

**TOWN OF DILLON
TOWN COUNCIL**

**WORK SESSION
Town Hall Council Chambers
5:00 p.m.
Tuesday, May 3, 2016**



AGENDA

1. **5:00 – 5:30 p.m.** Council Photos
2. **5:30 – 6:00 p.m.** Amphitheatre Discussion
3. **6:00 – 6:30 p.m.** CSU Extension Office SC Wildfire Prevention
4. **6:30 – 6:45 p.m.** Events Update
5. Staff Reports/Legislative Updates
 - a. Public Works Director's Report – Scott O'Brien
 - b. Police Chief's Report – Mark Heminghaus
6. Council Member Comments and Committee Reports
 - a. Dillon Business Association – Tom Breslin & Kerstin Anderson
 - b. NWCCOG Executive Committee, Council Meeting, Quality/Quantity – Carolyn Skowyr
 - c. Snake River Regional Planning Commission – Brad Bailey
 - d. Summit County Housing Authority – Mayor Burns & Tom Breslin
 - e. Summit County Transit Board – Mark Nickel
 - f. Summit County Wildfire Council – Jen Barchers
7. Council Meeting Agenda Review
8. Other Business

NOTE: Public hearings are not held during Town Council Work Sessions. The public is invited to attend the Work Session and listen to the Council's discussion. However, the Council is not required to take public comments during Work Sessions. At the discretion of the Council, public comment may be allowed if time permits and, if allowed, public comment may be limited. No formal action will be taken by the Town Council at its Work Session.

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2015 Summit County

CHIPPING PROGRAM

Success in Community Wildfire Protection

In the summer of 2015, Summit County helped local residents and property owners protect their homes from wildfire through a free slash-collection program. During a 14-week period, we provided free chipping and disposal services to anyone who cleared woody vegetation from around their home and stacked it in slash piles by the road.

Summit County is recognized across the West as a leader in community wildfire protection. A robust Community Wildfire Protection Plan has guided local efforts for almost a decade. And in 2008, Summit County voters approved a mill levy to further support wildfire mitigation programs throughout the community. To date, the Summit County Hazardous Fuels Reduction Grant Program has provided financial assistance to 131 community projects, through which neighbors have worked together to implement proven wildfire-protection strategies. We launched the Summit County Chipping Program in 2014 to assist individual residents and property owners in their efforts to create defensible space around their homes by removing hazardous fuels. By providing free on-site chipping and hauling in every neighborhood in the county, we're empowering community members to take concrete steps that protect their homes from wildfire.

CHIPPING PROGRAM FUNDING AND STAFFING

The 2015 Summit County Chipping Program was funded in part by a \$100,000 grant from the Colorado Division of Natural Resources, through the agency's Wildfire Risk Reduction Grant Program. Summit County matched the grant with funding from the voter-approved property tax.

Summit County CSU Extension administered the Chipping Program operations and public outreach. Summit County hired a contractor to perform chipping services.

CHIPPING PROGRAM RESULTS

In its second year, the Summit County Chipping Program yielded outstanding results, surpassing the already-strong participation and total volume of material collected in 2014. During the program's first year, 1,486 households participated, placing 5,233 slash piles out for curbside chipping. Crews transported the resulting 923 tons of wood chips (4,400 cubic yards) to a biomass electricity plant in Eagle County. In 2015, 1,973 households participated, setting out 5,254 slash piles. Climax Mine purchased the 6,500 cubic yards of chips for land and watershed reclamation.

During 2014 and 2015 combined, 3,459 households participated in the Summit County Chipping Program; 394 took advantage of the program both years. When staff compared participation maps from both years, we observed that wildfire mitigation activities are contagious! Households adjacent to 2014 participants were significantly more likely to participate in 2015.



The program was a resounding success, with participation by nearly 2,000 Summit households.

2015 Summit County Chipping Program BY THE NUMBERS

Chipping Program Participants: 1,973 households

Participation Increase Over 2014: 33%

Slash Piles: Crews chipped and hauled 5,254 piles.

Service Areas: We placed every residential property in Summit County into one of 14 service areas.

Passes through the Community: Chipping crews spent two separate weeks in each service area. Two crews worked concurrently, one in the southern portion of the county, and another in the northern portion.

Project Duration: The program ran for 14 weeks, from June 29 to Oct. 2.

Fuels Reduction: We removed 6,500 cubic yards of chipped woody biomass from Summit County residential neighborhoods. The chips were transported to Climax Mine for land and watershed reclamation.



COMMUNITY OUTREACH CAMPAIGN

Summit County conducted a comprehensive community outreach campaign to educate residents and property owners about the importance of wildfire mitigation, effective implementation strategies, and how to participate in the Summit County Chipping Program.

MEDIA OUTREACH: Press releases, regular updates to reporters, TV and radio interviews

WEB: Detailed Web content with maps, schedules, instructions, flyer, photos; social media; campaign URL

GRASSROOTS OUTREACH: Flyers, mailings to homeowners, presentations at public meetings, wildfire evacuation drill and community meeting

PARTNERSHIPS: Towns of Dillon, Silverthorne, Frisco and Breckenridge, HOAs, Summit Association of Realtors, local fire districts, Colorado Division of Natural Resources

ADVERTISING: Movie theater, newspaper, radio, local television

ON THE STREET: Summit Stage bus wrap, orange traffic signs in each neighborhood

COMMUNITY FEEDBACK

Thanks to all of you who have reached out to provide feedback on the Summit County Chipping Program. Please don't hesitate to get in touch with us at 970-668-4139 if you have additional comments or questions. Here's a sample of what our community members had to say in 2015:

"The Summit County Chipping Program for 2015 was a great help to Miner's View Estates. We also participated in the same program for 2014 ... The folks who did the chipping were wonderful."

"Nice job again this year on the wood chipping service through Bill's Ranch Neighborhood in Frisco. Your crews were courteous, safe and efficient. We all appreciate the pros doing the more difficult and dangerous part of our fire mitigation program, as many of us are not physically able to load large chipper equipment or haul it away."

"I just wanted to let you know the chippers came through yesterday and did an outstanding job. So all that work we put into it, all those piles are gone, and the lot that we cleared just looks pristine."

For more information call **970-668-4139** or visit www.co.summit.co.us/chippingprogram



Town of Dillon Public Works Department

Date: 04/30/16
To: Town Council/Mayor Burns
Cc: Tom Breslin, Town Manager
From: Scott O'Brien, Public Works Director
RE: Project Update

The Public Works Department is responsible for eight divisions within the Town of Dillon including: Engineering, Community Development & Planning, Water Treatment & Distribution, Sewer Collection, Street Maintenance, Fleet Maintenance, Grounds Maintenance, and Facility Maintenance.

The following list provides a general synopsis of the current activities in the Public Works Department.

Engineering

- Completed construction contracts for the Recreation Path overlay, LaBonte Street overlay and Town Hall parking expansion.
- Continued work on preliminary civil engineering for Lodgepole Street Reconstruction and the Amphitheater Masterplan.

Community Development/Planning

- Issued remodeling permit for City Market. Work includes adding a new deli eating area with a new window to the parking lot.
- Staff is preparing a grant application with the Summit County Wildfire Council for a forestry mitigation project at the Disc Golf Course and Dillon Nature Preserve. Work for both areas will include standing dead and hazard tree removal.
- Processing minor remodel permits and sign permits.
- Continued Core Area development discussions.

Water & Sewer

- Completed Backflow Prevention and Cross-connection Control Plan for 2016 as required by the CDPHE. Annual testing of high hazard connections will begin in May.
- Completed 2016 Monitoring and Emergency Response Plans as required by the CDPHE.
- Completed annual CIRSA safety audit and CPR recertification.
- Department is participating in a basin wide water efficiency plan. This need was identified during the Colorado Water Plan effort started by Governor Hickenlooper. All counties within the Colorado River Basin have begun this water conservation planning effort.
- Staff is preparing for final completion tasks related to the new water storage tank project. Final completion tasks will be completed in the spring and will include final grading and seeding, security fencing, and drainage improvements.
- Repairs and upgrades to the Marina Lift Station have been completed.

- Staff continues updating sewer collection system data in GIS.

Streets, Buildings & Grounds

- Staff continues to conduct snow and ice control operations throughout the Town.
- Staff has begun winter cleanup operations throughout town including traction sand sweeping and turf/landscaping cleanup.
- Staff met with an arborist to review Town Core Area landscaping and trees. The arborist will be preparing a proposal for minor modifications to improve visibility and sightlines in area.
- The contract for the new Cemetery Road alignment engineering has been signed. The consultant will begin the design project in May and complete the project by mid-summer.
- Ceres+ has been hired for the Park Signage Project 2016. Design work for the project is intended to establish a design standard for all the Town's parks and Cemetery.
- The Town Park Phase I Design Project continues. Design team is preparing design/construction documents. Final design documents will be reviewed by DPRAC in May and presented to Council early in June.
- Staff continues to work on minor building and facility projects. Staff is now modifying existing drop ceilings with noise attenuating ceiling tiles.
- Staff is finalizing the 2016 Dillon Nature Preserve Improvement Projects. Projects will include standing dead removal, trail improvements and signage, improved ADA parking and recreation path access, rest/picnic shelters, and improved highway signage.



TO: Mayor Kevin Burns
Town Council

From: Chief Mark V. Heminghaus

Date: April 29, 2016

Subject: April 2016 Police Department Status Report

Incidents:

On April 16th, during one of the nights we had heavy snow falling, Officer Scherr went to Summit Medical Center and picked up four of their housekeeping staff who were unable to get to their residences in Dillon. Later that night, Sgt. Crutchley assisted the owner of a Jeep that had been illegally parked. Sgt. Crutchley went to Frisco and drove the owner back to Dillon to get his car, saving him a tow bill.

On April 19th, Officer Nauroth located a male sleeping in his car that was parked in the B Lot (behind La Riva). The male refused to “wake up” so Officer Nauroth kept an eye on the car for a while. The driver of the car eventually drove away with his light off and Officer Nauroth following. When Officer Nauroth and Officer Baldwin, Silverthorne PD, attempted to pull the car over it did not stop, continuing to drive the speed limit through Dillon Valley and then north through Silverthorne. Once Officer Nauroth was able to get a good look at the driver they quit following the car as it continued driving north from Silverthorne. In addition to the arrest warrant for failing to appear on a traffic summons, the owner/driver of the car now has an active arrest warrant for eluding a police officer.

On April 26th, Officer Nauroth towed a truck that had been issued a warning and four tickets (unpaid) since January; all for illegal parking in the area of E. La Bonte and Tenderfoot. After paying for the outstanding parking tickets, the owner was allowed to retrieve his truck from the towing service. Members of the same family own two other cars; one car has a warning and two unpaid summonses and the other car has been issued one warning and one unpaid summons. They were warned that those cars will also be towed if they fail to pay the summonses and continue to park illegally.

Staffing:

After conducting interviews, a conditional job offer has been made to a candidate who is not POST Certified. We are currently waiting on the results of the mandated pre-certification testing (psychological, polygraph, physical) before the final offer of employment is made. We still have one (1) position to fill and one (1) officer on light-duty due to a non-work related injury.

Training:

Search and Entry for Patrol Officers, April 25 – 27, Officer Nance, free class held in Summit County
On-Line Annual Taser Recertification – Officer Taft

Stats:

Suspicious Incidents were up from an average of nine (9) in the past three months, to 23 for April. Five (5) of those were reported by citizens and the majority of the rest were incidents and people located by officers between 8:00 pm and 5:00 am.

All other stats appear to be in line with current trends.

Miscellaneous:

Here is an interesting statistic Sgt. Crutchley found while preparing grant information.

From 04/01/15 – 03/31/16, our officers ensured that 63 impaired drivers were taken off the streets (*there is some overlap in the numbers*).

- 6- Turned over to another agency's DUI car
- 4- Were involved in motor vehicle accidents
- 14- Were arrested by a Dillon DUI car
- 43- Were arrested by a regular patrol car

POLICE STATISTICS REPORT
 March 30, 2016 - April 27, 2016

PAGE 1	JAN	FEB	MAR	APR	YTD	YTD	
CATEGORY	2016	2016	2016	2016	2016	2015	
911 HANG UP	3	5	0	1	9	5	
ACCIDENT	10	10	11	4	35	37	
ALARM	5	5	3	7	20	15	
ALCOHOL UNDER 21	2	0	0	0	2	0	
ASSAULT	3	0	2	1	6	4	
ASSIST AGENCY	58	59	52	50	219	165	
ASSIST FIRE DEPT.	3	2	4	2	11	8	
ATTEMPTED SUICIDE	0	0	0	0	0	3	
BAR CHECKS	64	62	32	35	193	165	
BURGLARY	0	1	0	0	1	0	
BUSINESS SEC. CK	423	263	184	253	1123	1162	
CHILD ABUSE	1	1	0	0	2	1	
CIVIL	4	3	3	1	11	14	
CODE VIOLATION	1	0	0	1	2	2	
CRIMINAL IMPERSON.	0	0	1	0	1	0	
CRIMINAL MISCHIEF	3	1	0	0	4	1	
CRIMINAL TRESPASS	1	3	0	0	4	4	
DEATH	1	0	0	0	1	0	
DETOX	2	1	0	2	5	2	
DISORDERLY	2	0	0	0	2	4	
DISTURBANCE	3	5	0	2	10	9	
DOMESTIC	2	4	1	1	8	5	
DRUG RELATED	1	2	3	2	8	2	
FELONY MENACING	0	1	0	0	1	0	
FRAUD	2	0	0	3	5	6	
HARASSMENT	5	3	1	2	11	2	
HOMICIDE	0	0	0	0	0	0	
ILLEGAL CAMPING	0	0	0	0	0	1	
ILLEGAL DUMPING	0	0	0	0	0	1	
INTOXICATED PERSON	2	4	3	0	9	4	
JUVENILE	0	1	0	1	2	3	
LIQUOR VIOLATION	0	0	0	0	0	2	
MISSING PERSON	1	1	1	0	3	0	
NOISE COMPLAINTS	0	0	0	0	0	8	

POLICE STATISTICS REPORT
March 30, 2016 - April 27, 2016

PAGE 2	JAN	FEB	MAR	APR	YTD	YTD		
CATEGORY	2016	2016	2016	2016	2016	2015		
OBSTRUCTING OFFICER	0	0	0	3	3	0		
OPEN DOOR	17	6	12	13	48	37		
PUBLIC ASSIST/MEDICAL	26	32	38	28	124	31		
RECKLESS ENDANGER	0	1	1	3	5	0		
RECOVERED VEHICLE	0	0	0	0	0	0		
ROBBERY	0	0	0	0	0	0		
STOLEN VEHICLE	0	0	1	0	1	0		
SUSPICIOUS INCIDENT	7	11	9	23	50	24		
THEFT	3	5	3	6	17	22		
UNLAWFUL CONDUCT	0	1	0	0	1	0		
VEHICLE TOWS	8	10	2	5	25	11		
VIO. OF REST. ORDER	0	1	0	0	1	2		
WEAPONS VIOLATION	0	2	0	0	2	0		
							CIOT Hours Worked	21
OTHER ARRESTS	0	4	14	0	18	5	DUI Grant Hours Worked	31
D.U.I. ARREST	6	8	8	6	28	11	LEAF Grant Hours Worked	
WARRANT ARREST	3	1	2	2	8	6	Chain Law Hours Worked	2
SEAT BELT VIOLATIONS	0	0	0	10	10	22	DUI arrests from grant shifts	2
FIRE LANE VIOLATION	0	1	0	1	2	2		
ANIMAL	5	0	1	2	8	11		
HANDICAP VIOLATION	14	5	6	4	29	8	SPEEDING 40+	
MISC. TRAFFIC	21	23	24	24	92	27	SPEEDING 30-39 OVER	1
NO PROOF OF INSURANCE	11	8	0	3	22	4	SPEEDING 25-29 OVER	4
PARKING VIOLATION	24	19	13	16	72	19	SPEEDING 20-24 OVER	9
SPEEDING	71	38	55	41	205	63	SPEEDING 10-19 OVER	27
WRITTEN TRAFFIC WARNINGS	15	47	19	1	82	13		
VERBAL TRAFFIC WARNINGS	130	115	134	132	511	209		
WRITTEN PARKING WARNINGS	2	1	18	12	33	60		
VERBAL PARKING WARNINGS	16	16	10	5	47	0		
TOTAL INCIDENTS	981	792	671	708	3152	2222		
TOTAL ARRESTS	9	13	24	8	54	22		
TOTAL CITATIONS	146	94	99	101	440	156		
TOTAL DISPATCHED INCIDENTS	584	494	612	441	2131	1380		

POLICE STATS

March 30, 2016 – April 27, 2016

WARNING NOTICES

___ LOT A
2 LOT B
___ LOT E
___ LOT G
4 LOT I
___ LOT D
___ LOT F
___ Marina Lot
___ Rec Path
6 STREET PARKING

SNOW TOWS

1 LOT A
1 STREET PARKING
2 LOT G

___ Rec Path Tows

INCIDENT SEARCH

Print Date/Time: 4/28/2016 12:53:00 PM

Incident Number Dispositions	Call Date/Time	Persons	Incident Type	Location	Officers
2016-00002113 1	04/26/2016 20:56:28		SUSP	AMPITHEATHER	P47 Nauroth CLR -
2016-00002109 1	04/25/2016 21:36:40		SUSP	LA RIVA	P47 Nauroth CLR -
2016-00002107 1	04/25/2016 20:17:37		SUSP	LA RIVA	P47 Nauroth CLR -
2016-00002093 1	04/24/2016 08:52:51	XXXX XXXXXXX - Caller	SUSP	773 W ANEMONE TRL	DUP -
2016-00002092 1	04/24/2016 02:40:35		SUSP	DILLON NATURE PRESERVE	P45 Scherr CLR -
2016-00002061 1	04/23/2016 01:09:58		SUSP	LORD OF MTN	P45 Scherr CLR -
2016-00002060 1	04/22/2016 23:00:18		SUSP	373 A ENSIGN DR	CLR -
2016-00002057 1	04/22/2016 19:18:38	NICOLE BURGHARD - Caller	SUSP	LODGEPOLE ST / LAKE DILLON DR, Dillon	CLR -
2016-00002040 1	04/21/2016 05:36:45		SUSP	CEMETERY RD	P45 Scherr CLR -
2016-00002029 1	04/19/2016 23:53:34		SUSP	ARCHERY RANGE	P47 Nauroth CLR -
2016-00002022 1	04/19/2016 02:18:19		SUSP	LA RIVA	P47 Nauroth CLR -
2016-00002010 1	04/17/2016 23:56:02		SUSP	SKYLINE	P47 Nauroth WRN -
2016-00001984 1	04/16/2016 05:22:45		SUSP	MATTRESS FIRM	P45 Scherr CLR -
2016-00001963 1	04/15/2016 02:27:17		SUSP	CEMETERYRD	P45 Scherr CLR -
2016-00001938 1	04/13/2016 23:03:18		SUSP	US BANK	CLR -
2016-00001936 1	04/13/2016 22:05:50	THE XXXXX - Caller	SUSP	410 TENDERFOOT ST, Dillon	CLR -
2016-00001927 1	04/13/2016 00:04:40		SUSP	CMC	P47 Nauroth CLR -
2016-00001923 1	04/12/2016 19:24:01	SUBICOM/ - Caller	SUSP	850 LITTLE BEAVER TRL, Dillon	CLR -
2016-00001913 1	04/11/2016 23:19:22		SUSP	WALGREENS	P47 Nauroth CLR -
2016-00001895 1	04/11/2016 02:24:48		SUSP	NATURAL GROCERS	P47 Nauroth CLR -
2016-00001879 1	04/09/2016 21:44:03		SUSP	DILLON MARINA	P45 Scherr CLR -
2016-00001859 1	04/09/2016 04:58:32		SUSP	SKYLINE CINEMA	P45 Scherr CLR -
2016-00001858 1	04/09/2016 04:33:31		SUSP	135 MAIN	P45 Scherr CLR -
2016-00001857 1	04/09/2016 04:29:05		SUSP	135 MAIN	P45 Scherr CLR -
2016-00001838 1	04/08/2016 06:00:49		SUSP	119 E LA BONTE ST, Dillon	P45 Scherr CLR -
2016-00001796 1	04/03/2016 17:28:16		SUSP	CEMETARY	CLR -
2016-00001778	04/02/2016 23:26:48		SUSP	MARINA PARK P LOT	P48 Denney CLR -

1							
2016-00001771	04/02/2016 21:22:19	XXXXXXXXXXXX - Caller	SUSP	269 DILLON RIDGE RD, Dillon	P48 Denney	CLR -	
1							
2016-00001745	04/01/2016 19:35:59		SUSP	MARINA PARK P LOT		WRN -	
1							

Total Rows: 29