referred to as the "Town" and BULLWINKLES GRILL COMPANY, INC., a Colorado corporation, hereinafter referred to as "Concessionaire".

WHEREAS, the Town and the Concessionaire entered into a lease agreement on September 6, 2011, effective as of October 1, 2011, for the lease of a portion of the Crow's Nest and related property at the Dillon Marina to Concessionaire to provide food and beverage service to visitors to the Town and the Marina, which lease is hereinafter referred to as the "Original Lease;" and,

WHEREAS, the Town and the Concessionaire entered into a First Amendment to the Original Lease on January 17, 2012, effective as of October 1, 2011, hereinafter referred to as the "First Amendment;" and,

WHEREAS, the Town and the Concessionaire entered into a Second Amendment to the Original Lease on April 3, 2012, effective as of October 1, 2011, hereinafter referred to as the "Second Amendment;" and,

**WHEREAS**, the Town and the Concessionaire entered into a Third Amendment to the Original Lease on August 21, 2012, hereinafter referred to as the "Third Amendment;" and,

**WHEREAS**, the Town and the Concessionaire entered into a Fourth Amendment to the Original Lease on April 2, 2013, hereinafter referred to as the "Fourth Amendment;" and,

WHEREAS, the Town and the Concessionaire entered into a Fifth Amendment to the Original Lease on July 16, 2013, hereinafter referred to as the "Fifth Amendment," with the Original Lease, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, and the Fifth Amendment herein together referred to as the "Lease Agreement;" and,

WHEREAS, the Town and the Concessionaire desire to further amend the Lease Agreement in order to extend the term of the Lease Agreement in conformance with the Concessionaire's exercise of its first Option to Renew and to set forth other changes to the Lease Agreement related thereto; and,

WHEREAS, the Town and the Concessionaire desire to set forth the changes to the Lease Agreement in this Sixth Amendment.

**NOW, THEREFORE**, for and in consideration of the covenants and agreements hereinafter contained, and those contained within the Lease Agreement, the parties hereto agree as follows:

- 1. Terms and words used herein shall have the same definition and meaning as those terms and words set forth and defined in the Lease Agreement unless specifically stated otherwise herein.
- 2. Paragraph 2, "Term of Lease," of the Lease Agreement shall be deleted in its entirety and replaced with the new Paragraph 2 to read as follows:
  - 2. Term of Lease. The term of this Lease Agreement shall be for a period commencing on November 1, 2016, and shall terminate on October 31, 2021 (herein referred to as the "First Option Lease Term") unless the First Option Lease Term of this Lease Agreement shall be sooner terminated as hereinafter provided. Taking of possession by Concessionaire shall be deemed conclusively to establish that the Premises and any improvements thereon are in satisfactory condition as of the date possession was taken. Concessionaire further acknowledges that no representation as to the repair of the Premises, nor promises to alter, remodel or improve the Premises have been made by the Town.
- 3. Paragraph 3, "Rent," of the Lease Agreement (and all prior amendments) shall be deleted in its entirety and replaced with the new Paragraph 3 to read as follows:
  - 3. Rent. Rent shall be paid to the Town as follows, without notice or demand: Ten percent (10.0 %) of the monthly gross revenues of the Premises.

Rent to be paid monthly, without demand, on or before the tenth (10th) day of the month immediately following the month for which the Rent is due. Rent to be paid to the Town Clerk at the address set forth herein, below.

4. Paragraph 31, "Option to Renew," of the Lease Agreement shall be amended to delete the introductory paragraph in its entirety, which introductory paragraph shall be replaced with the new introductory paragraph to read as follows:

## 31. Option to Renew.

Concessionaire has exercised its first Option to Renew. Provided Concessionaire is not in default of any term or condition of the Lease Agreement and that an event has not occurred which, with the giving of notice or passage of time, would constitute a default, Concessionaire shall be entitled to renew this Lease Agreement ("Second Option to Renew") for One (1) additional terms of Five (5) years each ("Second Option Term") on the following terms and conditions:

- 5. All references in Paragraph 31, "Option to Renew," to the "Option Terms" shall now refer to the "Second Option Term."
- 6. All references in the Lease Agreement to the "Term" of the Lease Agreement shall now refer to the "First Option Term."

- 7. In the event of any conflict, inconsistency or incongruity between the provisions of this Sixth Amendment and any of the provisions of the Lease Agreement, the provisions of this Sixth Amendment shall in all respects govern and control.
- 8. Except as specifically amended herein, all other terms and conditions of the Lease Agreement shall remain in full force and effect.

nt on

| <b>IN WITNESS WHEREOF</b> , the jump the day and year first above written. | parties hereto have executed this Sixth Amendme                        |
|--|--|
|  | TOWN: TOWN OF DILLON, COLORADO a Colorado municipal corporation        |
|  | By: Kevin Burns, Mayor   |
| ATTEST:  |  |
| By:<br>Jo-Anne Tyson, CMC/MMC, Town  | n Clerk  |
|  | CONCESSIONAIRE: BULLWINKLES GRILL COMPANY, INC. A Colorado corporation |
|  | By: July John Resident Travis Holton, President                        |
| ATTEST:  |  |
| By: Anne Holton, Secretary   |  |
|  | GUARANTOR:   |
|  | Travis Holton, Individually  |

#### RECORD OF PROCEEDINGS

## TOWN OF DILLON PLANNING AND ZONING COMMISSION

REGULAR MEETING WEDNESDAY, April 6, 2016 5:30 p.m. Town Hall

## **CALL TO ORDER**

The regular meeting of the Planning and Zoning Commission of the Town of Dillon, Colorado, was held on Wednesday, April 6, 2016, at Dillon Town Hall. Chairman Nat Nosari called the meeting to order at 5:30 p.m. Commissioners present were: Charlotte Jacobson, Amy Gaddis, and Jerry Peterson. Staff members present were Dan Burroughs, Town Engineer; Scott O'Brien, Public Works Director and Debbie Wilkerson secretary to the commission.

Chairman Nosari introduced Charlotte Jacobson the new Planning and Zoning Commissioner.

## APPROVAL OF THE MINUTES OF JANUARY 6, 2016 REGULAR MEETING

Commissioner Gaddis moved to approve the minutes from the January 6, 2016 meeting. Commissioner Peterson seconded the motion, which passed unanimously.

## **PUBLIC COMMENTS**

There were no public comments.

#### **CONSIDERATION OF RESOLUTION PZ 02-16, SERIES OF 2016**

Consideration of a Resolution No. PZ 02-16, Series of 2016: A RESOLUTION BY THE PLANNING AND ZONING COMMISSION OF THE TOWN OF DILLON, COLORADO, RECOMMENDING APPROVAL OF A LEVEL III DEVELOPMENT APPLICATION FOR A DETACHED SIX CAR RESIDENTIAL GARAGE STRUCTURE AT 111 CORINTHIAN CIRCLE, DILLON, COLORADO; AND, SETTING FORTH DETAILS IN RELATION THERETO. Public Hearing is required for this application.

The Town received a Level III Development application for the construction of a detached six (6) car residential garage structure in the Residential Medium (RM) zoning district at the Centennial Townhome complex located at 111 Corinthian Circle, Dillon, Colorado. More specifically 111 Corinthian Circle is Lot 9, Block 5 of the Corinthian Hill subdivision and contains 79,816 square feet or 1.827 acres.

The existing lot contains four (4) existing Townhome buildings; two (2) of the buildings have five (5) units and (2) of the buildings have four (4) units; a total of eighteen (18) units.

The proposed garage unit will be located on the common property owned by the Centennial Townhomes Homeowner Association (HOA). After construction, the HOA plans to sell each of the six units to one of the Townhome owners within the complex. Since the use of these garage units will be bought and sold in private contractual agreements between the HOA and its members, the 6 car garage structure will remain common property of the HOA and are therefore not subdivided into individual lots or condominiums.

The materials and colors of the proposed garage unit will match the existing colors and materials of the existing Townhome Buildings.

## **CODE ANALYSIS:**

#### RECORD OF PROCEEDINGS

<u>Permitted Uses</u>: The proposed accessory garage structure is a permitted use by right in the Residential Medium (RM) zone district.

<u>Yards (Setbacks)</u>: The proposed garage structure will sit 10' off of the northern property line. This is in compliance with the 10 foot minimum side yard setback required by code. The proposed structure is also compliant with the 20 foot Front Yard Setback and the 20 foot Rear Yard setback.

<u>Lot Coverage:</u> The Centennial Townhome Lot contains 79,816 square feet. The proposed garage structure footprint will occupy an additional 1,584 square feet [six (6) 22'x12' garage units]. The four (4) existing buildings occupy 13,068 square feet according to the original site plan for the development. So the total building coverage including the existing buildings and the proposed garage structure totals 14,652 square feet which covers 18.4% of the lot surface area. This is compliant with the RM zone district which allows a maximum of 45% lot coverage by buildings.

<u>Building Height:</u> The proposed height of the garage structure is 18.51' which is less than the maximum allowed 35' building height in the RM zone district. This was calculated as follows:

- The highest point on the building is at an elevation of 9121.76'.
- The lowest existing ground elevation at the southwest building corner is 9099.5'.
- The highest existing ground elevation at the northeast building corner is 9107'.
- The average existing ground elevation is calculated to be 9103.25'.
- The calculated height is the 18.51' (9121.76'-9103.25').

Easements: The proposed garage structure will not be constructed within in any known easements.

## **PARKING ANALYSIS:**

Per Town Code Section 16-6-40, each townhome unit in a multi-family structure requires 2 parking spaces. Centennial Townhomes has 18 units and therefore requires 36 parking spaces.

| Proposed Parking Structure                      | 6 Spaces         |
|---|------------------|
| Building One (One Garage per unit)              | 5 Spaces         |
| Surface parking along south side of parking lot | <u>30 Spaces</u> |
| Total Parking Spaces Provided                   | 41 Spaces        |

The Centennial Townhomes complex has more parking than is required by code.

Providing 6 parking spaces within a detached structure for the use of the Townhome owners at 111 Corinthian Circle is in compliance with the goals and visioning of the Town of Dillon Comprehensive Plan.

The following conditions are attached to the Level III Development Permit for a detached six car residential garage structure at 111 Corinthian Circle, Dillon, Colorado in the Residential Medium (RM) zoning district:

- 1. The applicant shall submit construction documents for the approval and satisfactory construction of the proposed detached six car residential garage structure at 111 Corinthian Circle, Dillon, Colorado to the Summit County Building Inspection Department and Lake Dillon Fire Rescue for review and approval.
- 2. The applicant shall install, maintain and provide the required fire apparatus dead-end turnaround required by Lake Dillon Fire Rescue.
- 3. The colors and materials used for the proposed detached garage structure shall match the colors and materials of the existing Centennial Townhome Buildings.

#### RECORD OF PROCEEDINGS

#### STAFF RECOMMENDATION:

Staff recommends approval of Resolution PZ 02-16, Series of 2016.

Chairman Nosari opened the Public Hearing at 5:30 pm.

Pen and Linda Wimbush, live at 273 Ensign Drive and have no problem with the parking and garage improvements. Pen also asked if residents of Corinthian Hills had been notified by letter. Dan, Town Engineer, responded they have not, but signs had been posted at the site of construction, letters were not required for this size of project.

Commissioner Peterson stated he had visited the site and didn't see any problem with the construction as far obstruction of view to other residents.

Bill Marvin, the architect of the project stated there was a lot of vegetation in the area and the Construction should not impact the view or vegetation. The overall height of garage structure is 18.51'.

The Public Hearing was closed at 5:43 pm.

Commissioner Peterson moved to approve Resolution PZ 02-16, Series of 2016 with the following conditions:

- 1. The applicant shall submit construction documents for the approval and satisfactory construction of the proposed detached six car residential garage structure at 111 Corinthian Circle, Dillon, Colorado to the Summit County Building Inspection Department and Lake Dillon Fire Rescue for review and approval.
- 2. The applicant shall install, maintain and provide the required fire apparatus dead-end turnaround required by Lake Dillon Fire Rescue.
- 3. The colors and materials used for the proposed detached garage structure shall match the colors and materials of the existing Centennial Townhome Buildings.

Commissioner Gaddis second the motion, which passed unanimously upon roll call vote.

#### OTHER BUSINESS

## **ADJOURNMENT**

There being no further business, the meeting adjourned at 5:45 p.m.

Respectfully submitted,

Debbie Wilkerson

Debbie Wilkerson Secretary to the Commission

# Dear Dillon Town Council,

Thank you so much for selecting me as one of your Dillon Scholarship recipients. I am truly honored to have your support in my upcoming enderours. With your generosity, I will be able to start my college carrer successfully. Thank you so much again for Contributing to my juture plans.

Sincerly, Justine Jorch